

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 213005 | 835001 | 17 | SEVENTEEN |
| 2 | 213010 | 835002 | 17 | SEVENTEEN |
| 3 | 213015 | 835003 | * | * |
| 4 | 213039 | 835004 | 19 | NINETEEN |
| 5 | 213040 | 835005 | * | * |
| 6 | 213041 | 835006 | 18 | EIGHTEEN |
| 7 | 213044 | 835007 | * | * |
| 8 | 213047 | 835008 | * | * |
| 9 | 213053 | 835009 | 18 | EIGHTEEN |
| 10 | 213054 | 835010 | 18 | EIGHTEEN |
| 11 | 213076 | 835011 | * | * |
| 12 | 213086 | 835012 | 18 | EIGHTEEN |
| 13 | 213132 | 835013 | 18 | EIGHTEEN |
| 14 | 213140 | 835014 | 17 | SEVENTEEN |
| 15 | 213163 | 835015 | 17 | SEVENTEEN |
| 16 | 213178 | 835016 | 19 | NINETEEN |
| 17 | 213179 | 835017 | 18 | EIGHTEEN |
| 18 | 213187 | 835018 | 16 | SIXTEEN |
| 19 | 213210 | 835019 | 16 | SIXTEEN |
| 20 | 213211 | 835020 | 16 | SIXTEEN |
| 21 | 213215 | 835021 | 18 | EIGHTEEN |
| 22 | 213271 | 835022 | 15 | FIFTEEN |
| 23 | 213278 | 835023 | 15 | FIFTEEN |
| 24 | 213338 | 835024 | 18 | EIGHTEEN |
| 25 | 213351 | 835025 | 18 | EIGHTEEN |
| 26 | 213360 | 835026 | 19 | NINETEEN |
| 27 | 213397 | 835027 | 18 | EIGHTEEN |
| 28 | 213398 | 835028 | 18 | EIGHTEEN |
| 29 | 213509 | 835029 | 18 | EIGHTEEN |
| 30 | 213510 | 835030 | 17 | SEVENTEEN |
| 31 | 213513 | 835031 | 17 | SEVENTEEN |
| 32 | 213517 | 835032 | 18 | EIGHTEEN |
| 33 | 213518 | 835033 | 16 | SIXTEEN |
| 34 | 213519 | 835034 | 17 | SEVENTEEN |

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|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 35 | 213520 | 835035 | 16 | SIXTEEN |
| 36 | 213534 | 835036 | 17 | SEVENTEEN |
| 37 | 213570 | 835037 | 18 | EIGHTEEN |
| 38 | 213586 | 835038 | 19 | NINETEEN |
| 39 | 213587 | 835039 | 19 | NINETEEN |
| 40 | 213588 | 835040 | 16 | SIXTEEN |
| 41 | 213589 | 835041 | 15 | FIFTEEN |
| 42 | 213590 | 835042 | 16 | SIXTEEN |
| 43 | 213591 | 835043 | * | * |
| 44 | 213592 | 835044 | * | * |
| 45 | 213593 | 835045 | * | * |
| 46 | 213594 | 835046 | 16 | SIXTEEN |
| 47 | 213595 | 835047 | 18 | EIGHTEEN |
| 48 | 213596 | 835048 | 17 | SEVENTEEN |
| 49 | 213597 | 835049 | * | * |
| 50 | 213598 | 835050 | * | * |
| 51 | 213599 | 835051 | 16 | SIXTEEN |
| 52 | 213604 | 835052 | 16 | SIXTEEN |
| 53 | 213624 | 835053 | 19 | NINETEEN |
| 54 | 213666 | 835054 | * | * |
| 55 | 213682 | 835055 | * | * |
| 56 | 213689 | 835056 | 18 | EIGHTEEN |
| 57 | 213690 | 835057 | * | * |
| 58 | 213691 | 835058 | * | * |
| 59 | 213700 | 835059 | 18 | EIGHTEEN |
| 60 | 213706 | 835060 | 18 | EIGHTEEN |
| 61 | 213707 | 835061 | 18 | EIGHTEEN |
| 62 | 213713 | 835062 | 18 | EIGHTEEN |
| 63 | 213726 | 835063 | 17 | SEVENTEEN |
| 64 | 213727 | 835064 | 17 | SEVENTEEN |
| 65 | 213744 | 835065 | 18 | EIGHTEEN |
| 66 | 213745 | 835066 | 16 | SIXTEEN |
| 67 | 213757 | 835067 | * | * |
| 68 | 213761 | 835068 | 15 | FIFTEEN |

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| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 69 | 213767 | 835069 | 17 | SEVENTEEN |
| 70 | 213768 | 835070 | * | * |
| 71 | 213769 | 835071 | 16 | SIXTEEN |
| 72 | 213932 | 835072 | 17 | SEVENTEEN |
| 73 | 213933 | 835073 | 16 | SIXTEEN |
| 74 | 213939 | 835074 | 17 | SEVENTEEN |
| 75 | 213944 | 835075 | 16 | SIXTEEN |
| 76 | 213945 | 835076 | 18 | EIGHTEEN |
| 77 | 213974 | 835077 | 18 | EIGHTEEN |
| 78 | 213978 | 835078 | 15 | FIFTEEN |
| 79 | 213980 | 835079 | 16 | SIXTEEN |
| 80 | 213994 | 835080 | 20 | TWENTY |
| 81 | 214004 | 835081 | * | * |
| 82 | 214006 | 835082 | 15 | FIFTEEN |
| 83 | 214010 | 835083 | 16 | SIXTEEN |
| 84 | 214046 | 835084 | 17 | SEVENTEEN |
| 85 | 214050 | 835085 | 16 | SIXTEEN |
| 86 | 214071 | 835086 | 18 | EIGHTEEN |
| 87 | 214072 | 835087 | 18 | EIGHTEEN |
| 88 | 214073 | 835088 | 15 | FIFTEEN |
| 89 | 214074 | 835089 | 16 | SIXTEEN |
| 90 | 214075 | 835090 | * | * |
| 91 | 214076 | 835091 | 17 | SEVENTEEN |
| 92 | 214077 | 835092 | 17 | SEVENTEEN |
| 93 | 214079 | 835093 | 15 | FIFTEEN |
| 94 | 214080 | 835094 | * | * |
| 95 | 214081 | 835095 | 17 | SEVENTEEN |
| 96 | 214082 | 835096 | 17 | SEVENTEEN |
| 97 | 214083 | 835097 | 15 | FIFTEEN |
| 98 | 214084 | 835098 | 16 | SIXTEEN |
| 99 | 214085 | 835099 | * | * |
| 100 | 214086 | 835100 | * | * |
| 101 | 214087 | 835101 | 17 | SEVENTEEN |
| 102 | 214088 | 835102 | 18 | EIGHTEEN |

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| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 103 | 214168 | 835103 | * | * |
| 104 | 214183 | 835104 | 18 | EIGHTEEN |
| 105 | 214184 | 835105 | * | * |
| 106 | 214207 | 835106 | 18 | EIGHTEEN |
| 107 | 214210 | 835107 | 18 | EIGHTEEN |
| 108 | 214213 | 835108 | 18 | EIGHTEEN |
| 109 | 214228 | 835109 | 16 | SIXTEEN |
| 110 | 214229 | 835110 | 16 | SIXTEEN |
| 111 | 214230 | 835111 | 16 | SIX TEEN |
| 112 | 214234 | 835112 | 15 | FIFTEEN |
| 113 | 214241 | 835113 | 18 | EIGHTEEN |
| 114 | 214259 | 835114 | 18 | EIGHTEEN |
| 115 | 214272 | 835115 | * | * |
| 116 | 214292 | 835116 | 17 | SEVENTEEN |
| 117 | 214298 | 835117 | 18 | EIGHTEEN |
| 118 | 214299 | 835118 | 13 | THIRTEEN |
| 119 | 214300 | 835119 | 17 | SEVENTEEN |
| 120 | 214301 | 835120 | 17 | SEVENTEEN |
| 121 | 214302 | 835121 | 17 | SEVENTEEN |
| 122 | 214343 | 835122 | 16 | SIXTEEN |
| 123 | 214378 | 835123 | 18 | EIGHTEEN |
| 124 | 214379 | 835124 | * | * |
| 125 | 214380 | 835125 | 17 | SEVENTEEN |
| 126 | 214381 | 835126 | * | * |
| 127 | 214382 | 835127 | * | * |
| 128 | 214383 | 835128 | * | * |
| 129 | 214384 | 835129 | 18 | EIGHTEEN |
| 130 | 214441 | 835130 | 16 | SIXTEEN |
| 131 | 214482 | 835131 | 15 | FIFTEEN |
| 132 | 214514 | 835132 | * | * |
| 133 | 214515 | 835133 | * | * |
| 134 | 214516 | 835134 | * | * |
| 135 | 214517 | 835135 | * | * |
| 136 | 214518 | 835136 | * | * |

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|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 137 | 214519 | 835137 | 16 | SIXTEEN |
| 138 | 214520 | 835138 | 18 | EIGHTEEN |
| 139 | 214521 | 835139 | 18 | EIGHTEEN |
| 140 | 214522 | 835140 | 17 | SEVENTEEN |
| 141 | 214523 | 835141 | 16 | SIXTEEN |
| 142 | 214524 | 835142 | 17 | SEVENTEEN |
| 143 | 214525 | 835143 | 16 | SIXTEEN |
| 144 | 214526 | 835144 | * | * |
| 145 | 214527 | 835145 | 17 | SEVENTEEN |
| 146 | 214556 | 835146 | * | * |
| 147 | 214605 | 835147 | 18 | EIGHTEEN |
| 148 | 214606 | 835148 | * | * |
| 149 | 214627 | 835149 | * | * |
| 150 | 214642 | 835150 | 17 | SEVENTEEN |
| 151 | 214653 | 835151 | 18 | EIGHTEEN |
| 152 | 214654 | 835152 | 17 | SEVENTEEN |
| 153 | 214658 | 835153 | 18 | EIGHTEEN |
| 154 | 214664 | 835154 | * | * |
| 155 | 214701 | 835155 | 15 | FIFTEEN |
| 156 | 214702 | 835156 | 15 | FIFTEEN |
| 157 | 214720 | 835157 | 18 | EIGHTEEN |
| 158 | 214722 | 835158 | * | * |
| 159 | 214748 | 835159 | 16 | SIXTEEN |
| 160 | 214750 | 835160 | 18 | EIGHTEEN |
| 161 | 214755 | 835161 | 15 | FIFTEEN |
| 162 | 214767 | 835162 | 17 | SEVENTEEN |
| 163 | 214780 | 835163 | * | * |
| 164 | 214781 | 835164 | * | * |
| 165 | 214813 | 835165 | * | * |
| 166 | 214834 | 835166 | 15 | FIFTEEN |
| 167 | 214880 | 835167 | 15 | FIFTEEN |
| 168 | 214881 | 835168 | 18 | EIGHTEEN |
| 169 | 214882 | 835169 | 17 | SEVENTEEN |
| 170 | 214883 | 835170 | 18 | EIGHTEEN |

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|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 171 | 214884 | 835171 | 18 | EIGHTEEN |
| 172 | 214885 | 835172 | 17 | SEVENTEEN |
| 173 | 214886 | 835173 | 17 | SEVENTEEN |
| 174 | 214887 | 835174 | * | * |
| 175 | 214888 | 835175 | 16 | SIXTEEN |
| 176 | 214889 | 835176 | 19 | NINETEEN |
| 177 | 214890 | 835177 | * | * |
| 178 | 214891 | 835178 | 17 | SEVENTEEN |
| 179 | 214892 | 835179 | 16 | SIXTEEN |
| 180 | 214893 | 835180 | 16 | SIXTEEN |
| 181 | 214894 | 835181 | 17 | SEVENTEEN |
| 182 | 214895 | 835182 | * | * |
| 183 | 214896 | 835183 | 16 | SIXTEEN |
| 184 | 214897 | 835184 | * | * |
| 185 | 214917 | 835185 | 15 | FIFTEEN |
| 186 | 214922 | 835186 | * | * |
| 187 | 214931 | 835187 | * | * |
| 188 | 214932 | 835188 | * | * |
| 189 | 214948 | 835189 | 15 | FIFTEEN |
| 190 | 214958 | 835190 | 18 | EIGHTEEN |
| 191 | 214963 | 835191 | 17 | SEVENTEEN |
| 192 | 214967 | 835192 | * | * |
| 193 | 214970 | 835193 | * | * |
| 194 | 214972 | 835194 | 17 | SEVENTEEN |
| 195 | 214997 | 835196 | 15 | FIFTEEN |
| 196 | 215000 | 835197 | 19 | NINETEEN |
| 197 | 215001 | 835198 | * | * |
| 198 | 215002 | 835199 | * | * |
| 199 | 215003 | 835200 | * | * |
| 200 | 215004 | 835201 | 16 | SIXTEEN |
| 201 | 215005 | 835202 | * | * |
| 202 | 215008 | 835203 | 18 | EIGHTEEN |
| 203 | 215010 | 835204 | 15 | FIFTEEN |
| 204 | 215018 | 835205 | 15 | FIFTEEN |

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|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 205 | 215023 | 835206 | 16 | SIXTEEN |
| 206 | 215024 | 835207 | 16 | SIXTEEN |
| 207 | 215038 | 835208 | * | * |
| 208 | 215093 | 835209 | 20 | TWENTY |
| 209 | 215094 | 835210 | 15 | FIFTEEN |
| 210 | 215099 | 835211 | * | * |
| 211 | 215121 | 835212 | * | * |
| 212 | 215122 | 835213 | * | * |
| 213 | 215141 | 835214 | 19 | NINETEEN |
| 214 | 215143 | 835215 | 19 | NINETEEN |
| 215 | 213100 | 835216 | * | * |
| 216 | 215169 | 835217 | 17 | SEVENTEEN |
| 217 | 215172 | 835218 | 16 | SIXTEEN |
| 218 | 215174 | 835219 | * | * |
| 219 | 215182 | 835220 | * | * |
| 220 | 215189 | 835221 | * | * |
| 221 | 215221 | 835222 | * | * |
| 222 | 215224 | 835223 | * | * |
| 223 | 215231 | 835224 | 17 | SEVENTEEN |
| 224 | 215247 | 835225 | * | * |
| 225 | 215248 | 835226 | * | * |
| 226 | 215249 | 835227 | * | * |
| 227 | 215261 | 835228 | 17 | SEVENTEEN |
| 228 | 215277 | 835229 | 17 | SEVENTEEN |
| 229 | 215278 | 835230 | * | * |
| 230 | 215300 | 835231 | * | * |
| 231 | 215303 | 835232 | * | * |
| 232 | 215316 | 835233 | * | * |
| 233 | 215320 | 835234 | 18 | EIGHTEEN |
| 234 | 213056 | 835301 | 15 | FIFTEEN |
| 235 | 213119 | 835302 | 17 | SEVENTEEN |
| 236 | 213194 | 835303 | 16 | SIXTEEN |
| 237 | 213217 | 835304 | 16 | SIXTEEN |
| 238 | 213220 | 835305 | 16 | SIXTEEN |

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|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 239 | 213231 | 835306 | 18 | EIGHTEEN |
| 240 | 213386 | 835307 | 16 | SIXTEEN |
| 241 | 213391 | 835308 | 16 | SIXTEEN |
| 242 | 213471 | 835309 | 17 | SEVENTEEN |
| 243 | 213605 | 835310 | 18 | EIGHTEEN |
| 244 | 213671 | 835311 | 15 | FIFTEEN |
| 245 | 213677 | 835312 | 17 | SEVENTEEN |
| 246 | 213734 | 835313 | 18 | EIGHTEEN |
| 247 | 213754 | 835314 | 15 | FIFTEEN |
| 248 | 213755 | 835315 | 16 | SIXTEEN |
| 249 | 213775 | 835316 | 16 | SIXTEEN |
| 250 | 213929 | 835317 | 16 | SIXTEEN |
| 251 | 213931 | 835318 | 16 | SIXTEEN |
| 252 | 213950 | 835319 | 17 | SEVENTEEN |
| 253 | 213967 | 835320 | * | * |
| 254 | 214180 | 835321 | 17 | SEVENTEEN |
| 255 | 214181 | 835322 | * | * |
| 256 | 214268 | 835323 | 18 | EIGHTEEN |
| 257 | 214282 | 835324 | 20 | TWENTY |
| 258 | 214480 | 835325 | 16 | SIXTEEN |
| 259 | 214745 | 835326 | 17 | SEVENTEEN |
| 260 | 214785 | 835327 | 18 | EIGHTEEN |
| 261 | 214904 | 835328 | 17 | SEVENTEEN |
| 262 | 214968 | 835329 | * | * |
| 263 | 215011 | 835330 | * | * |
| 264 | 215116 | 835331 | * | * |
| 265 | 215146 | 835332 | 18 | EIGHTEEN |
| 266 | 214765 | 835333 | 18 | EIGHTEEN |
| 267 | 215229 | 835335 | 18 | EIGHTEEN |
| 268 | 215329 | 835336 | * | * |
| 269 | 213073 | 835351 | * | * |
| 270 | 213150 | 835352 | 15 | FIFTEEN |
| 271 | 213378 | 835353 | * | * |
| 272 | 213492 | 835354 | 18 | EIGHTEEN |

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|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 273 | 213979 | 835355 | 16 | SIXTEEN |
| 274 | 214016 | 835356 | 15 | FIFTEEN |
| 275 | 214043 | 835357 | 15 | FIFTEEN |
| 276 | 214285 | 835358 | 17 | SEVENTEEN |
| 277 | 214786 | 835359 | * | * |
| 278 | 214918 | 835360 | 16 | SIXTEEN |
| 279 | 214950 | 835361 | * | * |
| 280 | 214994 | 835362 | * | * |
| 281 | 215021 | 835363 | 15 | FIFTEEN |
| 282 | 214663 | 835364 | 15 | FIFTEEN |
| 283 | 215161 | 835365 | 13 | THIRTEEN |
| 284 | 215191 | 835366 | * | * |
| 285 | 213062 | 835401 | 15 | FIFTEEN |
| 286 | 213141 | 835402 | 17 | SEVENTEEN |
| 287 | 213143 | 835403 | 17 | SEVENTEEN |
| 288 | 213189 | 835404 | 18 | EIGHTEEN |
| 289 | 214577 | 835405 | 17 | SEVENTEEN |
| 290 | 213389 | 835406 | 17 | SEVENTEEN |
| 291 | 213544 | 835407 | 15 | FIFTEEN |
| 292 | 213720 | 835408 | * | * |
| 293 | 213964 | 835409 | 16 | SIXTEEN |
| 294 | 213998 | 835410 | 18 | EIGHTEEN |
| 295 | 214007 | 835411 | * | * |
| 296 | 214156 | 835412 | 18 | EIGHTEEN |
| 297 | 214204 | 835413 | 18 | EIGHTEEN |
| 298 | 214211 | 835414 | * | * |
| 299 | 214599 | 835416 | 18 | EIGHTEEN |
| 300 | 214604 | 835417 | 18 | EIGHTEEN |
| 301 | 214672 | 835418 | * | * |
| 302 | 214800 | 835419 | * | * |
| 303 | 214819 | 835420 | 17 | SEVENTEEN |
| 304 | 214919 | 835421 | * | * |
| 305 | 214962 | 835422 | * | * |
| 306 | 215136 | 835423 | * | * |

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|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 307 | 214017 | 837634 | 13 | THIRTEEN |
| 308 | 213134 | 839001 | 15 | FIFTEEN |
| 309 | 213806 | 839002 | 19 | NINETEEN |
| 310 | 214094 | 839003 | * | * |
| 311 | 214095 | 839004 | 20 | TWENTY |
| 312 | 214115 | 839005 | * | * |
| 313 | 214131 | 839006 | 20 | TWENTY |
| 314 | 214132 | 839007 | 20 | TWENTY |
| 315 | 214140 | 839008 | * | * |
| 316 | 214141 | 839009 | * | * |
| 317 | 214142 | 839010 | 20 | TWENTY |
| 318 | 214333 | 839011 | 15 | FIFTEEN |
| 319 | 214334 | 839012 | 15 | FIFTEEN |
| 320 | 214841 | 839013 | * | * |
| 321 | 214899 | 839014 | 19 | NINETEEN |
| 322 | 213045 | 839041 | 18 | EIGHTEEN |
| 323 | 213046 | 839042 | 19 | NINETEEN |
| 324 | 213347 | 839043 | 19 | NINETEEN |
| 325 | 213400 | 839044 | 19 | NINETEEN |
| 326 | 213467 | 839045 | * | * |
| 327 | 213501 | 839046 | 20 | TWENTY |
| 328 | 213651 | 839047 | 17 | SEVENTEEN |
| 329 | 213652 | 839048 | 18 | EIGHTEEN |
| 330 | 213653 | 839049 | 19 | NINETEEN |
| 331 | 213654 | 839050 | 19 | NINETEEN |
| 332 | 213655 | 839051 | 16 | SIXTEEN |
| 333 | 213656 | 839052 | 19 | NINETEEN |
| 334 | 214014 | 839053 | 15 | FIFTEEN |
| 335 | 214134 | 839054 | * | * |
| 336 | 214197 | 839055 | 20 | TWENTY |
| 337 | 214330 | 839056 | 19 | NINETEEN |
| 338 | 214331 | 839057 | 19 | NINETEEN |
| 339 | 214332 | 839058 | * | * |
| 340 | 214335 | 839059 | 20 | TWENTY |

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|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 341 | 214336 | 839060 | * | * |
| 342 | 214337 | 839061 | 17 | SEVENTEEN |
| 343 | 214338 | 839062 | 16 | SIXTEEN |
| 344 | 214339 | 839063 | 16 | SIXTEEN |
| 345 | 214340 | 839064 | 17 | SEVENTEEN |
| 346 | 214341 | 839065 | 16 | SIXTEEN |
| 347 | 214342 | 839066 | 18 | EIGHTEEN |
| 348 | 214360 | 839067 | 20 | TWENTY |
| 349 | 214585 | 839068 | 20 | TWENTY |
| 350 | 214592 | 839069 | 20 | TWENTY |
| 351 | 214737 | 839070 | 20 | TWENTY |
| 352 | 214838 | 839071 | 20 | TWENTY |
| 353 | 214842 | 839072 | 18 | EIGHTEEN |
| 354 | 214844 | 839073 | 18 | EIGHTEEN |
| 355 | 214847 | 839074 | 17 | SEVENTEEN |
| 356 | 214866 | 839075 | 18 | EIGHTEEN |
| 357 | 214959 | 839076 | * | * |
| 358 | 214960 | 839077 | 11 | ELEVEN |
| 359 | 215031 | 839078 | 20 | TWENTY |
| 360 | 215155 | 839079 | * | * |
| 361 | 215156 | 839080 | * | * |
| 362 | 213661 | 839081 | * | * |
| 363 | 213662 | 839082 | 19 | NINETEEN |
| 364 | 213663 | 839083 | 19 | NINETEEN |
| 365 | 215162 | 839084 | 17 | SEVENTEEN |
| 366 | 215175 | 839085 | 17 | SEVENTEEN |
| 367 | 215275 | 839086 | * | * |
| 368 | 213344 | 839101 | 19 | NINETEEN |
| 369 | 213388 | 839102 | * | * |
| 370 | 213664 | 839103 | 14 | FOURTEEN |
| 371 | 213676 | 839104 | 20 | TWENTY |
| 372 | 213863 | 839105 | 19 | NINETEEN |
| 373 | 214194 | 839106 | 20 | TWENTY |
| 374 | 214947 | 839107 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 375 | 215022 | 839108 | * | * |
| 376 | 213016 | 839121 | * | * |
| 377 | 213017 | 839122 | * | * |
| 378 | 213026 | 839123 | 15 | FIFTEEN |
| 379 | 213027 | 839124 | 17 | SEVENTEEN |
| 380 | 213075 | 839125 | 19 | NINETEEN |
| 381 | 213098 | 839126 | * | * |
| 382 | 213139 | 839127 | 19 | NINETEEN |
| 383 | 213157 | 839128 | * | * |
| 384 | 213158 | 839129 | 19 | NINETEEN |
| 385 | 213159 | 839130 | 20 | TWENTY |
| 386 | 213160 | 839140 | 20 | TWENTY |
| 387 | 213233 | 839141 | 18 | EIGHTEEN |
| 388 | 213270 | 839142 | 17 | SEVENTEEN |
| 389 | 213282 | 839143 | * | * |
| 390 | 213283 | 839144 | 18 | EIGHTEEN |
| 391 | 213284 | 839145 | 16 | SIXTEEN |
| 392 | 213285 | 839146 | 15 | FIFTEEN |
| 393 | 213286 | 839147 | 19 | NINETEEN |
| 394 | 213287 | 839148 | 17 | SEVENTEEN |
| 395 | 213288 | 839149 | * | * |
| 396 | 213289 | 839150 | 18 | EIGHTEEN |
| 397 | 213290 | 839151 | 19 | NINETEEN |
| 398 | 213291 | 839152 | 19 | NINETEEN |
| 399 | 213302 | 839153 | 19 | NINETEEN |
| 400 | 213303 | 839154 | 19 | NINETEEN |
| 401 | 213304 | 839155 | 18 | EIGHTEEN |
| 402 | 213306 | 839156 | * | * |
| 403 | 213348 | 839157 | 18 | EIGHTEEN |
| 404 | 213370 | 839158 | 20 | TWENTY |
| 405 | 213371 | 839159 | 20 | TWENTY |
| 406 | 213372 | 839160 | * | * |
| 407 | 213373 | 839161 | 18 | EIGHTEEN |
| 408 | 213374 | 839162 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 409 | 213468 | 839163 | * | * |
| 410 | 213487 | 839164 | 19 | NINETEEN |
| 411 | 213530 | 839165 | 20 | TWENTY |
| 412 | 213560 | 839166 | 20 | TWENTY |
| 413 | 213561 | 839167 | 18 | EIGHTEEN |
| 414 | 213562 | 839168 | 16 | SIXTEEN |
| 415 | 213563 | 839169 | 16 | SIXTEEN |
| 416 | 213627 | 839170 | 17 | SEVENTEEN |
| 417 | 213657 | 839171 | 19 | NINETEEN |
| 418 | 213658 | 839172 | 17 | SEVENTEEN |
| 419 | 213717 | 839173 | 20 | TWENTY |
| 420 | 213750 | 839174 | 20 | TWENTY |
| 421 | 213764 | 839175 | * | * |
| 422 | 213794 | 839176 | 19 | NINETEEN |
| 423 | 213807 | 839177 | 20 | TWENTY |
| 424 | 213810 | 839178 | 19 | NINETEEN |
| 425 | 213813 | 839179 | 20 | TWENTY |
| 426 | 213861 | 839180 | 19 | NINETEEN |
| 427 | 213862 | 839181 | 20 | TWENTY |
| 428 | 214026 | 839182 | 16 | SIXTEEN |
| 429 | 214096 | 839183 | 20 | TWENTY |
| 430 | 214097 | 839184 | 18 | EIGHTEEN |
| 431 | 214098 | 839185 | 20 | TWENTY |
| 432 | 214099 | 839186 | 17 | SEVENTEEN |
| 433 | 214100 | 839187 | 19 | NINETEEN |
| 434 | 214101 | 839188 | 18 | EIGHTEEN |
| 435 | 214102 | 839189 | 13 | THIRTEEN |
| 436 | 214103 | 839190 | 18 | EIGHTEEN |
| 437 | 214104 | 839191 | * | * |
| 438 | 214105 | 839192 | 20 | TWENTY |
| 439 | 214106 | 839193 | 18 | EIGHTEEN |
| 440 | 214107 | 839194 | * | * |
| 441 | 214108 | 839195 | 18 | EIGHTEEN |
| 442 | 214109 | 839196 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 443 | 214357 | 839197 | 18 | EIGHTEEN |
| 444 | 214359 | 839198 | 18 | EIGHTEEN |
| 445 | 214361 | 839199 | 19 | NINETEEN |
| 446 | 214385 | 839200 | 20 | TWENTY |
| 447 | 214386 | 839201 | 18 | EIGHTEEN |
| 448 | 214387 | 839202 | 19 | NINETEEN |
| 449 | 214551 | 839203 | * | * |
| 450 | 214661 | 839204 | * | * |
| 451 | 214662 | 839205 | 20 | TWENTY |
| 452 | 214688 | 839206 | 20 | TWENTY |
| 453 | 214836 | 839207 | 18 | EIGHTEEN |
| 454 | 214837 | 839208 | 20 | TWENTY |
| 455 | 214845 | 839209 | 17 | SEVENTEEN |
| 456 | 214849 | 839210 | 20 | TWENTY |
| 457 | 214872 | 839211 | * | * |
| 458 | 214873 | 839212 | 16 | SIXTEEN |
| 459 | 214876 | 839213 | 19 | NINETEEN |
| 460 | 214877 | 839214 | * | * |
| 461 | 214901 | 839215 | 18 | EIGHTEEN |
| 462 | 214909 | 839216 | 19 | NINETEEN |
| 463 | 214914 | 839217 | * | * |
| 464 | 214961 | 839218 | * | * |
| 465 | 214965 | 839219 | 20 | TWENTY |
| 466 | 214966 | 839220 | 19 | NINETEEN |
| 467 | 215029 | 839221 | * | * |
| 468 | 215039 | 839222 | 20 | TWENTY |
| 469 | 215040 | 839223 | 19 | NINETEEN |
| 470 | 215042 | 839224 | 20 | TWENTY |
| 471 | 215132 | 839225 | * | * |
| 472 | 215134 | 839226 | 15 | FIFTEEN |
| 473 | 215147 | 839227 | 16 | SIXTEEN |
| 474 | 215154 | 839228 | 18 | EIGHTEEN |
| 475 | 214110 | 839229 | 19 | NINETEEN |
| 476 | 214111 | 839230 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 477 | 214112 | 839231 | 19 | NINETEEN |
| 478 | 214113 | 839232 | 18 | EIGHTEEN |
| 479 | 214114 | 839233 | 18 | EIGHTEEN |
| 480 | 214116 | 839234 | 20 | TWENTY |
| 481 | 214117 | 839235 | 20 | TWENTY |
| 482 | 214138 | 839236 | * | * |
| 483 | 214139 | 839237 | 20 | TWENTY |
| 484 | 214190 | 839238 | 11 | ELEVEN |
| 485 | 214329 | 839239 | * | * |
| 486 | 214356 | 839240 | 17 | SEVENTEEN |
| 487 | 214358 | 839241 | 18 | EIGHTEEN |
| 488 | 215160 | 839242 | * | * |
| 489 | 215173 | 839243 | * | * |
| 490 | 215310 | 839244 | * | * |
| 491 | 215325 | 839245 | * | * |
| 492 | 215186 | 839246 | 18 | EIGHTEEN |
| 493 | 213049 | 839281 | * | * |
| 494 | 213060 | 839282 | 18 | EIGHTEEN |
| 495 | 213272 | 839283 | * | * |
| 496 | 213346 | 839284 | 16 | SIXTEEN |
| 497 | 213366 | 839285 | * | * |
| 498 | 213485 | 839286 | 19 | NINETEEN |
| 499 | 213528 | 839287 | 16 | SIXTEEN |
| 500 | 213533 | 839288 | * | * |
| 501 | 213638 | 839289 | 18 | EIGHTEEN |
| 502 | 213639 | 839290 | 18 | EIGHTEEN |
| 503 | 213660 | 839291 | * | * |
| 504 | 213725 | 839292 | 19 | NINETEEN |
| 505 | 213736 | 839293 | 19 | NINETEEN |
| 506 | 213773 | 839294 | 19 | NINETEEN |
| 507 | 213924 | 839295 | * | * |
| 508 | 213934 | 839296 | * | * |
| 509 | 213935 | 839297 | * | * |
| 510 | 213936 | 839298 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 511 | 214002 | 839299 | 19 | NINETEEN |
| 512 | 214003 | 839300 | * | * |
| 513 | 214028 | 839301 | * | * |
| 514 | 214170 | 839302 | 18 | EIGHTEEN |
| 515 | 214171 | 839303 | 18 | EIGHTEEN |
| 516 | 214186 | 839304 | 19 | NINETEEN |
| 517 | 214198 | 839305 | * | * |
| 518 | 214192 | 839306 | * | * |
| 519 | 214218 | 839307 | 18 | EIGHTEEN |
| 520 | 214248 | 839308 | 18 | EIGHTEEN |
| 521 | 214286 | 839309 | * | * |
| 522 | 214478 | 839310 | 19 | NINETEEN |
| 523 | 214557 | 839312 | * | * |
| 524 | 214579 | 839313 | * | * |
| 525 | 214659 | 839314 | 17 | SEVENTEEN |
| 526 | 214687 | 839315 | 18 | EIGHTEEN |
| 527 | 214777 | 839316 | 19 | NINETEEN |
| 528 | 214854 | 839317 | * | * |
| 529 | 214867 | 839318 | * | * |
| 530 | 214913 | 839319 | 19 | NINETEEN |
| 531 | 215035 | 839320 | * | * |
| 532 | 215047 | 839321 | 19 | NINETEEN |
| 533 | 214390 | 839322 | 17 | SEVENTEEN |
| 534 | 214643 | 839323 | 19 | NINETEEN |
| 535 | 215185 | 839324 | * | * |
| 536 | 215195 | 839325 | * | * |
| 537 | 215243 | 839326 | * | * |
| 538 | 215311 | 839327 | * | * |
| 539 | 215314 | 839328 | * | * |
| 540 | 215232 | 839329 | * | * |
| 541 | 215305 | 839330 | 18 | EIGHTEEN |
| 542 | 215328 | 839331 | * | * |
| 543 | 213003 | 839351 | 17 | SEVENTEEN |
| 544 | 213065 | 839352 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 545 | 213078 | 839353 | 20 | TWENTY |
| 546 | 213080 | 839354 | * | * |
| 547 | 213102 | 839355 | * | * |
| 548 | 213169 | 839356 | * | * |
| 549 | 213198 | 839357 | * | * |
| 550 | 213225 | 839358 | 15 | FIFTEEN |
| 551 | 213246 | 839359 | * | * |
| 552 | 213249 | 839360 | * | * |
| 553 | 213355 | 839361 | 18 | EIGHTEEN |
| 554 | 213379 | 839362 | * | * |
| 555 | 213404 | 839363 | * | * |
| 556 | 213466 | 839364 | * | * |
| 557 | 213477 | 839365 | * | * |
| 558 | 213498 | 839366 | * | * |
| 559 | 213529 | 839367 | 18 | EIGHTEEN |
| 560 | 213607 | 839368 | * | * |
| 561 | 213659 | 839369 | Ab | * |
| 562 | 213739 | 839370 | * | * |
| 563 | 213820 | 839371 | 17 | SEVENTEEN |
| 564 | 213823 | 839372 | 18 | EIGHTEEN |
| 565 | 213928 | 839373 | 17 | SEVENTEEN |
| 566 | 214089 | 839374 | 18 | EIGHTEEN |
| 567 | 214203 | 839375 | Ab | * |
| 568 | 214212 | 839376 | * | * |
| 569 | 214254 | 839377 | 18 | EIGHTEEN |
| 570 | 214264 | 839378 | 17 | SEVENTEEN |
| 571 | 214295 | 839379 | 19 | NINETEEN |
| 572 | 214284 | 839380 | 18 | EIGHTEEN |
| 573 | 214297 | 839381 | 19 | NINETEEN |
| 574 | 214347 | 839382 | 17 | SEVENTEEN |
| 575 | 214348 | 839383 | 16 | SIXTEEN |
| 576 | 214362 | 839384 | 18 | EIGHTEEN |
| 577 | 214436 | 839385 | * | * |
| 578 | 214440 | 839386 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 579 | 214528 | 839387 | 18 | EIGHTEEN |
| 580 | 214552 | 839388 | * | * |
| 581 | 214581 | 839389 | * | * |
| 582 | 214593 | 839390 | 19 | NINETEEN |
| 583 | 214595 | 839391 | 18 | EIGHTEEN |
| 584 | 214665 | 839392 | 19 | NINETEEN |
| 585 | 214666 | 839393 | 18 | EIGHTEEN |
| 586 | 214667 | 839394 | 19 | NINETEEN |
| 587 | 214691 | 839395 | 19 | NINETEEN |
| 588 | 214692 | 839396 | * | * |
| 589 | 214757 | 839397 | * | * |
| 590 | 214852 | 839398 | * | * |
| 591 | 214915 | 839399 | * | * |
| 592 | 214990 | 839400 | * | * |
| 593 | 214991 | 839401 | * | * |
| 594 | 215014 | 839402 | 19 | NINETEEN |
| 595 | 215016 | 839403 | * | * |
| 596 | 215046 | 839404 | * | * |
| 597 | 215111 | 839405 | * | * |
| 598 | 215135 | 839406 | * | * |
| 599 | 215137 | 839407 | 18 | EIGHTEEN |
| 600 | 215138 | 839408 | 18 | EIGHTEEN |
| 601 | 215139 | 839409 | 18 | EIGHTEEN |
| 602 | 215140 | 839410 | 18 | EIGHTEEN |
| 603 | 215144 | 839411 | * | * |
| 604 | 213608 | 839412 | 18 | EIGHTEEN |
| 605 | 215226 | 839413 | * | * |
| 606 | 215236 | 839414 | 18 | EIGHTEEN |
| 607 | 215238 | 839415 | * | * |
| 608 | 215299 | 839416 | 19 | NINETEEN |
| 609 | 215317 | 839417 | 18 | EIGHTEEN |
| 610 | 215318 | 839418 | * | * |
| 611 | 215171 | 839419 | * | * |
| 612 | 214389 | 839432 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 613 | 213099 | 839451 | 18 | EIGHTEEN |
| 614 | 213104 | 839452 | * | * |
| 615 | 213105 | 839453 | * | * |
| 616 | 213107 | 839454 | * | * |
| 617 | 213123 | 839455 | 19 | NINETEEN |
| 618 | 213124 | 839456 | 18 | EIGHTEEN |
| 619 | 213126 | 839457 | 19 | NINETEEN |
| 620 | 213135 | 839458 | * | * |
| 621 | 213180 | 839459 | 18 | EIGHTEEN |
| 622 | 213181 | 839460 | 18 | EIGHTEEN |
| 623 | 213380 | 839461 | 18 | EIGHTEEN |
| 624 | 213631 | 839462 | * | * |
| 625 | 213715 | 839463 | 19 | NINETEEN |
| 626 | 213716 | 839464 | 19 | NINETEEN |
| 627 | 213722 | 839465 | 19 | NINETEEN |
| 628 | 213724 | 839466 | 18 | EIGHTEEN |
| 629 | 214143 | 839467 | 19 | NINETEEN |
| 630 | 214144 | 839468 | 17 | SEVENTEEN |
| 631 | 214145 | 839469 | * | * |
| 632 | 214303 | 839470 | 20 | TWENTY |
| 633 | 214388 | 839471 | * | * |
| 634 | 214391 | 839473 | 18 | EIGHTEEN |
| 635 | 214561 | 839474 | * | * |
| 636 | 214651 | 839475 | 19 | NINETEEN |
| 637 | 214797 | 839476 | 19 | NINETEEN |
| 638 | 214924 | 839477 | * | * |
| 639 | 214925 | 839478 | * | * |
| 640 | 215026 | 839479 | * | * |
| 641 | 215130 | 839480 | * | * |
| 642 | 214539 | 839491 | * | * |
| 643 | 213117 | 839501 | * | * |
| 644 | 213197 | 839502 | 19 | NINETEEN |
| 645 | 215089 | 839503 | 19 | NINETEEN |
| 646 | 214685 | 839942 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 647 | 213002 | 841001 | * | * |
| 648 | 213043 | 841002 | 18 | EIGHTEEN |
| 649 | 213059 | 841003 | * | * |
| 650 | 213120 | 841004 | * | * |
| 651 | 213122 | 841005 | * | * |
| 652 | 213125 | 841006 | 16 | SIXTEEN |
| 653 | 213127 | 841007 | * | * |
| 654 | 213128 | 841008 | * | * |
| 655 | 213129 | 841009 | * | * |
| 656 | 213130 | 841010 | * | * |
| 657 | 213131 | 841011 | * | * |
| 658 | 213153 | 841012 | 16 | SIXTEEN |
| 659 | 213182 | 841013 | 16 | SIXTEEN |
| 660 | 213193 | 841014 | 20 | TWENTY |
| 661 | 213216 | 841015 | 14 | FOURTEEN |
| 662 | 213232 | 841016 | * | * |
| 663 | 213308 | 841017 | 17 | SEVENTEEN |
| 664 | 213309 | 841018 | * | * |
| 665 | 213310 | 841019 | 20 | TWENTY |
| 666 | 213311 | 841020 | 19 | NINETEEN |
| 667 | 213312 | 841021 | 20 | TWENTY |
| 668 | 213313 | 841022 | 18 | EIGHTEEN |
| 669 | 213316 | 841023 | 20 | TWENTY |
| 670 | 213317 | 841024 | 20 | TWENTY |
| 671 | 213319 | 841025 | * | * |
| 672 | 213321 | 841026 | * | * |
| 673 | 213322 | 841027 | 20 | TWENTY |
| 674 | 213323 | 841028 | 20 | TWENTY |
| 675 | 213324 | 841029 | 20 | TWENTY |
| 676 | 213325 | 841030 | 19 | NINETEEN |
| 677 | 213326 | 841031 | 15 | FIFTEEN |
| 678 | 213327 | 841032 | * | * |
| 679 | 213330 | 841033 | 17 | SEVENTEEN |
| 680 | 213331 | 841034 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 681 | 213410 | 841035 | 17 | SEVENTEEN |
| 682 | 213411 | 841036 | * | * |
| 683 | 213412 | 841037 | * | * |
| 684 | 213413 | 841038 | * | * |
| 685 | 213414 | 841039 | * | * |
| 686 | 213416 | 841040 | 19 | NINETEEN |
| 687 | 213417 | 841041 | 19 | NINETEEN |
| 688 | 213418 | 841042 | 19 | NINETEEN |
| 689 | 213419 | 841043 | 20 | TWENTY |
| 690 | 213420 | 841044 | * | * |
| 691 | 213421 | 841045 | * | * |
| 692 | 213422 | 841046 | 14 | FOURTEEN |
| 693 | 213423 | 841047 | 16 | SIXTEEN |
| 694 | 213424 | 841048 | 16 | SIXTEEN |
| 695 | 213425 | 841049 | 16 | SIXTEEN |
| 696 | 214307 | 841051 | * | * |
| 697 | 214308 | 841052 | 19 | NINETEEN |
| 698 | 214309 | 841053 | 20 | TWENTY |
| 699 | 214349 | 841054 | 20 | TWENTY |
| 700 | 214350 | 841055 | 20 | TWENTY |
| 701 | 214351 | 841056 | 20 | TWENTY |
| 702 | 214352 | 841057 | 20 | TWENTY |
| 703 | 214353 | 841058 | * | * |
| 704 | 214354 | 841059 | 20 | TWENTY |
| 705 | 213549 | 841060 | 20 | TWENTY |
| 706 | 213550 | 841061 | 20 | TWENTY |
| 707 | 213575 | 841062 | 20 | TWENTY |
| 708 | 213611 | 841063 | 20 | TWENTY |
| 709 | 213721 | 841064 | * | * |
| 710 | 213737 | 841065 | 20 | TWENTY |
| 711 | 213738 | 841066 | 20 | TWENTY |
| 712 | 213781 | 841067 | * | * |
| 713 | 213782 | 841068 | 20 | TWENTY |
| 714 | 213831 | 841069 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 715 | 213877 | 841070 | 20 | TWENTY |
| 716 | 213878 | 841071 | * | * |
| 717 | 213879 | 841072 | 14 | FOURTEEN |
| 718 | 213880 | 841073 | 20 | TWENTY |
| 719 | 213881 | 841074 | * | * |
| 720 | 213882 | 841075 | 20 | TWENTY |
| 721 | 213883 | 841076 | 20 | TWENTY |
| 722 | 213884 | 841077 | 19 | NINETEEN |
| 723 | 213885 | 841078 | 20 | TWENTY |
| 724 | 213886 | 841079 | 16 | SIXTEEN |
| 725 | 213887 | 841080 | * | * |
| 726 | 213888 | 841081 | 20 | TWENTY |
| 727 | 213889 | 841082 | * | * |
| 728 | 213890 | 841083 | * | * |
| 729 | 213920 | 841084 | 20 | TWENTY |
| 730 | 213921 | 841085 | 20 | TWENTY |
| 731 | 213922 | 841086 | * | * |
| 732 | 213923 | 841087 | 18 | EIGHTEEN |
| 733 | 213925 | 841088 | 19 | NINETEEN |
| 734 | 213971 | 841089 | * | * |
| 735 | 213972 | 841090 | * | * |
| 736 | 213999 | 841091 | 20 | TWENTY |
| 737 | 214048 | 841092 | * | * |
| 738 | 214049 | 841093 | 20 | TWENTY |
| 739 | 214294 | 841094 | * | * |
| 740 | 214146 | 841095 | 16 | SIXTEEN |
| 741 | 214147 | 841096 | 20 | TWENTY |
| 742 | 214148 | 841097 | 20 | TWENTY |
| 743 | 214149 | 841098 | * | * |
| 744 | 214150 | 841099 | * | * |
| 745 | 214196 | 841100 | * | * |
| 746 | 213427 | 841101 | 20 | TWENTY |
| 747 | 213428 | 841102 | * | * |
| 748 | 213495 | 841103 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 749 | 213497 | 841104 | 20 | TWENTY |
| 750 | 213521 | 841105 | * | * |
| 751 | 213545 | 841106 | * | * |
| 752 | 213546 | 841107 | 20 | TWENTY |
| 753 | 213547 | 841108 | * | * |
| 754 | 213548 | 841109 | 19 | NINETEEN |
| 755 | 214373 | 841110 | 20 | TWENTY |
| 756 | 214374 | 841111 | 16 | SIXTEEN |
| 757 | 214375 | 841112 | * | * |
| 758 | 214393 | 841113 | * | * |
| 759 | 214394 | 841114 | 19 | NINETEEN |
| 760 | 214395 | 841115 | 20 | TWENTY |
| 761 | 214396 | 841116 | 19 | NINETEEN |
| 762 | 214397 | 841117 | * | * |
| 763 | 214398 | 841118 | * | * |
| 764 | 214399 | 841119 | * | * |
| 765 | 214400 | 841120 | * | * |
| 766 | 214401 | 841121 | * | * |
| 767 | 214402 | 841122 | * | * |
| 768 | 214403 | 841123 | * | * |
| 769 | 214404 | 841124 | * | * |
| 770 | 214405 | 841125 | 20 | TWENTY |
| 771 | 214418 | 841126 | 20 | TWENTY |
| 772 | 214419 | 841127 | * | * |
| 773 | 214420 | 841128 | 20 | TWENTY |
| 774 | 214421 | 841129 | * | * |
| 775 | 214422 | 841130 | 20 | TWENTY |
| 776 | 214425 | 841131 | * | * |
| 777 | 214426 | 841132 | * | * |
| 778 | 214444 | 841133 | 20 | TWENTY |
| 779 | 214479 | 841134 | * | * |
| 780 | 214484 | 841135 | * | * |
| 781 | 214485 | 841136 | 13 | THIRTEEN |
| 782 | 214486 | 841137 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 783 | 214487 | 841138 | 20 | TWENTY |
| 784 | 214488 | 841139 | 19 | NINETEEN |
| 785 | 214489 | 841140 | 19 | NINETEEN |
| 786 | 214490 | 841141 | 20 | TWENTY |
| 787 | 214491 | 841142 | 20 | TWENTY |
| 788 | 215068 | 841143 | * | * |
| 789 | 215069 | 841144 | 16 | SIXTEEN |
| 790 | 215070 | 841145 | * | * |
| 791 | 215071 | 841146 | * | * |
| 792 | 215072 | 841147 | 14 | FOURTEEN |
| 793 | 215073 | 841148 | 15 | FIFTEEN |
| 794 | 215074 | 841149 | * | * |
| 795 | 215075 | 841150 | * | * |
| 796 | 214304 | 841151 | 20 | TWENTY |
| 797 | 214306 | 841152 | * | * |
| 798 | 214492 | 841153 | 20 | TWENTY |
| 799 | 214493 | 841154 | 19 | NINETEEN |
| 800 | 214494 | 841155 | 19 | NINETEEN |
| 801 | 214495 | 841156 | 20 | TWENTY |
| 802 | 214496 | 841157 | 20 | TWENTY |
| 803 | 214497 | 841158 | * | * |
| 804 | 214498 | 841159 | 20 | TWENTY |
| 805 | 214499 | 841160 | 20 | TWENTY |
| 806 | 214500 | 841161 | * | * |
| 807 | 214501 | 841162 | * | * |
| 808 | 214502 | 841163 | 20 | TWENTY |
| 809 | 214504 | 841164 | 20 | TWENTY |
| 810 | 214505 | 841165 | 17 | SEVENTEEN |
| 811 | 214506 | 841166 | * | * |
| 812 | 214507 | 841167 | 14 | FOURTEEN |
| 813 | 214508 | 841168 | 12 | TWELVE |
| 814 | 214509 | 841169 | * | * |
| 815 | 214510 | 841170 | 16 | SIXTEEN |
| 816 | 214511 | 841171 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 817 | 214512 | 841172 | * | * |
| 818 | 214530 | 841173 | 17 | SEVENTEEN |
| 819 | 214553 | 841174 | 19 | NINETEEN |
| 820 | 214608 | 841175 | 19 | NINETEEN |
| 821 | 214609 | 841176 | * | * |
| 822 | 214610 | 841177 | * | * |
| 823 | 214611 | 841178 | 20 | TWENTY |
| 824 | 214612 | 841179 | * | * |
| 825 | 214613 | 841180 | 20 | TWENTY |
| 826 | 214614 | 841181 | 20 | TWENTY |
| 827 | 214615 | 841182 | * | * |
| 828 | 214616 | 841183 | 19 | NINETEEN |
| 829 | 214628 | 841184 | * | * |
| 830 | 214670 | 841185 | 20 | TWENTY |
| 831 | 214749 | 841186 | 20 | TWENTY |
| 832 | 214769 | 841187 | 19 | NINETEEN |
| 833 | 214796 | 841188 | * | * |
| 834 | 214798 | 841189 | * | * |
| 835 | 214811 | 841190 | * | * |
| 836 | 214856 | 841191 | 20 | TWENTY |
| 837 | 214879 | 841192 | * | * |
| 838 | 214907 | 841193 | 20 | TWENTY |
| 839 | 215006 | 841194 | * | * |
| 840 | 215007 | 841195 | * | * |
| 841 | 215009 | 841196 | 20 | TWENTY |
| 842 | 215019 | 841197 | 20 | TWENTY |
| 843 | 215059 | 841198 | 17 | SEVENTEEN |
| 844 | 215066 | 841199 | * | * |
| 845 | 215067 | 841200 | * | * |
| 846 | 215076 | 841201 | * | * |
| 847 | 215077 | 841202 | * | * |
| 848 | 215078 | 841203 | * | * |
| 849 | 215085 | 841204 | 20 | TWENTY |
| 850 | 215087 | 841205 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 851 | 215095 | 841206 | 20 | TWENTY |
| 852 | 215100 | 841207 | 20 | TWENTY |
| 853 | 215101 | 841208 | 18 | EIGHTEEN |
| 854 | 215102 | 841209 | 16 | SIXTEEN |
| 855 | 215103 | 841210 | * | * |
| 856 | 215104 | 841211 | 15 | FIFTEEN |
| 857 | 215105 | 841212 | 13 | THIRTEEN |
| 858 | 215106 | 841213 | * | * |
| 859 | 215107 | 841214 | 18 | EIGHTEEN |
| 860 | 215117 | 841215 | * | * |
| 861 | 215145 | 841216 | * | * |
| 862 | 215151 | 841217 | * | * |
| 863 | 215176 | 841218 | 16 | SIXTEEN |
| 864 | 215177 | 841219 | * | * |
| 865 | 215194 | 841220 | * | * |
| 866 | 215201 | 841221 | * | * |
| 867 | 215215 | 841222 | * | * |
| 868 | 215216 | 841223 | 18 | EIGHTEEN |
| 869 | 215217 | 841224 | * | * |
| 870 | 215218 | 841225 | * | * |
| 871 | 215223 | 841226 | 15 | FIFTEEN |
| 872 | 215239 | 841227 | * | * |
| 873 | 215258 | 841228 | * | * |
| 874 | 215265 | 841229 | * | * |
| 875 | 215274 | 841230 | 17 | SEVENTEEN |
| 876 | 215282 | 841231 | * | * |
| 877 | 215293 | 841232 | 20 | TWENTY |
| 878 | 215294 | 841233 | * | * |
| 879 | 215301 | 841234 | * | * |
| 880 | 215323 | 841235 | * | * |
| 881 | 215190 | 841237 | * | * |
| 882 | 215267 | 841238 | 16 | SIXTEEN |
| 883 | 213426 | 841239 | * | * |
| 884 | 215335 | 841240 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 885 | 213069 | 841301 | 20 | TWENTY |
| 886 | 213320 | 841302 | 20 | TWENTY |
| 887 | 213365 | 841303 | 20 | TWENTY |
| 888 | 213558 | 841304 | * | * |
| 889 | 214550 | 841305 | 20 | TWENTY |
| 890 | 215263 | 841306 | 17 | SEVENTEEN |
| 891 | 215326 | 841307 | * | * |
| 892 | 213121 | 841331 | 19 | NINETEEN |
| 893 | 213273 | 841332 | * | * |
| 894 | 214305 | 841333 | * | * |
| 895 | 214802 | 841334 | 20 | TWENTY |
| 896 | 215110 | 841335 | 17 | SEVENTEEN |
| 897 | 215157 | 841336 | * | * |
| 898 | 213184 | 841351 | 15 | FIFTEEN |
| 899 | 215322 | 841352 | * | * |
| 900 | 213354 | 841361 | * | * |
| 901 | 214529 | 841362 | 18 | EIGHTEEN |
| 902 | 214534 | 841363 | 20 | TWENTY |
| 903 | 214964 | 841364 | * | * |
| 904 | 215212 | 841365 | * | * |
| 905 | 213032 | 843001 | 12 | TWELVE |
| 906 | 213034 | 843002 | 16 | SIXTEEN |
| 907 | 213064 | 843003 | * | * |
| 908 | 213082 | 843004 | 14 | FOURTEEN |
| 909 | 213084 | 843005 | * | * |
| 910 | 213096 | 843006 | 20 | TWENTY |
| 911 | 213110 | 843007 | * | * |
| 912 | 213236 | 843008 | 15 | FIFTEEN |
| 913 | 213237 | 843009 | * | * |
| 914 | 213238 | 843010 | * | * |
| 915 | 213253 | 843011 | 12 | TWELVE |
| 916 | 213268 | 843012 | 17 | SEVENTEN |
| 917 | 213269 | 843013 | 14 | FOURTEEN |
| 918 | 213292 | 843014 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 919 | 213394 | 843015 | 14 | FOURTEEN |
| 920 | 213395 | 843016 | 14 | FOURTEEN |
| 921 | 213396 | 843017 | 18 | EIGHTEEN |
| 922 | 213444 | 843018 | 16 | SIXTEEN |
| 923 | 213445 | 843019 | 18 | EIGHTEEN |
| 924 | 213447 | 843020 | * | * |
| 925 | 213525 | 843021 | 17 | SEVENTEEN |
| 926 | 213584 | 843022 | * | * |
| 927 | 213626 | 843023 | 11 | ELEVEN |
| 928 | 213628 | 843024 | 13 | THIRTEEN |
| 929 | 213629 | 843025 | 14 | FOURTEEN |
| 930 | 213708 | 843026 | 18 | EIGHTEEN |
| 931 | 213711 | 843027 | 18 | EIGHTEEN |
| 932 | 213731 | 843028 | * | * |
| 933 | 213751 | 843029 | 15 | FIFTEEN |
| 934 | 213847 | 843030 | 14 | FOURTEEN |
| 935 | 213848 | 843031 | 14 | FOURTEEN |
| 936 | 213849 | 843032 | * | * |
| 937 | 213850 | 843033 | * | * |
| 938 | 213851 | 843034 | 14 | FOURTEEN |
| 939 | 213852 | 843035 | 15 | FIFTEEN |
| 940 | 213859 | 843036 | * | * |
| 941 | 213895 | 843037 | 15 | FIFTEEN |
| 942 | 213896 | 843038 | 12 | TWELVE |
| 943 | 213943 | 843039 | 17 | SEVENTEEN |
| 944 | 213996 | 843040 | * | * |
| 945 | 214174 | 843041 | * | * |
| 946 | 214175 | 843042 | * | * |
| 947 | 214266 | 843043 | * | * |
| 948 | 214288 | 843044 | 18 | EIGHTEEN |
| 949 | 214289 | 843045 | * | * |
| 950 | 214290 | 843046 | * | * |
| 951 | 214318 | 843047 | 7 | SEVEN |
| 952 | 214563 | 843048 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 953 | 214565 | 843049 | 7 | SEVEN |
| 954 | 214582 | 843050 | * | * |
| 955 | 214597 | 843051 | * | * |
| 956 | 214625 | 843052 | 15 | FIFTEEN |
| 957 | 214668 | 843053 | 15 | FIFTEEN |
| 958 | 214693 | 843054 | * | * |
| 959 | 214724 | 843055 | 18 | EIGHTEEN |
| 960 | 214746 | 843056 | * | * |
| 961 | 214776 | 843057 | 15 | FIFTEEN |
| 962 | 214778 | 843058 | 17 | SEVENTEN |
| 963 | 214779 | 843059 | * | * |
| 964 | 214801 | 843060 | * | * |
| 965 | 214831 | 843061 | * | * |
| 966 | 214833 | 843062 | 15 | FIFTEEN |
| 967 | 214835 | 843063 | * | * |
| 968 | 214865 | 843064 | * | * |
| 969 | 214910 | 843065 | 16 | SIXTEEN |
| 970 | 214920 | 843066 | 17 | SEVENTEEN |
| 971 | 214921 | 843067 | 15 | FIFTEEN |
| 972 | 214979 | 843068 | * | * |
| 973 | 214986 | 843069 | * | * |
| 974 | 214987 | 843070 | 20 | TWENTY |
| 975 | 215036 | 843071 | 18 | EIGHTEEN |
| 976 | 215123 | 843072 | 20 | TWENTY |
| 977 | 215268 | 843073 | * | * |
| 978 | 215252 | 843074 | * | * |
| 979 | 215159 | 843075 | * | * |
| 980 | 215330 | 843076 | * | * |
| 981 | 215333 | 843077 | * | * |
| 982 | 215241 | 843078 | * | * |
| 983 | 215334 | 843079 | * | * |
| 984 | 214980 | 843195 | * | * |
| 985 | 213014 | 843201 | 16 | SIXTEEN |
| 986 | 215049 | 843202 | 17 | SEVENTEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 987 | 215013 | 843203 | * | * |
| 988 | 214978 | 843204 | * | * |
| 989 | 214977 | 843205 | 18 | EIGHTEEN |
| 990 | 214976 | 843206 | 19 | NINETEEN |
| 991 | 214975 | 843207 | 17 | SEVENTEN |
| 992 | 214974 | 843208 | 16 | SIXTEEN |
| 993 | 214973 | 843209 | 11 | ELEVEN |
| 994 | 214941 | 843210 | * | * |
| 995 | 214939 | 843211 | 12 | TWELVE |
| 996 | 214938 | 843212 | 14 | FOURTEEN |
| 997 | 214937 | 843213 | * | * |
| 998 | 214935 | 843214 | 15 | FIFTEEN |
| 999 | 214934 | 843215 | * | * |
| 1000 | 214933 | 843216 | 16 | SIXTEEN |
| 1001 | 214906 | 843217 | * | * |
| 1002 | 214816 | 843218 | 19 | NINETEEN |
| 1003 | 214815 | 843219 | 15 | FIFTEEN |
| 1004 | 214814 | 843220 | 15 | FIFTEEN |
| 1005 | 214792 | 843221 | 18 | EIGHTEEN |
| 1006 | 214793 | 843222 | * | * |
| 1007 | 214791 | 843223 | 19 | NINETEEN |
| 1008 | 214790 | 843224 | 15 | FIFTEEN |
| 1009 | 214756 | 843225 | * | * |
| 1010 | 214729 | 843226 | 17 | SEVENTEEN |
| 1011 | 214617 | 843227 | 14 | FOURTEEN |
| 1012 | 214590 | 843228 | 18 | EIGHTEEN |
| 1013 | 214589 | 843229 | 15 | FIFTEEN |
| 1014 | 214588 | 843230 | 15 | FIFTEEN |
| 1015 | 214548 | 843231 | 16 | SIXTEEN |
| 1016 | 214424 | 843232 | 15 | FIFTEEN |
| 1017 | 214328 | 843233 | 18 | EIGHTEEN |
| 1018 | 214327 | 843234 | 19 | NINETEEN |
| 1019 | 214326 | 843235 | 19 | NINETEEN |
| 1020 | 214325 | 843236 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1021 | 214323 | 843237 | 19 | NINETEEN |
| 1022 | 214324 | 843238 | 14 | FOURTEEN |
| 1023 | 214322 | 843239 | 14 | FOURTEEN |
| 1024 | 214321 | 843240 | * | * |
| 1025 | 214319 | 843241 | 14 | FOURTEEN |
| 1026 | 214317 | 843242 | 19 | NINETEEN |
| 1027 | 214316 | 843243 | 19 | NINETEEN |
| 1028 | 214315 | 843244 | 18 | EIGHTEEN |
| 1029 | 214314 | 843245 | * | * |
| 1030 | 214313 | 843246 | 15 | FIFTEEN |
| 1031 | 214312 | 843247 | 15 | FIFTEEN |
| 1032 | 214311 | 843248 | 14 | FOURTEEN |
| 1033 | 214310 | 843249 | * | * |
| 1034 | 214287 | 843250 | * | * |
| 1035 | 214283 | 843251 | 14 | FOURTEEN |
| 1036 | 214280 | 843252 | * | * |
| 1037 | 214279 | 843253 | * | * |
| 1038 | 214278 | 843254 | * | * |
| 1039 | 214277 | 843255 | * | * |
| 1040 | 214276 | 843256 | * | * |
| 1041 | 214275 | 843257 | 17 | SEVENTEEN |
| 1042 | 214274 | 843258 | 19 | NINETEEN |
| 1043 | 214251 | 843259 | 20 | TWENTY |
| 1044 | 214249 | 843260 | * | * |
| 1045 | 214189 | 843261 | 16 | SIXTEEN |
| 1046 | 214188 | 843262 | 15 | FIFTEEN |
| 1047 | 214164 | 843263 | 15 | FIFTEEN |
| 1048 | 214034 | 843264 | 13 | THIRTEEN |
| 1049 | 214021 | 843265 | 15 | FIFTEEN |
| 1050 | 214013 | 843266 | 15 | FIFTEEN |
| 1051 | 213984 | 843267 | 17 | SEVENTEEN |
| 1052 | 213914 | 843268 | 15 | FIFTEEN |
| 1053 | 213875 | 843269 | * | * |
| 1054 | 213874 | 843270 | 17 | SEVENTEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1055 | 213872 | 843271 | * | * |
| 1056 | 213846 | 843272 | * | * |
| 1057 | 213845 | 843273 | * | * |
| 1058 | 213844 | 843274 | 17 | SEVENTEEN |
| 1059 | 213843 | 843275 | 17 | SEVENTEEN |
| 1060 | 213841 | 843276 | 14 | FOURTEEN |
| 1061 | 213840 | 843277 | * | * |
| 1062 | 213839 | 843278 | 17 | SEVENTEN |
| 1063 | 213838 | 843279 | 15 | FIFTEEN |
| 1064 | 213837 | 843280 | 15 | FIFTEEN |
| 1065 | 213836 | 843281 | * | * |
| 1066 | 213835 | 843282 | * | * |
| 1067 | 213834 | 843283 | * | * |
| 1068 | 213833 | 843284 | 14 | FOURTEEN |
| 1069 | 213832 | 843285 | * | * |
| 1070 | 213796 | 843286 | 16 | SIXTEEN |
| 1071 | 213795 | 843287 | * | * |
| 1072 | 213793 | 843288 | 18 | EIGHTEEN |
| 1073 | 213763 | 843289 | * | * |
| 1074 | 213760 | 843290 | * | * |
| 1075 | 213753 | 843291 | 17 | SEVENTEEN |
| 1076 | 213752 | 843292 | 17 | SEVENTEEN |
| 1077 | 213749 | 843293 | * | * |
| 1078 | 213743 | 843294 | * | * |
| 1079 | 213681 | 843295 | 18 | EIGHTEEN |
| 1080 | 213635 | 843296 | 13 | THIRTEEN |
| 1081 | 213559 | 843297 | 20 | TWENTY |
| 1082 | 213557 | 843298 | 12 | TWELVE |
| 1083 | 213556 | 843299 | 18 | EIGHTEEN |
| 1084 | 213555 | 843300 | 19 | NINETEEN |
| 1085 | 213554 | 843301 | * | * |
| 1086 | 213553 | 843302 | 14 | FOURTEEN |
| 1087 | 213552 | 843303 | 19 | NINETEEN |
| 1088 | 213522 | 843304 | 15 | FIFTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1089 | 213451 | 843305 | * | * |
| 1090 | 213390 | 843306 | 18 | EIGHTEEN |
| 1091 | 213349 | 843307 | 19 | NINETEEN |
| 1092 | 213341 | 843308 | 18 | EIGHTEEN |
| 1093 | 213340 | 843309 | 18 | EIGHTEEN |
| 1094 | 213235 | 843310 | 14 | FOURTEEN |
| 1095 | 213234 | 843311 | 18 | EIGHTEEN |
| 1096 | 213226 | 843312 | 16 | SIXTEEN |
| 1097 | 213145 | 843313 | 12 | TWELVE |
| 1098 | 213035 | 843314 | 16 | SIXTEEN |
| 1099 | 213072 | 843315 | * | * |
| 1100 | 215244 | 843316 | 17 | SEVENTEEN |
| 1101 | 215168 | 843317 | * | * |
| 1102 | 215209 | 843318 | 10 | TEN |
| 1103 | 215246 | 843319 | * | * |
| 1104 | 215253 | 843320 | * | * |
| 1105 | 215281 | 843321 | 14 | FOURTEEN |
| 1106 | 215292 | 843322 | 18 | EIGHTEEN |
| 1107 | 215302 | 843323 | * | * |
| 1108 | 215315 | 843324 | * | * |
| 1109 | 215166 | 843325 | * | * |
| 1110 | 213350 | 843401 | 15 | FIFTEEN |
| 1111 | 213261 | 843402 | 16 | SIXTEEN |
| 1112 | 213262 | 843403 | 16 | SIXTEEN |
| 1113 | 213281 | 843404 | * | * |
| 1114 | 213258 | 843405 | 17 | SEVENTEEN |
| 1115 | 213259 | 843406 | 14 | FOURTEEN |
| 1116 | 213207 | 843407 | 18 | EIGHTEEN |
| 1117 | 213205 | 843408 | 17 | SEVENTEEN |
| 1118 | 213206 | 843409 | * | * |
| 1119 | 213204 | 843410 | 16 | SIXTEEN |
| 1120 | 213203 | 843411 | 16 | SIXTEEN |
| 1121 | 213202 | 843412 | 16 | SIXTEEN |
| 1122 | 213201 | 843413 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1123 | 213200 | 843414 | 16 | SIXTEEN |
| 1124 | 213199 | 843415 | 15 | FIFTEEN |
| 1125 | 213162 | 843416 | * | * |
| 1126 | 213029 | 843417 | 17 | SEVENTEEN |
| 1127 | 213030 | 843418 | 18 | EIGHTEEN |
| 1128 | 214575 | 843419 | 16 | SIXTEEN |
| 1129 | 213375 | 843420 | 12 | TWELVE |
| 1130 | 213267 | 843421 | 19 | NINETEEN |
| 1131 | 213260 | 843422 | 14 | FOURTEEN |
| 1132 | 213028 | 843423 | * | * |
| 1133 | 213901 | 843424 | 16 | SIXTEEN |
| 1134 | 213900 | 843425 | * | * |
| 1135 | 213899 | 843426 | 16 | SIXTEEN |
| 1136 | 213897 | 843427 | 15 | FIFTEEN |
| 1137 | 213898 | 843428 | 16 | SIXTEEN |
| 1138 | 213858 | 843429 | 15 | FIFTEEN |
| 1139 | 213860 | 843430 | 16 | SIXTEEN |
| 1140 | 213856 | 843431 | * | * |
| 1141 | 213857 | 843432 | 15 | FIFTEEN |
| 1142 | 213855 | 843433 | 16 | SIXTEEN |
| 1143 | 213815 | 843434 | 16 | SIXTEEN |
| 1144 | 213853 | 843435 | 16 | SIXTEEN |
| 1145 | 213854 | 843436 | 13 | THIRTEEN |
| 1146 | 213811 | 843437 | 18 | EIGHTEEN |
| 1147 | 213812 | 843438 | * | * |
| 1148 | 213814 | 843439 | 18 | EIGHTEEN |
| 1149 | 213804 | 843440 | 18 | EIGHTEEN |
| 1150 | 213805 | 843441 | 13 | THIRTEEN |
| 1151 | 213808 | 843442 | 18 | EIGHTEEN |
| 1152 | 213809 | 843443 | 17 | SEVENTEEN |
| 1153 | 213461 | 843444 | 15 | FIFTEEN |
| 1154 | 213494 | 843445 | 14 | FOURTEEN |
| 1155 | 213532 | 843446 | 15 | FIFTEEN |
| 1156 | 213765 | 843447 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1157 | 213456 | 843448 | 18 | EIGHTEEN |
| 1158 | 213457 | 843449 | 11 | ELEVEN |
| 1159 | 213458 | 843450 | * | * |
| 1160 | 213459 | 843451 | 12 | TWELVE |
| 1161 | 213460 | 843452 | 16 | SIXTEEN |
| 1162 | 213446 | 843453 | 18 | EIGHTEEN |
| 1163 | 213448 | 843454 | 15 | FIFTEEN |
| 1164 | 213455 | 843455 | 13 | THIRTEEN |
| 1165 | 213441 | 843456 | 18 | EIGHTEEN |
| 1166 | 213442 | 843457 | 17 | SEVENTEEN |
| 1167 | 213443 | 843458 | 16 | SIXTEEN |
| 1168 | 213436 | 843459 | 15 | FIFTEEN |
| 1169 | 213437 | 843460 | * | * |
| 1170 | 213439 | 843461 | * | * |
| 1171 | 213440 | 843462 | 18 | EIGHTEEN |
| 1172 | 213361 | 843463 | 14 | FOURTEEN |
| 1173 | 213435 | 843464 | 15 | FIFTEEN |
| 1174 | 213318 | 843465 | 18 | EIGHTEEN |
| 1175 | 213975 | 843466 | 16 | SIXTEEN |
| 1176 | 214739 | 843467 | 18 | EIGHTEEN |
| 1177 | 214655 | 843468 | 15 | FIFTEEN |
| 1178 | 214713 | 843469 | * | * |
| 1179 | 214631 | 843470 | 14 | FOURTEEN |
| 1180 | 214632 | 843471 | 20 | TWENTY |
| 1181 | 214634 | 843472 | 14 | FOURTEEN |
| 1182 | 214635 | 843473 | 14 | FOURTEEN |
| 1183 | 214640 | 843474 | * | * |
| 1184 | 214429 | 843475 | 18 | EIGHTEEN |
| 1185 | 214536 | 843476 | * | * |
| 1186 | 214428 | 843478 | 18 | EIGHTEEN |
| 1187 | 214355 | 843479 | * | * |
| 1188 | 214257 | 843480 | * | * |
| 1189 | 214320 | 843481 | 17 | SEVENTEEN |
| 1190 | 214225 | 843482 | * | * |

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INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1191 | 214185 | 843483 | 17 | SEVENTEN |
| 1192 | 214037 | 843484 | 14 | FOURTEEN |
| 1193 | 214130 | 843485 | 18 | EIGHTEEN |
| 1194 | 213953 | 843486 | 16 | SIXTEEN |
| 1195 | 213954 | 843487 | * | * |
| 1196 | 213952 | 843488 | 16 | SIXTEEN |
| 1197 | 213910 | 843489 | * | * |
| 1198 | 213908 | 843490 | 17 | SEVENTEEN |
| 1199 | 213905 | 843491 | 17 | SEVENTEEN |
| 1200 | 213906 | 843492 | 16 | SIXTEEN |
| 1201 | 213907 | 843493 | 17 | SEVENTEEN |
| 1202 | 213902 | 843494 | 17 | SEVENTEEN |
| 1203 | 213903 | 843495 | 16 | SIXTEEN |
| 1204 | 213904 | 843496 | 17 | SEVENTEEN |
| 1205 | 214955 | 843497 | 17 | SEVENTEEN |
| 1206 | 214969 | 843498 | * | * |
| 1207 | 215027 | 843499 | 14 | FOURTEEN |
| 1208 | 215041 | 843500 | 15 | FIFTEEN |
| 1209 | 215098 | 843501 | 17 | SEVENTEEN |
| 1210 | 213438 | 843502 | * | * |
| 1211 | 214954 | 843503 | 17 | SEVENTEEN |
| 1212 | 214878 | 843504 | * | * |
| 1213 | 214936 | 843505 | 18 | EIGHTEEN |
| 1214 | 214875 | 843506 | 18 | EIGHTEEN |
| 1215 | 214870 | 843507 | * | * |
| 1216 | 214830 | 843508 | 15 | FIFTEEN |
| 1217 | 214829 | 843509 | 17 | SEVENTEEN |
| 1218 | 214828 | 843510 | 18 | EIGHTEEN |
| 1219 | 214827 | 843511 | * | * |
| 1220 | 214826 | 843512 | * | * |
| 1221 | 214747 | 843513 | * | * |
| 1222 | 214723 | 843514 | 18 | EIGHTEEN |
| 1223 | 214725 | 843515 | 16 | SIXTEEN |
| 1224 | 214874 | 843516 | 14 | FOURTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1225 | 215181 | 843517 | * | * |
| 1226 | 215187 | 843518 | 18 | EIGHTEEN |
| 1227 | 215254 | 843519 | 19 | NINETEEN |
| 1228 | 215307 | 843520 | * | * |
| 1229 | 215291 | 843521 | 8 | EIGHT |
| 1230 | 215088 | 843522 | 17 | SEVENTEN |
| 1231 | 213602 | 843601 | * | * |
| 1232 | 214562 | 843602 | 15 | FIFTEEN |
| 1233 | 214684 | 843603 | 16 | SIXTEEN |
| 1234 | 214985 | 843604 | * | * |
| 1235 | 215126 | 843605 | 13 | THIRTEEN |
| 1236 | 214591 | 843777 | 15 | FIFTEEN |
| 1237 | 213031 | 843801 | 10 | TEN |
| 1238 | 213061 | 843802 | 14 | FOURTEEN |
| 1239 | 213161 | 843803 | 17 | SEVENTEN |
| 1240 | 213218 | 843804 | 19 | NINETEEN |
| 1241 | 213221 | 843805 | 14 | FOURTEEN |
| 1242 | 213305 | 843806 | 17 | SEVENTEN |
| 1243 | 213572 | 843807 | 18 | EIGHTEEN |
| 1244 | 213576 | 843808 | 13 | THIRTEEN |
| 1245 | 213577 | 843809 | 10 | TEN |
| 1246 | 213603 | 843810 | 17 | SEVENTEEN |
| 1247 | 213637 | 843811 | 18 | EIGHTEEN |
| 1248 | 213642 | 843812 | 16 | SIXTEEN |
| 1249 | 213643 | 843813 | 13 | THIRTEEN |
| 1250 | 213644 | 843814 | 14 | FOURTEEN |
| 1251 | 213645 | 843815 | 18 | EIGHTEEN |
| 1252 | 213646 | 843816 | 13 | THIRTEEN |
| 1253 | 213647 | 843817 | 13 | THIRTEEN |
| 1254 | 213648 | 843818 | * | * |
| 1255 | 213649 | 843819 | 18 | EIGHTEEN |
| 1256 | 213650 | 843820 | 18 | EIGHTEEN |
| 1257 | 213665 | 843821 | 15 | FIFTEEN |
| 1258 | 213951 | 843822 | 12 | TWELVE |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
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**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1259 | 214135 | 843823 | * | * |
| 1260 | 214137 | 843824 | 17 | SEVENTEN |
| 1261 | 214427 | 843826 | 16 | SIXTEEN |
| 1262 | 214542 | 843827 | 13 | THIRTEEN |
| 1263 | 214560 | 843828 | 14 | FOURTEEN |
| 1264 | 214603 | 843829 | 16 | SIXTEEN |
| 1265 | 214647 | 843830 | 15 | FIFTEEN |
| 1266 | 214760 | 843831 | 17 | SEVENTEN |
| 1267 | 214839 | 843832 | 15 | FIFTEEN |
| 1268 | 214840 | 843833 | 14 | FOURTEEN |
| 1269 | 214843 | 843834 | 13 | THIRTEEN |
| 1270 | 214846 | 843835 | 18 | EIGHTEEN |
| 1271 | 214850 | 843836 | 14 | FOURTEEN |
| 1272 | 214851 | 843837 | 17 | SEVENTEN |
| 1273 | 214981 | 843838 | 15 | FIFTEEN |
| 1274 | 214982 | 843839 | 17 | SEVENTEN |
| 1275 | 215225 | 843841 | * | * |
| 1276 | 215188 | 843842 | * | * |
| 1277 | 214540 | 843843 | * | * |
| 1278 | 214296 | 843875 | 13 | THIRTEEN |
| 1279 | 213013 | 845001 | 19 | NINTEEN |
| 1280 | 213036 | 845002 | 18 | EIGHTEEN |
| 1281 | 213038 | 845003 | * | * |
| 1282 | 213042 | 845004 | 19 | NINTEEN |
| 1283 | 213048 | 845005 | 18 | EIGHTEEN |
| 1284 | 213057 | 845006 | 17 | SEVENTEEN |
| 1285 | 213063 | 845007 | 19 | NINTEEN |
| 1286 | 213077 | 845008 | * | * |
| 1287 | 213090 | 845009 | 16 | SIXTEEN |
| 1288 | 213091 | 845010 | 18 | EIGHTEEN |
| 1289 | 213092 | 845011 | 16 | SIXTEEN |
| 1290 | 213093 | 845012 | 19 | NINTEEN |
| 1291 | 213109 | 845013 | 17 | SEVENTEEN |
| 1292 | 213133 | 845014 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1293 | 213137 | 845015 | * | * |
| 1294 | 213138 | 845016 | 18 | EIGHTEEN |
| 1295 | 213144 | 845017 | 17 | SEVENTEEN |
| 1296 | 213149 | 845018 | * | * |
| 1297 | 213164 | 845019 | * | * |
| 1298 | 213171 | 845020 | * | * |
| 1299 | 213174 | 845021 | * | * |
| 1300 | 213239 | 845022 | 19 | NINTEEN |
| 1301 | 213240 | 845023 | 18 | EIGHTEEN |
| 1302 | 213241 | 845024 | * | * |
| 1303 | 213242 | 845025 | 19 | NINTEEN |
| 1304 | 213243 | 845026 | 18 | EIGHTEEN |
| 1305 | 213244 | 845027 | 19 | NINTEEN |
| 1306 | 213293 | 845028 | 17 | SEVENTEEN |
| 1307 | 213294 | 845029 | 18 | EIGHTEEN |
| 1308 | 213298 | 845030 | 19 | NINTEEN |
| 1309 | 213299 | 845031 | * | * |
| 1310 | 213300 | 845032 | * | * |
| 1311 | 213314 | 845033 | 18 | EIGHTEEN |
| 1312 | 213334 | 845034 | 19 | NINTEEN |
| 1313 | 213343 | 845035 | 18 | EIGHTEEN |
| 1314 | 213352 | 845036 | 19 | NINTEEN |
| 1315 | 213353 | 845037 | * | * |
| 1316 | 213384 | 845038 | 18 | EIGHTEEN |
| 1317 | 213401 | 845039 | 19 | NINTEEN |
| 1318 | 213403 | 845040 | * | * |
| 1319 | 213405 | 845041 | 18 | EIGHTEEN |
| 1320 | 213406 | 845042 | 18 | EIGHTEEN |
| 1321 | 213407 | 845043 | 17 | SEVENTEEN |
| 1322 | 213408 | 845044 | * | * |
| 1323 | 213409 | 845045 | 18 | EIGHTEEN |
| 1324 | 213415 | 845046 | 18 | EIGHTEEN |
| 1325 | 213463 | 845047 | 19 | NINTEEN |
| 1326 | 213504 | 845048 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1327 | 213511 | 845049 | * | * |
| 1328 | 213515 | 845050 | * | * |
| 1329 | 213538 | 845052 | 18 | EIGHTEEN |
| 1330 | 213539 | 845053 | 18 | EIGHTEEN |
| 1331 | 213540 | 845054 | 18 | EIGHTEEN |
| 1332 | 213541 | 845055 | 19 | NINETEEN |
| 1333 | 213542 | 845056 | * | * |
| 1334 | 213543 | 845057 | 20 | TWENTY |
| 1335 | 213551 | 845058 | 19 | NINETEEN |
| 1336 | 213564 | 845059 | * | * |
| 1337 | 213565 | 845060 | 20 | TWENTY |
| 1338 | 213566 | 845061 | 18 | EIGHTEEN |
| 1339 | 213600 | 845062 | 18 | EIGHTEEN |
| 1340 | 213693 | 845063 | 20 | TWENTY |
| 1341 | 213702 | 845064 | * | * |
| 1342 | 213703 | 845065 | * | * |
| 1343 | 213704 | 845066 | * | * |
| 1344 | 213766 | 845067 | * | * |
| 1345 | 213770 | 845068 | 15 | FIFTEEN |
| 1346 | 213771 | 845069 | 18 | EIGHTEEN |
| 1347 | 213772 | 845070 | 15 | FIFTEEN |
| 1348 | 213774 | 845071 | 18 | EIGHTEEN |
| 1349 | 213776 | 845072 | 17 | SEVENTEEN |
| 1350 | 213777 | 845073 | 17 | SEVENTEEN |
| 1351 | 213778 | 845074 | * | * |
| 1352 | 213779 | 845075 | * | * |
| 1353 | 213780 | 845076 | 19 | NINETEEN |
| 1354 | 213830 | 845077 | 19 | NINETEEN |
| 1355 | 213891 | 845078 | * | * |
| 1356 | 213930 | 845079 | 18 | EIGHTEEN |
| 1357 | 213941 | 845080 | * | * |
| 1358 | 213948 | 845081 | 19 | NINETEEN |
| 1359 | 213987 | 845082 | 19 | NINETEEN |
| 1360 | 213988 | 845083 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1361 | 213989 | 845084 | * | * |
| 1362 | 214000 | 845085 | 19 | NINETEEN |
| 1363 | 214001 | 845086 | 18 | EIGHTEEN |
| 1364 | 214012 | 845087 | 19 | NINETEEN |
| 1365 | 214019 | 845088 | 17 | SEVENTEEN |
| 1366 | 214020 | 845089 | 16 | SIXTEEN |
| 1367 | 214057 | 845090 | * | * |
| 1368 | 214058 | 845091 | * | * |
| 1369 | 214059 | 845092 | 18 | EIGHTEEN |
| 1370 | 214060 | 845093 | 18 | EIGHTEEN |
| 1371 | 214061 | 845094 | * | * |
| 1372 | 214062 | 845095 | 19 | NINETEEN |
| 1373 | 214063 | 845096 | 18 | EIGHTEEN |
| 1374 | 214064 | 845097 | 18 | EIGHTEEN |
| 1375 | 214065 | 845098 | 19 | NINETEEN |
| 1376 | 214066 | 845099 | * | * |
| 1377 | 214067 | 845100 | * | * |
| 1378 | 214068 | 845101 | 18 | EIGHTEEN |
| 1379 | 214069 | 845102 | * | * |
| 1380 | 214070 | 845103 | 19 | NINETEEN |
| 1381 | 214090 | 845104 | 18 | EIGHTEEN |
| 1382 | 214091 | 845105 | * | * |
| 1383 | 214092 | 845106 | 19 | NINETEEN |
| 1384 | 214093 | 845107 | 19 | NINETEEN |
| 1385 | 214162 | 845108 | 18 | EIGHTEEN |
| 1386 | 214163 | 845109 | 14 | FOURTEEN |
| 1387 | 214166 | 845110 | 19 | NINETEEN |
| 1388 | 214167 | 845111 | 19 | NINETEEN |
| 1389 | 214172 | 845112 | * | * |
| 1390 | 214173 | 845113 | 14 | FOURTEEN |
| 1391 | 214177 | 845114 | 19 | NINETEEN |
| 1392 | 214219 | 845115 | 19 | NINETEEN |
| 1393 | 214236 | 845116 | * | * |
| 1394 | 214237 | 845117 | 19 | NINETEEN |

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**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1395 | 214261 | 845118 | 18 | EIGHTEEN |
| 1396 | 214262 | 845119 | 18 | EIGHTEEN |
| 1397 | 214271 | 845120 | 18 | EIGHTEEN |
| 1398 | 214281 | 845121 | 18 | EIGHTEEN |
| 1399 | 214376 | 845122 | 19 | NINETEEN |
| 1400 | 214377 | 845123 | 20 | TWENTY |
| 1401 | 214392 | 845124 | 18 | EIGHTEEN |
| 1402 | 214406 | 845125 | 18 | EIGHTEEN |
| 1403 | 214407 | 845126 | 19 | NINETEEN |
| 1404 | 214423 | 845127 | * | * |
| 1405 | 214435 | 845128 | 17 | SEVENTEEN |
| 1406 | 214445 | 845129 | 18 | EIGHTEEN |
| 1407 | 214446 | 845130 | 18 | EIGHTEEN |
| 1408 | 214447 | 845131 | 18 | EIGHTEEN |
| 1409 | 214448 | 845132 | 17 | SEVENTEEN |
| 1410 | 214449 | 845133 | 19 | NINETEEN |
| 1411 | 214450 | 845134 | 17 | SEVENTEEN |
| 1412 | 214451 | 845135 | * | * |
| 1413 | 214453 | 845136 | * | * |
| 1414 | 214454 | 845137 | 18 | EIGHTEEN |
| 1415 | 214455 | 845138 | * | * |
| 1416 | 214456 | 845139 | 16 | SIXTEEN |
| 1417 | 214457 | 845140 | 15 | FIFTEEN |
| 1418 | 214458 | 845141 | 19 | NINETEEN |
| 1419 | 214459 | 845142 | 18 | EIGHTEEN |
| 1420 | 214460 | 845143 | 19 | NINETEEN |
| 1421 | 214461 | 845144 | 19 | NINETEEN |
| 1422 | 214462 | 845145 | 18 | EIGHTEEN |
| 1423 | 214463 | 845146 | * | * |
| 1424 | 214464 | 845147 | 19 | NINETEEN |
| 1425 | 214465 | 845148 | 18 | EIGHTEEN |
| 1426 | 214466 | 845149 | 18 | EIGHTEEN |
| 1427 | 214467 | 845150 | 19 | NINETEEN |
| 1428 | 214468 | 845151 | 15 | FIFTEEN |

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| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1429 | 214469 | 845152 | * | * |
| 1430 | 214470 | 845153 | 18 | EIGHTEEN |
| 1431 | 214471 | 845154 | 19 | NINETEEN |
| 1432 | 214472 | 845155 | 19 | NINETEEN |
| 1433 | 214473 | 845156 | 19 | NINETEEN |
| 1434 | 214474 | 845157 | 19 | NINETEEN |
| 1435 | 214475 | 845158 | 13 | THIRTEEN |
| 1436 | 214476 | 845159 | 16 | SIXTEEN |
| 1437 | 214477 | 845160 | 19 | NINETEEN |
| 1438 | 214483 | 845161 | * | * |
| 1439 | 214503 | 845162 | * | * |
| 1440 | 214558 | 845163 | * | * |
| 1441 | 214559 | 845164 | 18 | EIGHTEEN |
| 1442 | 214574 | 845165 | 18 | EIGHTEEN |
| 1443 | 214586 | 845166 | 19 | NINETEEN |
| 1444 | 214594 | 845167 | 19 | NINETEEN |
| 1445 | 214596 | 845168 | * | * |
| 1446 | 214607 | 845169 | * | * |
| 1447 | 214656 | 845170 | 19 | NINETEEN |
| 1448 | 214660 | 845171 | 19 | NINETEEN |
| 1449 | 214689 | 845172 | 18 | EIGHTEEN |
| 1450 | 214690 | 845173 | 18 | EIGHTEEN |
| 1451 | 214694 | 845174 | 18 | EIGHTEEN |
| 1452 | 214703 | 845175 | 18 | EIGHTEEN |
| 1453 | 214704 | 845176 | * | * |
| 1454 | 214714 | 845177 | 18 | EIGHTEEN |
| 1455 | 214732 | 845178 | 16 | SIXTEEN |
| 1456 | 214736 | 845179 | 18 | EIGHTEEN |
| 1457 | 214740 | 845180 | * | * |
| 1458 | 214742 | 845181 | 17 | SEVENTEEN |
| 1459 | 214766 | 845182 | 19 | NINETEEN |
| 1460 | 214809 | 845183 | 19 | NINETEEN |
| 1461 | 214810 | 845184 | * | * |
| 1462 | 214812 | 845185 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1463 | 214832 | 845186 | * | * |
| 1464 | 214902 | 845187 | * | * |
| 1465 | 214903 | 845188 | * | * |
| 1466 | 214926 | 845189 | 19 | NINETEEN |
| 1467 | 214928 | 845190 | 19 | NINETEEN |
| 1468 | 214929 | 845191 | 19 | NINETEEN |
| 1469 | 214930 | 845192 | 17 | SEVENTEEN |
| 1470 | 214971 | 845193 | 19 | NINETEEN |
| 1471 | 215044 | 845194 | * | * |
| 1472 | 215050 | 845195 | 18 | EIGHTEEN |
| 1473 | 215051 | 845196 | * | * |
| 1474 | 215052 | 845197 | * | * |
| 1475 | 215053 | 845198 | * | * |
| 1476 | 215054 | 845199 | * | * |
| 1477 | 215055 | 845200 | 19 | NINETEEN |
| 1478 | 215056 | 845201 | 19 | NINETEEN |
| 1479 | 215057 | 845202 | * | * |
| 1480 | 215058 | 845203 | * | * |
| 1481 | 215061 | 845204 | 17 | SEVENTEEN |
| 1482 | 215062 | 845205 | * | * |
| 1483 | 215063 | 845206 | 18 | EIGHTEEN |
| 1484 | 215064 | 845207 | * | * |
| 1485 | 215065 | 845208 | 19 | NINETEEN |
| 1486 | 215118 | 845209 | 17 | SEVENTEEN |
| 1487 | 215119 | 845210 | * | * |
| 1488 | 215120 | 845211 | 17 | SEVENTEEN |
| 1489 | 215149 | 845212 | * | * |
| 1490 | 213387 | 845213 | 18 | EIGHTEEN |
| 1491 | 215167 | 845215 | * | * |
| 1492 | 215170 | 845216 | 18 | EIGHTEEN |
| 1493 | 215193 | 845217 | * | * |
| 1494 | 215200 | 845218 | * | * |
| 1495 | 215227 | 845219 | 11 | ELEVEN |
| 1496 | 215228 | 845220 | * | * |

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INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1497 | 215230 | 845221 | 19 | NINETEEN |
| 1498 | 215262 | 845222 | * | * |
| 1499 | 215271 | 845223 | 15 | FIFTEEN |
| 1500 | 215276 | 845224 | * | * |
| 1501 | 215286 | 845225 | * | * |
| 1502 | 215321 | 845226 | 20 | TWENTY |
| 1503 | 215164 | 845227 | * | * |
| 1504 | 215336 | 845228 | * | * |
| 1505 | 213142 | 845251 | * | * |
| 1506 | 213718 | 845252 | * | * |
| 1507 | 215202 | 845253 | * | * |
| 1508 | 215255 | 845254 | * | * |
| 1509 | 215165 | 845334 | 18 | EIGHTEEN |
| 1510 | 213274 | 845405 | 18 | EIGHTEEN |
| 1511 | 213019 | 847001 | * | * |
| 1512 | 213020 | 847002 | * | * |
| 1513 | 213021 | 847003 | * | * |
| 1514 | 213025 | 847004 | * | * |
| 1515 | 213033 | 847005 | * | * |
| 1516 | 213079 | 847006 | 20 | TWENTY |
| 1517 | 213081 | 847007 | 20 | TWENTY |
| 1518 | 213083 | 847008 | 20 | TWENTY |
| 1519 | 213087 | 847009 | 19 | NINETEEN |
| 1520 | 213088 | 847010 | 19 | NINETEEN |
| 1521 | 213089 | 847011 | * | * |
| 1522 | 213106 | 847012 | 19 | NINETEEN |
| 1523 | 213113 | 847013 | 19 | NINETEEN |
| 1524 | 213114 | 847014 | 19 | NINETEEN |
| 1525 | 213115 | 847015 | 18 | EIGHTEEN |
| 1526 | 213116 | 847016 | * | * |
| 1527 | 213146 | 847017 | * | * |
| 1528 | 213147 | 847018 | * | * |
| 1529 | 213154 | 847019 | 17 | SEVENTEEN |
| 1530 | 213191 | 847020 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1531 | 213192 | 847021 | * | * |
| 1532 | 213230 | 847022 | * | * |
| 1533 | 213245 | 847023 | * | * |
| 1534 | 213247 | 847024 | 19 | NINTEEN |
| 1535 | 213248 | 847025 | 19 | NINTEEN |
| 1536 | 213250 | 847026 | * | * |
| 1537 | 213265 | 847027 | * | * |
| 1538 | 213266 | 847028 | 19 | NINTEEN |
| 1539 | 213280 | 847029 | 19 | NINETEEN |
| 1540 | 213472 | 847030 | 19 | NINTEEN |
| 1541 | 213473 | 847031 | * | * |
| 1542 | 213474 | 847032 | 19 | NINTEEN |
| 1543 | 213475 | 847033 | * | * |
| 1544 | 213476 | 847034 | 18 | EIGHTEEN |
| 1545 | 213478 | 847035 | 18 | EIGHTEEN |
| 1546 | 213479 | 847036 | * | * |
| 1547 | 213480 | 847037 | * | * |
| 1548 | 213481 | 847038 | * | * |
| 1549 | 213482 | 847039 | 18 | EIGHTEEN |
| 1550 | 213483 | 847040 | 16 | SIXTEEN |
| 1551 | 213484 | 847041 | 18 | EIGHTEEN |
| 1552 | 213514 | 847042 | 16 | SIXTEEN |
| 1553 | 213537 | 847043 | * | * |
| 1554 | 213571 | 847044 | 20 | TWENTY |
| 1555 | 213573 | 847045 | 19 | NINTEEN |
| 1556 | 213578 | 847046 | * | * |
| 1557 | 213581 | 847047 | * | * |
| 1558 | 213601 | 847048 | 17 | SEVENTEEN |
| 1559 | 213612 | 847049 | 20 | TWENTY |
| 1560 | 213613 | 847050 | 20 | TWENTY |
| 1561 | 213614 | 847051 | 19 | NINTEEN |
| 1562 | 213615 | 847052 | 19 | NINTEEN |
| 1563 | 213616 | 847053 | 19 | NINTEEN |
| 1564 | 213617 | 847054 | 20 | TWENTY |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
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**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1565 | 213673 | 847055 | 20 | TWENTY |
| 1566 | 213674 | 847056 | 20 | TWENTY |
| 1567 | 213675 | 847057 | 20 | TWENTY |
| 1568 | 213684 | 847058 | 18 | EIGHTEEN |
| 1569 | 213685 | 847059 | * | * |
| 1570 | 213694 | 847060 | * | * |
| 1571 | 213695 | 847061 | 18 | EIGHTEEN |
| 1572 | 213696 | 847062 | 18 | EIGHTEEN |
| 1573 | 213697 | 847063 | * | * |
| 1574 | 213699 | 847064 | * | * |
| 1575 | 213728 | 847065 | * | * |
| 1576 | 213785 | 847066 | 15 | FIFTEEN |
| 1577 | 213786 | 847067 | * | * |
| 1578 | 213787 | 847068 | 16 | SIXTEEN |
| 1579 | 213788 | 847069 | * | * |
| 1580 | 213789 | 847070 | 18 | EIGHTEEN |
| 1581 | 213790 | 847071 | 15 | FIFTEEN |
| 1582 | 213791 | 847072 | * | * |
| 1583 | 213792 | 847073 | * | * |
| 1584 | 213797 | 847074 | * | * |
| 1585 | 213798 | 847075 | * | * |
| 1586 | 213799 | 847076 | * | * |
| 1587 | 213800 | 847077 | 17 | SEVENTEEN |
| 1588 | 213801 | 847078 | * | * |
| 1589 | 213802 | 847079 | 19 | NINTEEN |
| 1590 | 213803 | 847080 | 19 | NINTEEN |
| 1591 | 213816 | 847081 | 19 | NINETEEN |
| 1592 | 213817 | 847082 | 15 | FIFTEEN |
| 1593 | 213819 | 847083 | * | * |
| 1594 | 213821 | 847084 | * | * |
| 1595 | 213822 | 847085 | 17 | SEVENTEEN |
| 1596 | 213824 | 847086 | * | * |
| 1597 | 213825 | 847087 | 18 | EIGHTEEN |
| 1598 | 213826 | 847088 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1599 | 213827 | 847089 | 17 | SEVENTEEN |
| 1600 | 213828 | 847090 | 17 | SEVENTEEN |
| 1601 | 213829 | 847091 | * | * |
| 1602 | 213864 | 847092 | 19 | NINETEEN |
| 1603 | 213865 | 847093 | * | * |
| 1604 | 213866 | 847094 | * | * |
| 1605 | 213867 | 847095 | 17 | SEVENTEEN |
| 1606 | 213868 | 847096 | 15 | FIFTEEN |
| 1607 | 213869 | 847097 | 16 | SIXTEEN |
| 1608 | 213870 | 847098 | 18 | EIGHTEEN |
| 1609 | 213871 | 847099 | 19 | NINETEEN |
| 1610 | 213947 | 847100 | 19 | NINTEEN |
| 1611 | 213973 | 847101 | 20 | TWENTY |
| 1612 | 213977 | 847102 | 17 | SEVENTEEN |
| 1613 | 213986 | 847103 | 17 | SEVENTEEN |
| 1614 | 213990 | 847104 | 19 | NINTEEN |
| 1615 | 213991 | 847105 | 18 | EIGHTEEN |
| 1616 | 214118 | 847106 | 20 | TWENTY |
| 1617 | 214119 | 847107 | 16 | SIXTEEN |
| 1618 | 214120 | 847108 | 15 | FIFTEEN |
| 1619 | 214123 | 847109 | * | * |
| 1620 | 214124 | 847110 | * | * |
| 1621 | 214125 | 847111 | 17 | SEVENTEEN |
| 1622 | 214126 | 847112 | 16 | SIXTEEN |
| 1623 | 214127 | 847113 | 16 | SIXTEEN |
| 1624 | 214128 | 847114 | * | * |
| 1625 | 214151 | 847115 | * | * |
| 1626 | 214152 | 847116 | * | * |
| 1627 | 214153 | 847117 | * | * |
| 1628 | 214154 | 847118 | * | * |
| 1629 | 214155 | 847119 | 17 | SEVENTEEN |
| 1630 | 214158 | 847120 | * | * |
| 1631 | 214159 | 847121 | 17 | SEVENTEEN |
| 1632 | 214193 | 847122 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
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INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1633 | 214216 | 847123 | 18 | EIGHTEEN |
| 1634 | 214231 | 847124 | 19 | NINETEEN |
| 1635 | 214250 | 847125 | 18 | EIGHTEEN |
| 1636 | 214252 | 847126 | * | * |
| 1637 | 214253 | 847127 | 19 | NINETEEN |
| 1638 | 214265 | 847128 | * | * |
| 1639 | 214344 | 847129 | 19 | NINETEEN |
| 1640 | 214345 | 847130 | 19 | NINETEEN |
| 1641 | 214346 | 847131 | 18 | EIGHTEEN |
| 1642 | 214363 | 847132 | 16 | SIXTEEN |
| 1643 | 214367 | 847133 | 16 | SIXTEEN |
| 1644 | 214368 | 847134 | 17 | SEVENTEEN |
| 1645 | 214408 | 847135 | 20 | TWENTY |
| 1646 | 214410 | 847136 | * | * |
| 1647 | 214411 | 847137 | 20 | TWENTY |
| 1648 | 214413 | 847138 | * | * |
| 1649 | 214432 | 847139 | 19 | NINETEEN |
| 1650 | 214433 | 847140 | 20 | TWENTY |
| 1651 | 214434 | 847141 | 19 | NINETEEN |
| 1652 | 214438 | 847142 | * | * |
| 1653 | 214439 | 847143 | 17 | SEVENTEEN |
| 1654 | 214481 | 847144 | 18 | EIGHTEEN |
| 1655 | 214513 | 847145 | * | * |
| 1656 | 214531 | 847146 | 18 | EIGHTEEN |
| 1657 | 214532 | 847147 | 16 | SIXTEEN |
| 1658 | 214533 | 847148 | 18 | EIGHTEEN |
| 1659 | 214537 | 847149 | 16 | SIXTEEN |
| 1660 | 214538 | 847150 | * | * |
| 1661 | 214541 | 847151 | 18 | EIGHTEEN |
| 1662 | 214543 | 847152 | 18 | EIGHTEEN |
| 1663 | 214544 | 847153 | 16 | SIXTEEN |
| 1664 | 214545 | 847154 | 19 | NINETEEN |
| 1665 | 214546 | 847155 | * | * |
| 1666 | 214547 | 847156 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1667 | 214564 | 847157 | 17 | SEVENTEEN |
| 1668 | 214566 | 847158 | 18 | EIGHTEEN |
| 1669 | 214567 | 847159 | * | * |
| 1670 | 214568 | 847160 | 17 | SEVENTEEN |
| 1671 | 214572 | 847161 | * | * |
| 1672 | 214578 | 847162 | 17 | SEVENTEEN |
| 1673 | 214580 | 847163 | * | * |
| 1674 | 214583 | 847164 | * | * |
| 1675 | 214584 | 847165 | 17 | SEVENTEEN |
| 1676 | 214598 | 847166 | * | * |
| 1677 | 214600 | 847167 | 19 | NINETEEN |
| 1678 | 214602 | 847168 | 18 | EIGHTEEN |
| 1679 | 214618 | 847169 | * | * |
| 1680 | 214619 | 847170 | * | * |
| 1681 | 214620 | 847171 | * | * |
| 1682 | 214621 | 847172 | * | * |
| 1683 | 214622 | 847173 | 17 | SEVENTEEN |
| 1684 | 214626 | 847174 | * | * |
| 1685 | 214644 | 847175 | 20 | TWENTY |
| 1686 | 214645 | 847176 | 19 | NINETEEN |
| 1687 | 214671 | 847177 | * | * |
| 1688 | 214673 | 847178 | * | * |
| 1689 | 214674 | 847179 | * | * |
| 1690 | 214678 | 847180 | 18 | EIGHTEEN |
| 1691 | 214679 | 847181 | 18 | EIGHTEEN |
| 1692 | 214680 | 847182 | * | * |
| 1693 | 214681 | 847183 | 17 | SEVENTEEN |
| 1694 | 214682 | 847184 | 18 | EIGHTEEN |
| 1695 | 214683 | 847185 | * | * |
| 1696 | 214695 | 847186 | 19 | NINETEEN |
| 1697 | 214696 | 847187 | * | * |
| 1698 | 214697 | 847188 | * | * |
| 1699 | 214699 | 847189 | * | * |
| 1700 | 214705 | 847190 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1701 | 214707 | 847191 | * | * |
| 1702 | 214708 | 847192 | 19 | NINETEEN |
| 1703 | 214715 | 847193 | 20 | TWENTY |
| 1704 | 214716 | 847194 | 18 | EIGHTEEN |
| 1705 | 214718 | 847195 | 20 | TWENTY |
| 1706 | 214719 | 847196 | 18 | EIGHTEEN |
| 1707 | 214730 | 847197 | * | * |
| 1708 | 214731 | 847198 | 20 | TWENTY |
| 1709 | 214733 | 847199 | 18 | EIGHTEEN |
| 1710 | 214734 | 847200 | 19 | NINETEEN |
| 1711 | 214741 | 847201 | 16 | SIXTEEN |
| 1712 | 214758 | 847202 | 16 | SIXTEEN |
| 1713 | 214759 | 847203 | 16 | SIXTEEN |
| 1714 | 214763 | 847204 | * | * |
| 1715 | 214770 | 847205 | 19 | NINETEEN |
| 1716 | 214771 | 847206 | * | * |
| 1717 | 214772 | 847207 | 19 | NINETEEN |
| 1718 | 214773 | 847208 | * | * |
| 1719 | 214774 | 847209 | 20 | TWENTY |
| 1720 | 214775 | 847210 | * | * |
| 1721 | 214782 | 847211 | 20 | TWENTY |
| 1722 | 214783 | 847212 | * | * |
| 1723 | 214784 | 847213 | 18 | EIGHTEEN |
| 1724 | 214799 | 847214 | 19 | NINETEEN |
| 1725 | 214804 | 847215 | * | * |
| 1726 | 214805 | 847216 | * | * |
| 1727 | 214806 | 847217 | * | * |
| 1728 | 214807 | 847218 | 19 | NINETEEN |
| 1729 | 214808 | 847219 | 19 | NINETEEN |
| 1730 | 214822 | 847220 | * | * |
| 1731 | 214823 | 847221 | 20 | TWENTY |
| 1732 | 214824 | 847222 | 19 | NINETEEN |
| 1733 | 214825 | 847223 | * | * |
| 1734 | 214848 | 847224 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
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**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1735 | 214857 | 847225 | * | * |
| 1736 | 214858 | 847226 | * | * |
| 1737 | 214859 | 847227 | 18 | EIGHTEEN |
| 1738 | 214869 | 847228 | * | * |
| 1739 | 214871 | 847229 | * | * |
| 1740 | 214942 | 847230 | * | * |
| 1741 | 214943 | 847231 | * | * |
| 1742 | 214951 | 847232 | * | * |
| 1743 | 214983 | 847233 | 16 | SIXTEEN |
| 1744 | 214988 | 847234 | * | * |
| 1745 | 214992 | 847235 | 20 | TWENTY |
| 1746 | 214993 | 847236 | * | * |
| 1747 | 214995 | 847237 | * | * |
| 1748 | 214996 | 847238 | * | * |
| 1749 | 214999 | 847239 | * | * |
| 1750 | 215012 | 847240 | * | * |
| 1751 | 215020 | 847241 | 18 | EIGHTEEN |
| 1752 | 215025 | 847242 | * | * |
| 1753 | 215028 | 847243 | * | * |
| 1754 | 215030 | 847244 | 17 | SEVENTEEN |
| 1755 | 215032 | 847245 | * | * |
| 1756 | 215033 | 847246 | * | * |
| 1757 | 215037 | 847247 | * | * |
| 1758 | 215048 | 847248 | 19 | NINETEEN |
| 1759 | 215079 | 847249 | 19 | NINETEEN |
| 1760 | 215080 | 847250 | * | * |
| 1761 | 215081 | 847251 | 18 | EIGHTEEN |
| 1762 | 215082 | 847252 | * | * |
| 1763 | 215083 | 847253 | * | * |
| 1764 | 215086 | 847254 | 17 | SEVENTEEN |
| 1765 | 215097 | 847255 | 18 | EIGHTEEN |
| 1766 | 215109 | 847256 | * | * |
| 1767 | 215124 | 847257 | * | * |
| 1768 | 215127 | 847258 | * | * |

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**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1769 | 215129 | 847259 | * | * |
| 1770 | 215131 | 847260 | 20 | TWENTY |
| 1771 | 215133 | 847261 | 20 | TWENTY |
| 1772 | 215237 | 847262 | * | * |
| 1773 | 215251 | 847263 | * | * |
| 1774 | 215260 | 847264 | * | * |
| 1775 | 215266 | 847265 | * | * |
| 1776 | 215272 | 847266 | * | * |
| 1777 | 215273 | 847267 | * | * |
| 1778 | 215283 | 847268 | * | * |
| 1779 | 215288 | 847269 | * | * |
| 1780 | 215295 | 847270 | * | * |
| 1781 | 215296 | 847271 | 19 | NINTEEN |
| 1782 | 215297 | 847272 | 19 | NINTEEN |
| 1783 | 215312 | 847273 | * | * |
| 1784 | 215319 | 847274 | * | * |
| 1785 | 215178 | 847275 | * | * |
| 1786 | 215184 | 847276 | 17 | SEVENTEEN |
| 1787 | 215199 | 847277 | * | * |
| 1788 | 215205 | 847278 | * | * |
| 1789 | 215206 | 847279 | * | * |
| 1790 | 215207 | 847280 | * | * |
| 1791 | 215210 | 847281 | 18 | EIGHTEEN |
| 1792 | 215211 | 847282 | 19 | NINTEEN |
| 1793 | 215213 | 847283 | * | * |
| 1794 | 215214 | 847284 | * | * |
| 1795 | 215219 | 847285 | 19 | NINTEEN |
| 1796 | 215220 | 847286 | 19 | NINTEEN |
| 1797 | 215222 | 847287 | 19 | NINTEEN |
| 1798 | 215234 | 847288 | 17 | SEVENTEEN |
| 1799 | 215331 | 847289 | * | * |
| 1800 | 213051 | 847301 | 20 | TWENTY |
| 1801 | 213052 | 847302 | 18 | EIGHTEEN |
| 1802 | 213085 | 847303 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
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**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1803 | 213156 | 847304 | 20 | TWENTY |
| 1804 | 213429 | 847305 | * | * |
| 1805 | 213430 | 847306 | * | * |
| 1806 | 213431 | 847307 | * | * |
| 1807 | 213434 | 847308 | 17 | SEVENTEEN |
| 1808 | 213622 | 847309 | 20 | TWENTY |
| 1809 | 213623 | 847310 | 20 | TWENTY |
| 1810 | 213667 | 847311 | * | * |
| 1811 | 213963 | 847312 | * | * |
| 1812 | 213976 | 847313 | * | * |
| 1813 | 214051 | 847314 | 17 | SEVENTEEN |
| 1814 | 214053 | 847315 | 19 | NINETEEN |
| 1815 | 214054 | 847316 | 16 | SIXTEEN |
| 1816 | 214055 | 847317 | 17 | SEVENTEEN |
| 1817 | 214056 | 847318 | 20 | TWENTY |
| 1818 | 214206 | 847319 | 19 | NINTEEN |
| 1819 | 214443 | 847320 | 20 | TWENTY |
| 1820 | 214573 | 847321 | 18 | EIGHTEEN |
| 1821 | 214641 | 847322 | * | * |
| 1822 | 214669 | 847323 | 19 | NINETEEN |
| 1823 | 214787 | 847324 | 17 | SEVENTEEN |
| 1824 | 214788 | 847325 | 18 | EIGHTEEN |
| 1825 | 214789 | 847326 | * | * |
| 1826 | 214803 | 847327 | * | * |
| 1827 | 214860 | 847328 | * | * |
| 1828 | 215084 | 847329 | 19 | NINETEEN |
| 1829 | 215113 | 847330 | * | * |
| 1830 | 215114 | 847331 | * | * |
| 1831 | 215115 | 847332 | * | * |
| 1832 | 215304 | 847333 | * | * |
| 1833 | 213432 | 847351 | * | * |
| 1834 | 213433 | 847352 | 17 | SEVENTEEN |
| 1835 | 213527 | 847353 | 19 | NINETEEN |
| 1836 | 213723 | 847354 | 20 | TWENTY |

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**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1837 | 213747 | 847355 | 20 | TWENTY |
| 1838 | 213783 | 847356 | 15 | FIFTEEN |
| 1839 | 213784 | 847357 | 18 | EIGHTEEN |
| 1840 | 213959 | 847358 | * | * |
| 1841 | 213960 | 847359 | * | * |
| 1842 | 213961 | 847360 | 17 | SEVENTEEN |
| 1843 | 214260 | 847361 | * | * |
| 1844 | 214263 | 847362 | 20 | TWENTY |
| 1845 | 214623 | 847363 | * | * |
| 1846 | 214624 | 847364 | 15 | FIFTEEN |
| 1847 | 214646 | 847365 | 17 | SEVENTEEN |
| 1848 | 214677 | 847366 | * | * |
| 1849 | 214752 | 847367 | 16 | SIXTEEN |
| 1850 | 214753 | 847368 | * | * |
| 1851 | 214754 | 847369 | * | * |
| 1852 | 214764 | 847370 | 17 | SEVENTEEN |
| 1853 | 214868 | 847371 | * | * |
| 1854 | 215096 | 847372 | 15 | FIFTEEN |
| 1855 | 215112 | 847373 | * | * |
| 1856 | 215125 | 847374 | 17 | SEVENTEEN |
| 1857 | 215240 | 847375 | * | * |
| 1858 | 215242 | 847377 | * | * |
| 1859 | 215250 | 847378 | * | * |
| 1860 | 213698 | 847401 | 18 | EIGHTEEN |
| 1861 | 213818 | 847402 | 19 | NINETEEN |
| 1862 | 214121 | 847403 | 20 | TWENTY |
| 1863 | 214122 | 847404 | 18 | EIGHTEEN |
| 1864 | 214409 | 847405 | * | * |
| 1865 | 214412 | 847406 | * | * |
| 1866 | 214414 | 847407 | * | * |
| 1867 | 214415 | 847408 | 19 | NINETEEN |
| 1868 | 214554 | 847409 | 19 | NINTEEN |
| 1869 | 214555 | 847410 | 19 | NINTEEN |
| 1870 | 214657 | 847411 | * | * |

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**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1871 | 214735 | 847412 | 18 | EIGHTEEN |
| 1872 | 215060 | 847413 | * | * |
| 1873 | 215203 | 847414 | 20 | TWENTY |
| 1874 | 215204 | 847415 | * | * |
| 1875 | 215208 | 847416 | 19 | NINTEEN |
| 1876 | 215327 | 847417 | * | * |
| 1877 | 213037 | 847426 | 18 | EIGHTEEN |
| 1878 | 213050 | 847427 | * | * |
| 1879 | 213103 | 847428 | 20 | TWENTY |
| 1880 | 214768 | 847441 | * | * |
| 1881 | 214984 | 847442 | * | * |
| 1882 | 215158 | 847443 | * | * |
| 1883 | 213001 | 847451 | * | * |
| 1884 | 213004 | 847452 | 16 | SIXTEEN |
| 1885 | 213007 | 847453 | * | * |
| 1886 | 213008 | 847454 | 14 | FOURTEEN |
| 1887 | 213009 | 847455 | 18 | EIGHTEEN |
| 1888 | 213011 | 847456 | 18 | EIGHTEEN |
| 1889 | 213012 | 847457 | 15 | FIFTEEN |
| 1890 | 213018 | 847458 | 16 | SIXTEEN |
| 1891 | 213023 | 847459 | 17 | SEVENTEEN |
| 1892 | 213055 | 847460 | 20 | TWENTY |
| 1893 | 213058 | 847461 | 14 | FOURTEEN |
| 1894 | 213066 | 847462 | * | * |
| 1895 | 213067 | 847463 | 18 | EIGHTEEN |
| 1896 | 213068 | 847464 | 17 | SEVENTEEN |
| 1897 | 213070 | 847465 | 16 | SIXTEEN |
| 1898 | 213071 | 847466 | 15 | FIFTEEN |
| 1899 | 213074 | 847467 | 15 | FIFTEEN |
| 1900 | 213097 | 847468 | 17 | SEVENTEEN |
| 1901 | 213101 | 847469 | 16 | SIXTEEN |
| 1902 | 213108 | 847470 | 18 | EIGHTEEN |
| 1903 | 213112 | 847471 | 14 | FOURTEEN |
| 1904 | 213136 | 847472 | 17 | SEVENTEEN |

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**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1905 | 213148 | 847473 | 18 | EIGHTEEN |
| 1906 | 213151 | 847474 | 17 | SEVENTEEN |
| 1907 | 213152 | 847475 | 17 | SEVENTEEN |
| 1908 | 213155 | 847476 | 16 | SIXTEEN |
| 1909 | 213165 | 847477 | 18 | EIGHTEEN |
| 1910 | 213166 | 847478 | * | * |
| 1911 | 213167 | 847479 | 15 | FIFTEEN |
| 1912 | 213168 | 847480 | 14 | FOURTEEN |
| 1913 | 213170 | 847481 | 16 | SIXTEEN |
| 1914 | 213172 | 847482 | 17 | SEVENTEEN |
| 1915 | 213173 | 847483 | 18 | EIGHTEEN |
| 1916 | 213175 | 847484 | 15 | FIFTEEN |
| 1917 | 213176 | 847485 | * | * |
| 1918 | 213183 | 847486 | 15 | FIFTEEN |
| 1919 | 213185 | 847487 | 19 | NINETEEN |
| 1920 | 213186 | 847488 | 18 | EIGHTEEN |
| 1921 | 213190 | 847489 | 14 | FOURTEEN |
| 1922 | 213195 | 847490 | 17 | SEVENTEEN |
| 1923 | 213196 | 847491 | * | * |
| 1924 | 213208 | 847492 | * | * |
| 1925 | 213209 | 847493 | 15 | FIFTEEN |
| 1926 | 213212 | 847494 | * | * |
| 1927 | 213213 | 847495 | 13 | THIRTEEN |
| 1928 | 213214 | 847496 | 17 | SEVENTEEN |
| 1929 | 213222 | 847497 | * | * |
| 1930 | 213223 | 847498 | 16 | SIXTEEN |
| 1931 | 213224 | 847499 | 17 | SEVENTEEN |
| 1932 | 213227 | 847500 | 17 | SEVENTEEN |
| 1933 | 213228 | 847501 | 14 | FOURTEEN |
| 1934 | 213229 | 847502 | 18 | EIGHTEEN |
| 1935 | 213263 | 847503 | 16 | SIXTEEN |
| 1936 | 213264 | 847504 | * | * |
| 1937 | 213275 | 847505 | 18 | EIGHTEEN |
| 1938 | 213276 | 847506 | 15 | FIFTEEN |

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**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1939 | 213277 | 847507 | 15 | FIFTEEN |
| 1940 | 213279 | 847508 | 16 | SIXTEEN |
| 1941 | 213295 | 847509 | * | * |
| 1942 | 213296 | 847510 | 18 | EIGHTEEN |
| 1943 | 213297 | 847511 | 16 | SIXTEEN |
| 1944 | 213301 | 847512 | 18 | EIGHTEEN |
| 1945 | 213307 | 847513 | 14 | FOURTEEN |
| 1946 | 213315 | 847514 | * | * |
| 1947 | 213328 | 847515 | 19 | NINETEEN |
| 1948 | 213329 | 847516 | 18 | EIGHTEEN |
| 1949 | 213332 | 847517 | 15 | FIFTEEN |
| 1950 | 213335 | 847518 | 17 | SEVENTEEN |
| 1951 | 213336 | 847519 | 17 | SEVENTEEN |
| 1952 | 213339 | 847520 | * | * |
| 1953 | 213342 | 847521 | 15 | FIFTEEN |
| 1954 | 213345 | 847522 | 17 | SEVENTEEN |
| 1955 | 213356 | 847523 | 14 | FOURTEEN |
| 1956 | 213357 | 847524 | 13 | THIRTEEN |
| 1957 | 213358 | 847525 | * | * |
| 1958 | 213359 | 847526 | * | * |
| 1959 | 213362 | 847527 | 15 | FIFTEEN |
| 1960 | 213363 | 847528 | 19 | NINETEEN |
| 1961 | 213364 | 847529 | 20 | TWENTY |
| 1962 | 213367 | 847530 | * | * |
| 1963 | 213368 | 847531 | 17 | SEVENTEEN |
| 1964 | 213369 | 847532 | 18 | EIGHTEEN |
| 1965 | 213376 | 847533 | 17 | SEVENTEEN |
| 1966 | 213377 | 847534 | 19 | NINETEEN |
| 1967 | 213381 | 847535 | 17 | SEVENTEEN |
| 1968 | 213382 | 847536 | 17 | SEVENTEEN |
| 1969 | 213383 | 847537 | 18 | EIGHTEEN |
| 1970 | 213385 | 847538 | 16 | SIXTEEN |
| 1971 | 213392 | 847539 | * | * |
| 1972 | 213393 | 847540 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
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**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1973 | 213399 | 847541 | 13 | THIRTEEN |
| 1974 | 213402 | 847542 | 18 | EIGHTEEN |
| 1975 | 213450 | 847543 | 14 | FOURTEEN |
| 1976 | 213452 | 847544 | * | * |
| 1977 | 213462 | 847545 | 14 | FOURTEEN |
| 1978 | 213464 | 847546 | 19 | NINETEEN |
| 1979 | 213465 | 847547 | 16 | SIXTEEN |
| 1980 | 213469 | 847548 | 15 | FIFTEEN |
| 1981 | 213470 | 847549 | 15 | FIFTEEN |
| 1982 | 213486 | 847550 | 18 | EIGHTEEN |
| 1983 | 213488 | 847551 | * | * |
| 1984 | 213489 | 847552 | * | * |
| 1985 | 213490 | 847553 | * | * |
| 1986 | 213496 | 847554 | 19 | NINETEEN |
| 1987 | 213499 | 847555 | 17 | SEVENTEEN |
| 1988 | 213502 | 847556 | 18 | EIGHTEEN |
| 1989 | 213506 | 847557 | 18 | EIGHTEEN |
| 1990 | 213507 | 847558 | 18 | EIGHTEEN |
| 1991 | 213508 | 847559 | 11 | ELEVEN |
| 1992 | 213512 | 847560 | 17 | SEVENTEEN |
| 1993 | 213516 | 847561 | 20 | TWENTY |
| 1994 | 213526 | 847562 | * | * |
| 1995 | 213531 | 847563 | 20 | TWENTY |
| 1996 | 213536 | 847564 | 15 | FIFTEEN |
| 1997 | 213568 | 847565 | * | * |
| 1998 | 213569 | 847566 | * | * |
| 1999 | 213574 | 847567 | 16 | SIXTEEN |
| 2000 | 213579 | 847568 | 18 | EIGHTEEN |
| 2001 | 213580 | 847569 | 18 | EIGHTEEN |
| 2002 | 213582 | 847570 | * | * |
| 2003 | 213583 | 847571 | 19 | NINETEEN |
| 2004 | 213585 | 847572 | 17 | SEVENTEEN |
| 2005 | 213606 | 847573 | 18 | EIGHTEEN |
| 2006 | 213618 | 847574 | * | * |

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**Year : April, 2019
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| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2007 | 213619 | 847575 | 18 | EIGHTEEN |
| 2008 | 213620 | 847576 | * | * |
| 2009 | 213621 | 847577 | 19 | NINETEEN |
| 2010 | 213625 | 847578 | 15 | FIFTEEN |
| 2011 | 213636 | 847579 | 8 | EIGHT |
| 2012 | 213640 | 847580 | 20 | TWENTY |
| 2013 | 213641 | 847581 | 16 | SIXTEEN |
| 2014 | 213669 | 847582 | 17 | SEVENTEEN |
| 2015 | 213670 | 847583 | 16 | SIXTEEN |
| 2016 | 213672 | 847584 | 16 | SIXTEEN |
| 2017 | 213678 | 847585 | 14 | FOURTEEN |
| 2018 | 213679 | 847586 | * | * |
| 2019 | 213680 | 847587 | * | * |
| 2020 | 213683 | 847588 | * | * |
| 2021 | 213686 | 847589 | 16 | SIXTEEN |
| 2022 | 213687 | 847590 | 15 | FIFTEEN |
| 2023 | 213688 | 847591 | 14 | FOURTEEN |
| 2024 | 213701 | 847592 | 18 | EIGHTEEN |
| 2025 | 213705 | 847593 | 19 | NINETEEN |
| 2026 | 213709 | 847594 | 16 | SIXTEEN |
| 2027 | 213710 | 847595 | 19 | NINETEEN |
| 2028 | 213714 | 847596 | 16 | SIXTEEN |
| 2029 | 213719 | 847597 | * | * |
| 2030 | 213729 | 847598 | * | * |
| 2031 | 213730 | 847599 | 12 | TWELVE |
| 2032 | 213732 | 847600 | 13 | THIRTEEN |
| 2033 | 213733 | 847601 | 13 | THIRTEEN |
| 2034 | 213735 | 847602 | 14 | FOURTEEN |
| 2035 | 213740 | 847603 | 18 | EIGHTEEN |
| 2036 | 213742 | 847604 | 14 | FOURTEEN |
| 2037 | 213746 | 847605 | 17 | SEVENTEEN |
| 2038 | 213756 | 847606 | 17 | SEVENTEEN |
| 2039 | 213758 | 847607 | 18 | EIGHTEEN |
| 2040 | 213759 | 847608 | * | * |

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**CLASS :B.A. Part-III
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**Year : April, 2019
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| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2041 | 213842 | 847609 | * | * |
| 2042 | 213917 | 847610 | * | * |
| 2043 | 213918 | 847611 | 17 | SEVENTEEN |
| 2044 | 213919 | 847612 | * | * |
| 2045 | 213927 | 847613 | 17 | SEVENTEEN |
| 2046 | 213937 | 847614 | * | * |
| 2047 | 213940 | 847615 | * | * |
| 2048 | 213946 | 847616 | * | * |
| 2049 | 213949 | 847617 | 18 | EIGHTEEN |
| 2050 | 213958 | 847618 | 18 | EIGHTEEN |
| 2051 | 213962 | 847619 | * | * |
| 2052 | 213966 | 847620 | * | * |
| 2053 | 213968 | 847621 | 18 | EIGHTEEN |
| 2054 | 213970 | 847622 | 15 | FIFTEEN |
| 2055 | 213981 | 847623 | 15 | FIFTEEN |
| 2056 | 213982 | 847624 | 15 | FIFTEEN |
| 2057 | 213985 | 847625 | * | * |
| 2058 | 213993 | 847626 | 15 | FIFTEEN |
| 2059 | 213995 | 847627 | * | * |
| 2060 | 213997 | 847628 | 16 | SIXTEEN |
| 2061 | 214005 | 847629 | 15 | FIFTEEN |
| 2062 | 214008 | 847630 | 7 | SEVEN |
| 2063 | 214009 | 847631 | * | * |
| 2064 | 214011 | 847632 | * | * |
| 2065 | 214015 | 847633 | 18 | EIGHTEEN |
| 2066 | 214018 | 847635 | 16 | SIXTEEN |
| 2067 | 214022 | 847636 | 9 | NINE |
| 2068 | 214025 | 847637 | 18 | EIGHTEEN |
| 2069 | 214029 | 847638 | 18 | EIGHTEEN |
| 2070 | 214030 | 847639 | * | * |
| 2071 | 214032 | 847640 | 17 | SEVENTEEN |
| 2072 | 214036 | 847641 | * | * |
| 2073 | 214038 | 847642 | 18 | EIGHTEEN |
| 2074 | 214039 | 847643 | 19 | NINETEEN |

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**Year : April, 2019
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| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2075 | 214041 | 847644 | * | * |
| 2076 | 214042 | 847645 | 18 | EIGHTEEN |
| 2077 | 214044 | 847646 | 17 | SEVENTEEN |
| 2078 | 214045 | 847647 | * | * |
| 2079 | 214047 | 847648 | * | * |
| 2080 | 214129 | 847649 | 13 | THIRTEEN |
| 2081 | 214133 | 847650 | * | * |
| 2082 | 214157 | 847651 | * | * |
| 2083 | 214160 | 847652 | 14 | FOURTEEN |
| 2084 | 214161 | 847653 | * | * |
| 2085 | 214165 | 847654 | 18 | EIGHTEEN |
| 2086 | 214169 | 847655 | * | * |
| 2087 | 214176 | 847656 | 18 | EIGHTEEN |
| 2088 | 214178 | 847657 | 17 | SEVENTEEN |
| 2089 | 214179 | 847658 | 18 | EIGHTEEN |
| 2090 | 214182 | 847659 | 9 | NINE |
| 2091 | 214191 | 847660 | 15 | FIFTEEN |
| 2092 | 214195 | 847661 | 17 | SEVENTEEN |
| 2093 | 214199 | 847662 | 18 | EIGHTEEN |
| 2094 | 214200 | 847663 | 16 | SIXTEEN |
| 2095 | 214202 | 847664 | * | * |
| 2096 | 214205 | 847665 | * | * |
| 2097 | 214208 | 847666 | 14 | FOURTEEN |
| 2098 | 214209 | 847667 | * | * |
| 2099 | 214220 | 847668 | 12 | TWELVE |
| 2100 | 214222 | 847669 | 20 | TWENTY |
| 2101 | 214223 | 847670 | * | * |
| 2102 | 214224 | 847671 | * | * |
| 2103 | 214226 | 847672 | 18 | EIGHTEEN |
| 2104 | 214235 | 847673 | 17 | SEVENTEEN |
| 2105 | 214238 | 847674 | 16 | SIXTEEN |
| 2106 | 214239 | 847675 | * | * |
| 2107 | 214246 | 847676 | 20 | TWENTY |
| 2108 | 214247 | 847677 | 15 | FIFTEEN |

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**Year : April, 2019
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| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2109 | 214258 | 847678 | 14 | FOURTEEN |
| 2110 | 214269 | 847679 | * | * |
| 2111 | 214270 | 847680 | 18 | EIGHTEEN |
| 2112 | 214273 | 847681 | 19 | NINETEEN |
| 2113 | 214291 | 847682 | * | * |
| 2114 | 214293 | 847683 | * | * |
| 2115 | 214416 | 847684 | 16 | SIXTEEN |
| 2116 | 214417 | 847685 | 16 | SIXTEEN |
| 2117 | 214430 | 847686 | * | * |
| 2118 | 214431 | 847687 | 18 | EIGHTEEN |
| 2119 | 214437 | 847688 | 18 | EIGHTEEN |
| 2120 | 214549 | 847689 | 16 | SIXTEEN |
| 2121 | 214587 | 847690 | * | * |
| 2122 | 214652 | 847691 | 15 | FIFTEEN |
| 2123 | 214675 | 847692 | 18 | EIGHTEEN |
| 2124 | 214676 | 847693 | 17 | SEVENTEEN |
| 2125 | 214698 | 847694 | * | * |
| 2126 | 214700 | 847695 | 19 | NINETEEN |
| 2127 | 214706 | 847696 | 19 | NINETEEN |
| 2128 | 214709 | 847697 | 16 | SIXTEEN |
| 2129 | 214710 | 847698 | 16 | SIXTEEN |
| 2130 | 214721 | 847699 | 20 | TWENTY |
| 2131 | 214726 | 847700 | * | * |
| 2132 | 214727 | 847701 | * | * |
| 2133 | 214728 | 847702 | * | * |
| 2134 | 214738 | 847703 | 18 | EIGHTEEN |
| 2135 | 214751 | 847704 | * | * |
| 2136 | 214794 | 847705 | * | * |
| 2137 | 214795 | 847706 | 5 | FIVE |
| 2138 | 214817 | 847707 | * | * |
| 2139 | 214818 | 847708 | 18 | EIGHTEEN |
| 2140 | 214820 | 847709 | 19 | NINETEEN |
| 2141 | 214861 | 847710 | 17 | SEVENTEEN |
| 2142 | 214862 | 847711 | 18 | EIGHTEEN |

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|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2143 | 214863 | 847712 | 18 | EIGHTEEN |
| 2144 | 214900 | 847713 | * | * |
| 2145 | 214908 | 847714 | * | * |
| 2146 | 214911 | 847715 | 16 | SIXTEEN |
| 2147 | 214912 | 847716 | 16 | SIXTEEN |
| 2148 | 214916 | 847717 | 19 | NINETEEN |
| 2149 | 214940 | 847718 | 13 | THIRTEEN |
| 2150 | 214944 | 847719 | * | * |
| 2151 | 214945 | 847720 | 18 | EIGHTEEN |
| 2152 | 214949 | 847721 | * | * |
| 2153 | 214952 | 847722 | 17 | SEVENTEEN |
| 2154 | 214953 | 847723 | 20 | TWENTY |
| 2155 | 214956 | 847724 | * | * |
| 2156 | 214957 | 847725 | 13 | THIRTEEN |
| 2157 | 214989 | 847726 | 17 | SEVENTEEN |
| 2158 | 214998 | 847727 | 13 | THIRTEEN |
| 2159 | 215015 | 847728 | * | * |
| 2160 | 215017 | 847729 | 17 | SEVENTEEN |
| 2161 | 215034 | 847730 | * | * |
| 2162 | 215045 | 847731 | * | * |
| 2163 | 215090 | 847732 | * | * |
| 2164 | 215091 | 847733 | 17 | SEVENTEEN |
| 2165 | 215108 | 847734 | * | * |
| 2166 | 215148 | 847735 | * | * |
| 2167 | 215150 | 847736 | 18 | EIGHTEEN |
| 2168 | 215152 | 847737 | 18 | EIGHTEEN |
| 2169 | 215153 | 847738 | * | * |
| 2170 | 213567 | 847739 | * | * |
| 2171 | 215163 | 847740 | 20 | TWENTY |
| 2172 | 215180 | 847741 | * | * |
| 2173 | 215183 | 847742 | * | * |
| 2174 | 215192 | 847743 | * | * |
| 2175 | 215196 | 847744 | * | * |
| 2176 | 215197 | 847745 | * | * |

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Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2177 | 215198 | 847746 | 17 | SEVENTEEN |
| 2178 | 215233 | 847747 | 19 | NINETEEN |
| 2179 | 215235 | 847748 | * | * |
| 2180 | 215257 | 847749 | * | * |
| 2181 | 215259 | 847750 | * | * |
| 2182 | 215264 | 847751 | * | * |
| 2183 | 215269 | 847752 | 18 | EIGHTEEN |
| 2184 | 215270 | 847753 | 17 | SEVENTEEN |
| 2185 | 215279 | 847754 | * | * |
| 2186 | 215280 | 847755 | 19 | NINETEEN |
| 2187 | 215284 | 847756 | * | * |
| 2188 | 215285 | 847757 | * | * |
| 2189 | 215287 | 847758 | 18 | EIGHTEEN |
| 2190 | 215289 | 847759 | 18 | EIGHTEEN |
| 2191 | 215290 | 847760 | 18 | EIGHTEEN |
| 2192 | 215308 | 847761 | 14 | FOURTEEN |
| 2193 | 215309 | 847762 | 16 | SIXTEEN |
| 2194 | 215313 | 847763 | 20 | TWENTY |
| 2195 | 215324 | 847764 | * | * |
| 2196 | 215256 | 847766 | * | * |
| 2197 | 213523 | 847767 | * | * |
| 2198 | 215332 | 847768 | * | * |
| 2199 | 213006 | 847801 | * | * |
| 2200 | 213022 | 847802 | 17 | SEVENTEEN |
| 2201 | 213094 | 847803 | 14 | FOURTEEN |
| 2202 | 213095 | 847804 | 18 | EIGHTEEN |
| 2203 | 213251 | 847805 | 16 | SIXTEEN |
| 2204 | 213252 | 847806 | 15 | FIFTEEN |
| 2205 | 213254 | 847807 | 15 | FIFTEEN |
| 2206 | 213255 | 847808 | 16 | SIXTEEN |
| 2207 | 213256 | 847809 | 14 | FOURTEEN |
| 2208 | 213257 | 847810 | * | * |
| 2209 | 213449 | 847811 | * | * |
| 2210 | 213453 | 847812 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2211 | 213454 | 847813 | 14 | FOURTEEN |
| 2212 | 213491 | 847814 | * | * |
| 2213 | 213500 | 847815 | * | * |
| 2214 | 213535 | 847816 | * | * |
| 2215 | 213609 | 847817 | 18 | EIGHTEEN |
| 2216 | 213610 | 847818 | * | * |
| 2217 | 213692 | 847819 | * | * |
| 2218 | 213712 | 847820 | 17 | SEVENTEEN |
| 2219 | 213873 | 847821 | 7 | SEVEN |
| 2220 | 213876 | 847822 | * | * |
| 2221 | 213892 | 847823 | * | * |
| 2222 | 213893 | 847824 | * | * |
| 2223 | 213894 | 847825 | * | * |
| 2224 | 213909 | 847826 | 14 | FOURTEEN |
| 2225 | 213911 | 847827 | * | * |
| 2226 | 213912 | 847828 | 17 | SEVENTEEN |
| 2227 | 213913 | 847829 | 17 | SEVENTEEN |
| 2228 | 213915 | 847830 | 18 | EIGHTEEN |
| 2229 | 213916 | 847831 | 16 | SIXTEEN |
| 2230 | 213926 | 847832 | 17 | SEVENTEEN |
| 2231 | 213957 | 847833 | 15 | FIFTEEN |
| 2232 | 213969 | 847834 | 18 | EIGHTEEN |
| 2233 | 214035 | 847835 | 17 | SEVENTEEN |
| 2234 | 214221 | 847836 | 19 | NINETEEN |
| 2235 | 214232 | 847837 | 16 | SIXTEEN |
| 2236 | 214233 | 847838 | 18 | EIGHTEEN |
| 2237 | 214242 | 847839 | 18 | EIGHTEEN |
| 2238 | 214243 | 847840 | 20 | TWENTY |
| 2239 | 214244 | 847841 | 18 | EIGHTEEN |
| 2240 | 214245 | 847842 | 19 | NINETEEN |
| 2241 | 214364 | 847843 | 15 | FIFTEEN |
| 2242 | 214365 | 847844 | 17 | SEVENTEEN |
| 2243 | 214366 | 847845 | 14 | FOURTEEN |
| 2244 | 214535 | 847846 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2245 | 214576 | 847847 | 15 | FIFTEEN |
| 2246 | 214601 | 847848 | 20 | TWENTY |
| 2247 | 214629 | 847849 | * | * |
| 2248 | 214630 | 847850 | 19 | NINETEEN |
| 2249 | 214633 | 847851 | 15 | FIFTEEN |
| 2250 | 214636 | 847852 | * | * |
| 2251 | 214637 | 847853 | * | * |
| 2252 | 214638 | 847854 | 18 | EIGHTEEN |
| 2253 | 214639 | 847855 | 17 | SEVENTEEN |
| 2254 | 214648 | 847856 | 15 | FIFTEEN |
| 2255 | 214650 | 847857 | 18 | EIGHTEEN |
| 2256 | 214864 | 847858 | 17 | SEVENTEEN |
| 2257 | 214923 | 847859 | 16 | SIXTEEN |
| 2258 | 215043 | 847860 | * | * |
| 2259 | 215092 | 847861 | * | * |
| 2260 | 215142 | 847862 | 15 | FIFTEEN |
| 2261 | 215306 | 847863 | 15 | FIFTEEN |
| 2262 | 213111 | 847901 | * | * |
| 2263 | 213118 | 847902 | 13 | THIRTEEN |
| 2264 | 213177 | 847903 | * | * |
| 2265 | 213188 | 847904 | 14 | FOURTEEN |
| 2266 | 213219 | 847905 | * | * |
| 2267 | 213333 | 847906 | 15 | FIFTEEN |
| 2268 | 213337 | 847907 | 20 | TWENTY |
| 2269 | 213503 | 847908 | 18 | EIGHTEEN |
| 2270 | 213505 | 847909 | 18 | EIGHTEEN |
| 2271 | 213524 | 847910 | 10 | TEN |
| 2272 | 213630 | 847911 | * | * |
| 2273 | 213668 | 847912 | * | * |
| 2274 | 213741 | 847913 | 16 | SIXTEEN |
| 2275 | 213748 | 847914 | * | * |
| 2276 | 213762 | 847915 | 9 | NINE |
| 2277 | 213938 | 847916 | 17 | SEVENTEEN |
| 2278 | 213955 | 847917 | 12 | TWELVE |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2279 | 213956 | 847918 | 13 | THIRTEEN |
| 2280 | 213965 | 847919 | 16 | SIXTEEN |
| 2281 | 214023 | 847920 | 16 | SIXTEEN |
| 2282 | 214024 | 847921 | 15 | FIFTEEN |
| 2283 | 214031 | 847922 | 18 | EIGHTEEN |
| 2284 | 214040 | 847923 | * | * |
| 2285 | 214078 | 847924 | * | * |
| 2286 | 214187 | 847925 | * | * |
| 2287 | 214255 | 847926 | * | * |
| 2288 | 214256 | 847927 | * | * |
| 2289 | 214267 | 847928 | * | * |
| 2290 | 214369 | 847929 | 15 | FIFTEEN |
| 2291 | 214370 | 847930 | 14 | FOURTEEN |
| 2292 | 214371 | 847931 | * | * |
| 2293 | 214372 | 847932 | 20 | TWENTY |
| 2294 | 214442 | 847933 | 16 | SIXTEEN |
| 2295 | 214570 | 847934 | 17 | SEVENTEEN |
| 2296 | 214649 | 847935 | 19 | NINETEEN |
| 2297 | 214711 | 847936 | 16 | SIXTEEN |
| 2298 | 214712 | 847937 | * | * |
| 2299 | 214717 | 847938 | 18 | EIGHTEEN |
| 2300 | 214744 | 847939 | 20 | TWENTY |
| 2301 | 214761 | 847940 | 18 | EIGHTEEN |
| 2302 | 214762 | 847941 | * | * |
| 2303 | 214821 | 847942 | 17 | SEVENTEEN |
| 2304 | 214853 | 847943 | 18 | EIGHTEEN |
| 2305 | 214855 | 847944 | * | * |
| 2306 | 214905 | 847945 | * | * |
| 2307 | 214946 | 847946 | 17 | SEVENTEEN |
| 2308 | 215128 | 847947 | * | * |
| 2309 | 215179 | 847948 | 19 | NINETEEN |
| 2310 | 213024 | 847976 | 18 | EIGHTEEN |
| 2311 | 213493 | 847977 | 19 | NINETEEN |
| 2312 | 213632 | 847978 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ENGLISH (100)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2313 | 213633 | 847979 | * | * |
| 2314 | 213634 | 847980 | * | * |
| 2315 | 213942 | 847981 | * | * |
| 2316 | 213983 | 847982 | * | * |
| 2317 | 213992 | 847983 | 18 | EIGHTEEN |
| 2318 | 214027 | 847984 | * | * |
| 2319 | 214033 | 847985 | 6 | SIX |
| 2320 | 214136 | 847986 | * | * |
| 2321 | 214201 | 847987 | 18 | EIGHTEEN |
| 2322 | 214214 | 847988 | 20 | TWENTY |
| 2323 | 214215 | 847989 | 16 | SIXTEEN |
| 2324 | 214217 | 847990 | 19 | NINETEEN |
| 2325 | 214227 | 847991 | 15 | FIFTEEN |
| 2326 | 214240 | 847992 | 18 | EIGHTEEN |
| 2327 | 214569 | 847993 | 18 | EIGHTEEN |
| 2328 | 214571 | 847994 | 18 | EIGHTEEN |
| 2329 | 214686 | 847995 | * | * |
| 2330 | 214743 | 847996 | * | * |
| 2331 | 214898 | 847997 | * | * |
| 2332 | 214927 | 847998 | * | * |
| 2333 | 215245 | 847999 | 19 | NINETEEN |
| 2334 | 215298 | 848000 | 17 | SEVENTEEN |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 213005 | 835001 | 18 | EIGHTEEN |
| 2 | 213010 | 835002 | 18 | EIGHTEEN |
| 3 | 213015 | 835003 | * | * |
| 4 | 213039 | 835004 | 19 | NINETEEN |
| 5 | 213040 | 835005 | * | * |
| 6 | 213041 | 835006 | 19 | NINETEEN |
| 7 | 213044 | 835007 | 17 | SEVENTEEN |
| 8 | 213047 | 835008 | * | * |
| 9 | 213053 | 835009 | 18 | EIGHTEEN |
| 10 | 213054 | 835010 | 19 | NINETEEN |
| 11 | 213076 | 835011 | * | * |
| 12 | 213086 | 835012 | 18 | EIGHTEEN |
| 13 | 213132 | 835013 | 18 | EIGHTEEN |
| 14 | 213140 | 835014 | 18 | EIGHTEEN |
| 15 | 213163 | 835015 | * | * |
| 16 | 213178 | 835016 | 18 | EIGHTEEN |
| 17 | 213179 | 835017 | 18 | EIGHTEEN |
| 18 | 213187 | 835018 | 18 | EIGHTEEN |
| 19 | 213210 | 835019 | 18 | EIGHTEEN |
| 20 | 213211 | 835020 | 19 | NINETEEN |
| 21 | 213215 | 835021 | 19 | NINETEEN |
| 22 | 213271 | 835022 | 18 | EIGHTEEN |
| 23 | 213278 | 835023 | 17 | SEVENTEEN |
| 24 | 213338 | 835024 | 18 | EIGHTEEN |
| 25 | 213351 | 835025 | 18 | EIGHTEEN |
| 26 | 213360 | 835026 | 19 | NINETEEN |
| 27 | 213397 | 835027 | 16 | SIXTEEN |
| 28 | 213398 | 835028 | 16 | SIXTEEN |
| 29 | 213509 | 835029 | * | * |
| 30 | 213510 | 835030 | 19 | NINETEEN |
| 31 | 213513 | 835031 | * | * |
| 32 | 213517 | 835032 | 18 | EIGHTEEN |
| 33 | 213518 | 835033 | 18 | EIGHTEEN |
| 34 | 213519 | 835034 | 19 | NINETEEN |
| 35 | 213520 | 835035 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 36 | 213534 | 835036 | 17 | SEVENTEEN |
| 37 | 213570 | 835037 | 18 | EIGHTEEN |
| 38 | 213586 | 835038 | 20 | TWENTY |
| 39 | 213587 | 835039 | 19 | NINETEEN |
| 40 | 213588 | 835040 | 13 | THIRTEEN |
| 41 | 213589 | 835041 | 17 | SEVENTEEN |
| 42 | 213590 | 835042 | 16 | SIXTEEN |
| 43 | 213591 | 835043 | * | * |
| 44 | 213592 | 835044 | * | * |
| 45 | 213593 | 835045 | * | * |
| 46 | 213594 | 835046 | 18 | EIGHTEEN |
| 47 | 213595 | 835047 | 17 | SEVENTEEN |
| 48 | 213596 | 835048 | 17 | SEVENTEEN |
| 49 | 213597 | 835049 | * | * |
| 50 | 213598 | 835050 | * | * |
| 51 | 213599 | 835051 | 17 | SEVENTEEN |
| 52 | 213604 | 835052 | 17 | SEVENTEEN |
| 53 | 213624 | 835053 | 19 | NINETEEN |
| 54 | 213666 | 835054 | * | * |
| 55 | 213682 | 835055 | * | * |
| 56 | 213689 | 835056 | 18 | EIGHTEEN |
| 57 | 213690 | 835057 | * | * |
| 58 | 213691 | 835058 | * | * |
| 59 | 213700 | 835059 | 17 | SEVENTEEN |
| 60 | 213706 | 835060 | * | * |
| 61 | 213707 | 835061 | 18 | EIGHTEEN |
| 62 | 213713 | 835062 | 18 | EIGHTEEN |
| 63 | 213726 | 835063 | 19 | NINETEEN |
| 64 | 213727 | 835064 | 18 | EIGHTEEN |
| 65 | 213744 | 835065 | 19 | NINETEEN |
| 66 | 213745 | 835066 | * | * |
| 67 | 213757 | 835067 | * | * |
| 68 | 213761 | 835068 | 18 | EIGHTEEN |
| 69 | 213767 | 835069 | 19 | NINETEEN |
| 70 | 213768 | 835070 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 71 | 213769 | 835071 | 18 | EIGHTEEN |
| 72 | 213932 | 835072 | 20 | TWENTY |
| 73 | 213933 | 835073 | 18 | EIGHTEEN |
| 74 | 213939 | 835074 | 18 | EIGHTEEN |
| 75 | 213944 | 835075 | 18 | EIGHTEEN |
| 76 | 213945 | 835076 | 19 | NINETEEN |
| 77 | 213974 | 835077 | 16 | SIXTEEN |
| 78 | 213978 | 835078 | 19 | NINETEEN |
| 79 | 213980 | 835079 | 18 | EIGHTEEN |
| 80 | 213994 | 835080 | 13 | THIRTEEN |
| 81 | 214004 | 835081 | * | * |
| 82 | 214006 | 835082 | 18 | EIGHTEEN |
| 83 | 214010 | 835083 | 17 | SEVENTEEN |
| 84 | 214046 | 835084 | 19 | NINETEEN |
| 85 | 214050 | 835085 | 19 | NINETEEN |
| 86 | 214071 | 835086 | 17 | SEVENTEEN |
| 87 | 214072 | 835087 | 18 | EIGHTEEN |
| 88 | 214073 | 835088 | 18 | EIGHTEEN |
| 89 | 214074 | 835089 | 18 | EIGHTEEN |
| 90 | 214075 | 835090 | * | * |
| 91 | 214076 | 835091 | 18 | EIGHTEEN |
| 92 | 214077 | 835092 | 18 | EIGHTEEN |
| 93 | 214079 | 835093 | 18 | EIGHTEEN |
| 94 | 214080 | 835094 | * | * |
| 95 | 214081 | 835095 | 20 | TWENTY |
| 96 | 214082 | 835096 | 18 | EIGHTEEN |
| 97 | 214083 | 835097 | 19 | NINETEEN |
| 98 | 214084 | 835098 | 17 | SEVENTEEN |
| 99 | 214085 | 835099 | * | * |
| 100 | 214086 | 835100 | * | * |
| 101 | 214087 | 835101 | 17 | SEVENTEEN |
| 102 | 214088 | 835102 | 18 | EIGHTEEN |
| 103 | 214168 | 835103 | * | * |
| 104 | 214183 | 835104 | 19 | NINETEEN |
| 105 | 214184 | 835105 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 106 | 214207 | 835106 | 18 | EIGHTEEN |
| 107 | 214210 | 835107 | 18 | EIGHTEEN |
| 108 | 214213 | 835108 | 17 | SEVENTEEN |
| 109 | 214228 | 835109 | 20 | TWENTY |
| 110 | 214229 | 835110 | 12 | TWELVE |
| 111 | 214230 | 835111 | 19 | NINETEEN |
| 112 | 214234 | 835112 | 17 | SEVENTEEN |
| 113 | 214241 | 835113 | 17 | SEVENTEEN |
| 114 | 214259 | 835114 | 18 | EIGHTEEN |
| 115 | 214272 | 835115 | * | * |
| 116 | 214292 | 835116 | 19 | EIGHTEEN |
| 117 | 214298 | 835117 | 18 | EIGHTEEN |
| 118 | 214299 | 835118 | 20 | TWENTY |
| 119 | 214300 | 835119 | 18 | EIGHTEEN |
| 120 | 214301 | 835120 | 17 | SEVENTEEN |
| 121 | 214302 | 835121 | 19 | NINETEEN |
| 122 | 214343 | 835122 | 18 | EIGHTEEN |
| 123 | 214378 | 835123 | 18 | EIGHTEEN |
| 124 | 214379 | 835124 | * | * |
| 125 | 214380 | 835125 | 15 | FIFTEEN |
| 126 | 214381 | 835126 | * | * |
| 127 | 214382 | 835127 | * | * |
| 128 | 214383 | 835128 | * | * |
| 129 | 214384 | 835129 | 16 | SIXTEEN |
| 130 | 214441 | 835130 | 17 | SEVENTEEN |
| 131 | 214482 | 835131 | 17 | SEVENTEEN |
| 132 | 214514 | 835132 | * | * |
| 133 | 214515 | 835133 | * | * |
| 134 | 214516 | 835134 | * | * |
| 135 | 214517 | 835135 | * | * |
| 136 | 214518 | 835136 | * | * |
| 137 | 214519 | 835137 | 18 | EIGHTEEN |
| 138 | 214520 | 835138 | 17 | SEVENTEEN |
| 139 | 214521 | 835139 | 17 | SEVENTEEN |
| 140 | 214522 | 835140 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 141 | 214523 | 835141 | 18 | EIGHTEEN |
| 142 | 214524 | 835142 | 18 | EIGHTEEN |
| 143 | 214525 | 835143 | 18 | EIGHTEEN |
| 144 | 214526 | 835144 | * | * |
| 145 | 214527 | 835145 | 18 | EIGHTEEN |
| 146 | 214556 | 835146 | * | * |
| 147 | 214605 | 835147 | 20 | TWENTY |
| 148 | 214606 | 835148 | * | * |
| 149 | 214627 | 835149 | * | * |
| 150 | 214642 | 835150 | 19 | NINETEEN |
| 151 | 214653 | 835151 | 18 | EIGHTEEN |
| 152 | 214654 | 835152 | 19 | NINETEEN |
| 153 | 214658 | 835153 | 18 | EIGHTEEN |
| 154 | 214664 | 835154 | * | * |
| 155 | 214701 | 835155 | 18 | EIGHTEEN |
| 156 | 214702 | 835156 | 17 | SEVENTEEN |
| 157 | 214720 | 835157 | 18 | EIGHTEEN |
| 158 | 214722 | 835158 | * | * |
| 159 | 214748 | 835159 | 18 | EIGHTEEN |
| 160 | 214750 | 835160 | 17 | SEVENTEEN |
| 161 | 214755 | 835161 | 18 | EIGHTEEN |
| 162 | 214767 | 835162 | 14 | FOURTEEN |
| 163 | 214780 | 835163 | * | * |
| 164 | 214781 | 835164 | * | * |
| 165 | 214813 | 835165 | * | * |
| 166 | 214834 | 835166 | 20 | TWENTY |
| 167 | 214880 | 835167 | 18 | EIGHTEEN |
| 168 | 214881 | 835168 | 17 | SEVENTEEN |
| 169 | 214882 | 835169 | 19 | NINETEEN |
| 170 | 214883 | 835170 | 18 | EIGHTEEN |
| 171 | 214884 | 835171 | 18 | EIGHTEEN |
| 172 | 214885 | 835172 | 17 | SEVENTEEN |
| 173 | 214886 | 835173 | 19 | NINETEEN |
| 174 | 214887 | 835174 | * | * |
| 175 | 214888 | 835175 | 15 | FIFTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 176 | 214889 | 835176 | 17 | SEVENTEEN |
| 177 | 214890 | 835177 | * | * |
| 178 | 214891 | 835178 | 17 | SEVENTEEN |
| 179 | 214892 | 835179 | 18 | EIGHTEEN |
| 180 | 214893 | 835180 | 17 | SEVENTEEN |
| 181 | 214894 | 835181 | 18 | EIGHTEEN |
| 182 | 214895 | 835182 | * | * |
| 183 | 214896 | 835183 | 17 | SEVENTEEN |
| 184 | 214897 | 835184 | * | * |
| 185 | 214917 | 835185 | 16 | SIXTEEN |
| 186 | 214922 | 835186 | * | * |
| 187 | 214931 | 835187 | * | * |
| 188 | 214932 | 835188 | * | * |
| 189 | 214948 | 835189 | 17 | SEVENTEEN |
| 190 | 214958 | 835190 | 18 | EIGHTEEN |
| 191 | 214963 | 835191 | 18 | EIGHTEEN |
| 192 | 214967 | 835192 | * | * |
| 193 | 214970 | 835193 | * | * |
| 194 | 214972 | 835194 | 17 | SEVENTEEN |
| 195 | 214997 | 835196 | 18 | EIGHTEEN |
| 196 | 215000 | 835197 | 18 | EIGHTEEN |
| 197 | 215001 | 835198 | * | * |
| 198 | 215002 | 835199 | * | * |
| 199 | 215003 | 835200 | * | * |
| 200 | 215004 | 835201 | 18 | EIGHTEEN |
| 201 | 215005 | 835202 | * | * |
| 202 | 215008 | 835203 | 17 | SEVENTEEN |
| 203 | 215010 | 835204 | 17 | SEVENTEEN |
| 204 | 215018 | 835205 | 19 | NINETEEN |
| 205 | 215023 | 835206 | 17 | SEVENTEEN |
| 206 | 215024 | 835207 | 18 | EIGHTEEN |
| 207 | 215038 | 835208 | * | * |
| 208 | 215093 | 835209 | 16 | SIXTEEN |
| 209 | 215094 | 835210 | 17 | SEVENTEEN |
| 210 | 215099 | 835211 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 211 | 215121 | 835212 | * | * |
| 212 | 215122 | 835213 | * | * |
| 213 | 215141 | 835214 | 19 | NINETEEN |
| 214 | 215143 | 835215 | 17 | SEVENTEEN |
| 215 | 213100 | 835216 | * | * |
| 216 | 215169 | 835217 | 19 | NINETEEN |
| 217 | 215172 | 835218 | 18 | EIGHTEEN |
| 218 | 215174 | 835219 | * | * |
| 219 | 215182 | 835220 | * | * |
| 220 | 215189 | 835221 | * | * |
| 221 | 215221 | 835222 | * | * |
| 222 | 215224 | 835223 | * | * |
| 223 | 215231 | 835224 | 17 | SEVENTEEN |
| 224 | 215247 | 835225 | * | * |
| 225 | 215248 | 835226 | * | * |
| 226 | 215249 | 835227 | * | * |
| 227 | 215261 | 835228 | 18 | EIGHTEEN |
| 228 | 215277 | 835229 | 17 | SEVENTEEN |
| 229 | 215278 | 835230 | * | * |
| 230 | 215300 | 835231 | * | * |
| 231 | 215303 | 835232 | * | * |
| 232 | 215316 | 835233 | * | * |
| 233 | 215320 | 835234 | 18 | EIGHTEEN |
| 234 | 213056 | 835301 | 16 | SIXTEEN |
| 235 | 213119 | 835302 | 18 | EIGHTEEN |
| 236 | 213194 | 835303 | 18 | EIGHTEEN |
| 237 | 213217 | 835304 | 18 | EIGHTEEN |
| 238 | 213220 | 835305 | 18 | EIGHTEEN |
| 239 | 213231 | 835306 | 17 | EIGHTEEN |
| 240 | 213386 | 835307 | 18 | EIGHTEEN |
| 241 | 213391 | 835308 | 19 | NINETEEN |
| 242 | 213471 | 835309 | 19 | NINETEEN |
| 243 | 213605 | 835310 | 18 | EIGHTEEN |
| 244 | 213671 | 835311 | 17 | SEVENTEEN |
| 245 | 213677 | 835312 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 246 | 213734 | 835313 | 18 | EIGHTEEN |
| 247 | 213754 | 835314 | 18 | EIGHTEEN |
| 248 | 213755 | 835315 | 18 | EIGHTEEN |
| 249 | 213775 | 835316 | 20 | TWENTY |
| 250 | 213929 | 835317 | 17 | SEVENTEEN |
| 251 | 213931 | 835318 | 19 | NINETEEN |
| 252 | 213950 | 835319 | 18 | EIGHTEEN |
| 253 | 213967 | 835320 | * | * |
| 254 | 214180 | 835321 | 16 | SIXTEEN |
| 255 | 214181 | 835322 | * | * |
| 256 | 214268 | 835323 | 18 | EIGHTEEN |
| 257 | 214282 | 835324 | 18 | EIGHTEEN |
| 258 | 214480 | 835325 | 18 | EIGHTEEN |
| 259 | 214745 | 835326 | 18 | EIGHTEEN |
| 260 | 214785 | 835327 | 16 | SIXTEEN |
| 261 | 214904 | 835328 | 16 | SIXTEEN |
| 262 | 214968 | 835329 | * | * |
| 263 | 215011 | 835330 | * | * |
| 264 | 215116 | 835331 | * | * |
| 265 | 215146 | 835332 | 15 | FIFTEEN |
| 266 | 214765 | 835333 | 17 | SEVENTEEN |
| 267 | 215229 | 835335 | 18 | EIGHTEEN |
| 268 | 215329 | 835336 | * | * |
| 269 | 213073 | 835351 | * | * |
| 270 | 213150 | 835352 | 18 | EIGHTEEN |
| 271 | 213378 | 835353 | * | * |
| 272 | 213492 | 835354 | 19 | NINTEEN |
| 273 | 213979 | 835355 | 19 | NINETEEN |
| 274 | 214016 | 835356 | 18 | EIGHTEEN |
| 275 | 214043 | 835357 | 17 | SEVENTEEN |
| 276 | 214285 | 835358 | 18 | EIGHTEEN |
| 277 | 214786 | 835359 | * | * |
| 278 | 214918 | 835360 | 18 | EIGHTEEN |
| 279 | 214950 | 835361 | * | * |
| 280 | 214994 | 835362 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 281 | 215021 | 835363 | 19 | NINETEEN |
| 282 | 214663 | 835364 | 19 | NINETEEN |
| 283 | 215161 | 835365 | 18 | EIGHTEEN |
| 284 | 215191 | 835366 | * | * |
| 285 | 213062 | 835401 | 17 | SEVENTEEN |
| 286 | 213141 | 835402 | 19 | NINETEEN |
| 287 | 213143 | 835403 | 16 | SIXTEEN |
| 288 | 213189 | 835404 | 17 | SEVENTEEN |
| 289 | 214577 | 835405 | 18 | EIGHTEEN |
| 290 | 213389 | 835406 | * | * |
| 291 | 213544 | 835407 | 19 | NINETEEN |
| 292 | 213720 | 835408 | * | * |
| 293 | 213964 | 835409 | 18 | EIGHTEEN |
| 294 | 213998 | 835410 | 18 | EIGHTEEN |
| 295 | 214007 | 835411 | * | * |
| 296 | 214156 | 835412 | 16 | SIXTEEN |
| 297 | 214204 | 835413 | 18 | EIGHTEEN |
| 298 | 214211 | 835414 | * | * |
| 299 | 214599 | 835416 | 19 | NINETEEN |
| 300 | 214604 | 835417 | 19 | NINETEEN |
| 301 | 214672 | 835418 | * | * |
| 302 | 214800 | 835419 | * | * |
| 303 | 214819 | 835420 | 16 | SIXTEEN |
| 304 | 214919 | 835421 | * | * |
| 305 | 214962 | 835422 | * | * |
| 306 | 215136 | 835423 | * | * |
| 307 | 214017 | 837634 | 17 | SEVENTEEN |
| 308 | 213134 | 839001 | 20 | TWENTY |
| 309 | 213806 | 839002 | 15 | FIFTEEN |
| 310 | 214094 | 839003 | * | * |
| 311 | 214095 | 839004 | 13 | THIRTEEN |
| 312 | 214115 | 839005 | * | * |
| 313 | 214131 | 839006 | 13 | THIRTEEN |
| 314 | 214132 | 839007 | 13 | THIRTEEN |
| 315 | 214140 | 839008 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 316 | 214141 | 839009 | * | * |
| 317 | 214142 | 839010 | 13 | THIRTEEN |
| 318 | 214333 | 839011 | 20 | TWENTY |
| 319 | 214334 | 839012 | 20 | TWENTY |
| 320 | 214841 | 839013 | * | * |
| 321 | 214899 | 839014 | 14 | FOURTEEN |
| 322 | 213045 | 839041 | 15 | FIFTEEN |
| 323 | 213046 | 839042 | 14 | FOURTEEN |
| 324 | 213347 | 839043 | 15 | FIFTEEN |
| 325 | 213400 | 839044 | 14 | FOURTEEN |
| 326 | 213467 | 839045 | * | * |
| 327 | 213501 | 839046 | 13 | THIRTEEN |
| 328 | 213651 | 839047 | 14 | FOURTEEN |
| 329 | 213652 | 839048 | 14 | FOURTEEN |
| 330 | 213653 | 839049 | 15 | FIFTEEN |
| 331 | 213654 | 839050 | 14 | FOURTEEN |
| 332 | 213655 | 839051 | 14 | FOURTEEN |
| 333 | 213656 | 839052 | 15 | FIFTEEN |
| 334 | 214014 | 839053 | 20 | TWENTY |
| 335 | 214134 | 839054 | * | * |
| 336 | 214197 | 839055 | 13 | THIRTEEN |
| 337 | 214330 | 839056 | 13 | THIRTEEN |
| 338 | 214331 | 839057 | 13 | THIRTEEN |
| 339 | 214332 | 839058 | * | * |
| 340 | 214335 | 839059 | 13 | THIRTEEN |
| 341 | 214336 | 839060 | * | * |
| 342 | 214337 | 839061 | 15 | FIFTEEN |
| 343 | 214338 | 839062 | 15 | FIFTEEN |
| 344 | 214339 | 839063 | 15 | FIFTEEN |
| 345 | 214340 | 839064 | 15 | FIFTEEN |
| 346 | 214341 | 839065 | 13 | THIRTEEN |
| 347 | 214342 | 839066 | 15 | FIFTEEN |
| 348 | 214360 | 839067 | 13 | THIRTEEN |
| 349 | 214585 | 839068 | 13 | THIRTEEN |
| 350 | 214592 | 839069 | 13 | THIRTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 351 | 214737 | 839070 | 13 | THIRTEEN |
| 352 | 214838 | 839071 | 13 | THIRTEEN |
| 353 | 214842 | 839072 | 13 | THIRTEEN |
| 354 | 214844 | 839073 | 14 | FOURTEEN |
| 355 | 214847 | 839074 | 14 | FOURTEEN |
| 356 | 214866 | 839075 | 12 | TWLEVE |
| 357 | 214959 | 839076 | * | * |
| 358 | 214960 | 839077 | 17 | SEVENTEEN |
| 359 | 215031 | 839078 | 17 | SEVENTEEN |
| 360 | 215155 | 839079 | * | * |
| 361 | 215156 | 839080 | * | * |
| 362 | 213661 | 839081 | * | * |
| 363 | 213662 | 839082 | 15 | FIFTEEN |
| 364 | 213663 | 839083 | 14 | FOURTEEN |
| 365 | 215162 | 839084 | * | * |
| 366 | 215175 | 839085 | 18 | EIGHTEEN |
| 367 | 215275 | 839086 | * | * |
| 368 | 213344 | 839101 | 13 | THIRTEEN |
| 369 | 213388 | 839102 | * | * |
| 370 | 213664 | 839103 | 18 | EIGHTEEN |
| 371 | 213676 | 839104 | 13 | THIRTEEN |
| 372 | 213863 | 839105 | 13 | THIRTEEN |
| 373 | 214194 | 839106 | 13 | THIRTEEN |
| 374 | 214947 | 839107 | * | * |
| 375 | 215022 | 839108 | * | * |
| 376 | 213016 | 839121 | * | * |
| 377 | 213017 | 839122 | * | * |
| 378 | 213026 | 839123 | 11 | ELEVEN |
| 379 | 213027 | 839124 | 13 | THIRTEEN |
| 380 | 213075 | 839125 | 12 | TWLEVE |
| 381 | 213098 | 839126 | * | * |
| 382 | 213139 | 839127 | 15 | FIFTEEN |
| 383 | 213157 | 839128 | * | * |
| 384 | 213158 | 839129 | 15 | FIFTEEN |
| 385 | 213159 | 839130 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 386 | 213160 | 839140 | 15 | FIFTEEN |
| 387 | 213233 | 839141 | 15 | FIFTEEN |
| 388 | 213270 | 839142 | 16 | SIXTEEN |
| 389 | 213282 | 839143 | * | * |
| 390 | 213283 | 839144 | 15 | FIFTEEN |
| 391 | 213284 | 839145 | 15 | FIFTEEN |
| 392 | 213285 | 839146 | 14 | FOURTEEN |
| 393 | 213286 | 839147 | 15 | FIFTEEN |
| 394 | 213287 | 839148 | 15 | FIFTEEN |
| 395 | 213288 | 839149 | * | * |
| 396 | 213289 | 839150 | 15 | FIFTEEN |
| 397 | 213290 | 839151 | 14 | FOURTEEN |
| 398 | 213291 | 839152 | 14 | FOURTEEN |
| 399 | 213302 | 839153 | 14 | FOURTEEN |
| 400 | 213303 | 839154 | 13 | THIRTEEN |
| 401 | 213304 | 839155 | 14 | FOURTEEN |
| 402 | 213306 | 839156 | * | * |
| 403 | 213348 | 839157 | 15 | FIFTEEN |
| 404 | 213370 | 839158 | 14 | FOURTEEN |
| 405 | 213371 | 839159 | 14 | FOURTEEN |
| 406 | 213372 | 839160 | * | * |
| 407 | 213373 | 839161 | 15 | FIFTEEN |
| 408 | 213374 | 839162 | * | * |
| 409 | 213468 | 839163 | * | * |
| 410 | 213487 | 839164 | 11 | ELEVEN |
| 411 | 213530 | 839165 | 14 | FOURTEEN |
| 412 | 213560 | 839166 | 12 | TWLEVE |
| 413 | 213561 | 839167 | 13 | THIRTEEN |
| 414 | 213562 | 839168 | 13 | THIRTEEN |
| 415 | 213563 | 839169 | 14 | FOURTEEN |
| 416 | 213627 | 839170 | 13 | THIRTEEN |
| 417 | 213657 | 839171 | 14 | FOURTEEN |
| 418 | 213658 | 839172 | 15 | FIFTEEN |
| 419 | 213717 | 839173 | 14 | FOURTEEN |
| 420 | 213750 | 839174 | 14 | FOURTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 421 | 213764 | 839175 | * | * |
| 422 | 213794 | 839176 | 14 | FOURTEEN |
| 423 | 213807 | 839177 | 14 | FOURTEEN |
| 424 | 213810 | 839178 | 15 | FIFTEEN |
| 425 | 213813 | 839179 | 13 | THIRTEEN |
| 426 | 213861 | 839180 | 13 | THIRTEEN |
| 427 | 213862 | 839181 | 13 | THIRTEEN |
| 428 | 214026 | 839182 | 13 | THIRTEEN |
| 429 | 214096 | 839183 | 13 | THIRTEEN |
| 430 | 214097 | 839184 | 13 | THIRTEEN |
| 431 | 214098 | 839185 | 13 | THIRTEEN |
| 432 | 214099 | 839186 | 19 | NINETEEN |
| 433 | 214100 | 839187 | 13 | THIRTEEN |
| 434 | 214101 | 839188 | 15 | FIFTEEN |
| 435 | 214102 | 839189 | 18 | EIGHTEEN |
| 436 | 214103 | 839190 | 14 | FOURTEEN |
| 437 | 214104 | 839191 | * | * |
| 438 | 214105 | 839192 | 15 | FIFTEEN |
| 439 | 214106 | 839193 | 14 | FOURTEEN |
| 440 | 214107 | 839194 | * | * |
| 441 | 214108 | 839195 | 14 | FOURTEEN |
| 442 | 214109 | 839196 | 17 | SEVENTEEN |
| 443 | 214357 | 839197 | 13 | THIRTEEN |
| 444 | 214359 | 839198 | 12 | TWLEVE |
| 445 | 214361 | 839199 | 13 | THIRTEEN |
| 446 | 214385 | 839200 | 13 | THIRTEEN |
| 447 | 214386 | 839201 | 13 | THIRTEEN |
| 448 | 214387 | 839202 | 13 | THIRTEEN |
| 449 | 214551 | 839203 | * | * |
| 450 | 214661 | 839204 | 13 | THIRTEEN |
| 451 | 214662 | 839205 | * | * |
| 452 | 214688 | 839206 | 13 | THIRTEEN |
| 453 | 214836 | 839207 | 12 | TWLEVE |
| 454 | 214837 | 839208 | 13 | THIRTEEN |
| 455 | 214845 | 839209 | 14 | FOURTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 456 | 214849 | 839210 | 18 | EIGHTEEN |
| 457 | 214872 | 839211 | * | * |
| 458 | 214873 | 839212 | 15 | FIFTEEN |
| 459 | 214876 | 839213 | 12 | TWLEVE |
| 460 | 214877 | 839214 | * | * |
| 461 | 214901 | 839215 | 15 | FIFTEEN |
| 462 | 214909 | 839216 | 13 | THIRTEEN |
| 463 | 214914 | 839217 | * | * |
| 464 | 214961 | 839218 | * | * |
| 465 | 214965 | 839219 | 13 | THIRTEEN |
| 466 | 214966 | 839220 | 16 | SIXTEEN |
| 467 | 215029 | 839221 | * | * |
| 468 | 215039 | 839222 | 13 | THIRTEEN |
| 469 | 215040 | 839223 | 16 | SIXTEEN |
| 470 | 215042 | 839224 | 13 | THIRTEEN |
| 471 | 215132 | 839225 | * | * |
| 472 | 215134 | 839226 | 13 | THIRTEEN |
| 473 | 215147 | 839227 | 13 | THIRTEEN |
| 474 | 215154 | 839228 | 20 | TWENTY |
| 475 | 214110 | 839229 | 16 | SIXTEEN |
| 476 | 214111 | 839230 | 14 | FOURTEEN |
| 477 | 214112 | 839231 | 13 | THIRTEEN |
| 478 | 214113 | 839232 | 14 | FOURTEEN |
| 479 | 214114 | 839233 | 14 | FOURTEEN |
| 480 | 214116 | 839234 | 13 | THIRTEEN |
| 481 | 214117 | 839235 | 13 | THIRTEEN |
| 482 | 214138 | 839236 | * | * |
| 483 | 214139 | 839237 | 13 | THIRTEEN |
| 484 | 214190 | 839238 | 17 | SEVENTEEN |
| 485 | 214329 | 839239 | * | * |
| 486 | 214356 | 839240 | 14 | FOURTEEN |
| 487 | 214358 | 839241 | 12 | TWLEVE |
| 488 | 215160 | 839242 | * | * |
| 489 | 215173 | 839243 | * | * |
| 490 | 215310 | 839244 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 491 | 215325 | 839245 | * | * |
| 492 | 215186 | 839246 | 19 | NINETEEN |
| 493 | 213049 | 839281 | * | * |
| 494 | 213060 | 839282 | 19 | NINETEEN |
| 495 | 213272 | 839283 | * | * |
| 496 | 213346 | 839284 | 18 | EIGHTEEN |
| 497 | 213366 | 839285 | * | * |
| 498 | 213485 | 839286 | 18 | EIGHTEEN |
| 499 | 213528 | 839287 | 20 | TWENTY |
| 500 | 213533 | 839288 | * | * |
| 501 | 213638 | 839289 | 19 | NINETEEN |
| 502 | 213639 | 839290 | 19 | NINETEEN |
| 503 | 213660 | 839291 | * | * |
| 504 | 213725 | 839292 | 19 | NINETEEN |
| 505 | 213736 | 839293 | 20 | TWENTY |
| 506 | 213773 | 839294 | 20 | TWENTY |
| 507 | 213924 | 839295 | * | * |
| 508 | 213934 | 839296 | * | * |
| 509 | 213935 | 839297 | * | * |
| 510 | 213936 | 839298 | * | * |
| 511 | 214002 | 839299 | 19 | NINETEEN |
| 512 | 214003 | 839300 | * | * |
| 513 | 214028 | 839301 | * | * |
| 514 | 214170 | 839302 | 17 | SEVENTEEN |
| 515 | 214171 | 839303 | 17 | SEVENTEEN |
| 516 | 214186 | 839304 | 19 | NINETEEN |
| 517 | 214198 | 839305 | * | * |
| 518 | 214192 | 839306 | * | * |
| 519 | 214218 | 839307 | * | * |
| 520 | 214248 | 839308 | 18 | EIGHTEEN |
| 521 | 214286 | 839309 | * | * |
| 522 | 214478 | 839310 | 20 | TWENTY |
| 523 | 214557 | 839312 | * | * |
| 524 | 214579 | 839313 | * | * |
| 525 | 214659 | 839314 | 15 | FIFTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 526 | 214687 | 839315 | 17 | SEVENTEEN |
| 527 | 214777 | 839316 | 20 | TWENTY |
| 528 | 214854 | 839317 | * | * |
| 529 | 214867 | 839318 | * | * |
| 530 | 214913 | 839319 | 18 | EIGHTEEN |
| 531 | 215035 | 839320 | * | * |
| 532 | 215047 | 839321 | 18 | EIGHTEEN |
| 533 | 214390 | 839322 | 19 | NINETEEN |
| 534 | 214643 | 839323 | 18 | EIGHTEEN |
| 535 | 215185 | 839324 | * | * |
| 536 | 215195 | 839325 | * | * |
| 537 | 215243 | 839326 | * | * |
| 538 | 215311 | 839327 | * | * |
| 539 | 215314 | 839328 | * | * |
| 540 | 215232 | 839329 | * | * |
| 541 | 215305 | 839330 | 20 | TWENTY |
| 542 | 215328 | 839331 | * | * |
| 543 | 213003 | 839351 | 18 | EIGHTEEN |
| 544 | 213065 | 839352 | 17 | SEVENTEEN |
| 545 | 213078 | 839353 | 20 | TWENTY |
| 546 | 213080 | 839354 | * | * |
| 547 | 213102 | 839355 | * | * |
| 548 | 213169 | 839356 | * | * |
| 549 | 213198 | 839357 | * | * |
| 550 | 213225 | 839358 | 20 | TWENTY |
| 551 | 213246 | 839359 | * | * |
| 552 | 213249 | 839360 | * | * |
| 553 | 213355 | 839361 | 18 | EIGHTEEN |
| 554 | 213379 | 839362 | * | * |
| 555 | 213404 | 839363 | * | * |
| 556 | 213466 | 839364 | * | * |
| 557 | 213477 | 839365 | * | * |
| 558 | 213498 | 839366 | * | * |
| 559 | 213529 | 839367 | 17 | SEVENTEEN |
| 560 | 213607 | 839368 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 561 | 213659 | 839369 | * | * |
| 562 | 213739 | 839370 | * | * |
| 563 | 213820 | 839371 | 19 | NINETEEN |
| 564 | 213823 | 839372 | 19 | NINETEEN |
| 565 | 213928 | 839373 | 17 | SEVENTEEN |
| 566 | 214089 | 839374 | 19 | NINETEEN |
| 567 | 214203 | 839375 | 18 | EIGHTEEN |
| 568 | 214212 | 839376 | * | * |
| 569 | 214254 | 839377 | 20 | TWENTY |
| 570 | 214264 | 839378 | 18 | EIGHTEEN |
| 571 | 214295 | 839379 | 19 | NINETEEN |
| 572 | 214284 | 839380 | 17 | SEVENTEEN |
| 573 | 214297 | 839381 | 18 | EIGHTEEN |
| 574 | 214347 | 839382 | 15 | FIFTEEN |
| 575 | 214348 | 839383 | 17 | SEVENTEEN |
| 576 | 214362 | 839384 | 20 | TWENTY |
| 577 | 214436 | 839385 | * | * |
| 578 | 214440 | 839386 | 19 | NINETEEN |
| 579 | 214528 | 839387 | 18 | EIGHTEEN |
| 580 | 214552 | 839388 | * | * |
| 581 | 214581 | 839389 | * | * |
| 582 | 214593 | 839390 | 19 | NINTEEN |
| 583 | 214595 | 839391 | 19 | NINTEEN |
| 584 | 214665 | 839392 | 20 | TWENTY |
| 585 | 214666 | 839393 | 17 | SEVENTEEN |
| 586 | 214667 | 839394 | 18 | EIGHTEEN |
| 587 | 214691 | 839395 | 18 | EIGHTEEN |
| 588 | 214692 | 839396 | * | * |
| 589 | 214757 | 839397 | * | * |
| 590 | 214852 | 839398 | * | * |
| 591 | 214915 | 839399 | * | * |
| 592 | 214990 | 839400 | * | * |
| 593 | 214991 | 839401 | * | * |
| 594 | 215014 | 839402 | 18 | EIGHTEEN |
| 595 | 215016 | 839403 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 596 | 215046 | 839404 | * | * |
| 597 | 215111 | 839405 | * | * |
| 598 | 215135 | 839406 | * | * |
| 599 | 215137 | 839407 | 17 | SEVENTEEN |
| 600 | 215138 | 839408 | 17 | SEVENTEEN |
| 601 | 215139 | 839409 | 17 | SEVENTEEN |
| 602 | 215140 | 839410 | 17 | SEVENTEEN |
| 603 | 215144 | 839411 | * | * |
| 604 | 213608 | 839412 | 19 | NINETEEN |
| 605 | 215226 | 839413 | * | * |
| 606 | 215236 | 839414 | 17 | SEVENTEEN |
| 607 | 215238 | 839415 | * | * |
| 608 | 215299 | 839416 | 19 | NINETEEN |
| 609 | 215317 | 839417 | 16 | SIXTEEN |
| 610 | 215318 | 839418 | * | * |
| 611 | 215171 | 839419 | * | * |
| 612 | 214389 | 839432 | 18 | EIGHTEEN |
| 613 | 213099 | 839451 | 18 | EIGHTEEN |
| 614 | 213104 | 839452 | * | * |
| 615 | 213105 | 839453 | * | * |
| 616 | 213107 | 839454 | * | * |
| 617 | 213123 | 839455 | 20 | TWENTY |
| 618 | 213124 | 839456 | 18 | EIGHTEEN |
| 619 | 213126 | 839457 | 20 | TWENTY |
| 620 | 213135 | 839458 | * | * |
| 621 | 213180 | 839459 | 16 | SIXTEEN |
| 622 | 213181 | 839460 | 16 | SIXTEEN |
| 623 | 213380 | 839461 | 20 | TWENTY |
| 624 | 213631 | 839462 | * | * |
| 625 | 213715 | 839463 | 17 | SEVENTEEN |
| 626 | 213716 | 839464 | 17 | SEVENTEEN |
| 627 | 213722 | 839465 | 17 | SEVENTEEN |
| 628 | 213724 | 839466 | 20 | TWENTY |
| 629 | 214143 | 839467 | 18 | EIGHTEEN |
| 630 | 214144 | 839468 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 631 | 214145 | 839469 | * | * |
| 632 | 214303 | 839470 | 19 | NINETEEN |
| 633 | 214388 | 839471 | * | * |
| 634 | 214391 | 839473 | 17 | SEVENTEEN |
| 635 | 214561 | 839474 | * | * |
| 636 | 214651 | 839475 | 20 | TWENTY |
| 637 | 214797 | 839476 | 19 | NINETEEN |
| 638 | 214924 | 839477 | * | * |
| 639 | 214925 | 839478 | * | * |
| 640 | 215026 | 839479 | * | * |
| 641 | 215130 | 839480 | * | * |
| 642 | 214539 | 839491 | * | * |
| 643 | 213117 | 839501 | * | * |
| 644 | 213197 | 839502 | 17 | SEVENTEEN |
| 645 | 215089 | 839503 | 17 | SEVENTEEN |
| 646 | 214685 | 839942 | * | * |
| 647 | 213002 | 841001 | * | * |
| 648 | 213043 | 841002 | 20 | TWENTY |
| 649 | 213059 | 841003 | * | * |
| 650 | 213120 | 841004 | * | * |
| 651 | 213122 | 841005 | * | * |
| 652 | 213125 | 841006 | 20 | TWENTY |
| 653 | 213127 | 841007 | * | * |
| 654 | 213128 | 841008 | * | * |
| 655 | 213129 | 841009 | * | * |
| 656 | 213130 | 841010 | * | * |
| 657 | 213131 | 841011 | * | * |
| 658 | 213153 | 841012 | 14 | FOURTEEN |
| 659 | 213182 | 841013 | 19 | NINETEEN |
| 660 | 213193 | 841014 | 20 | TWENTY |
| 661 | 213216 | 841015 | 20 | TWENTY |
| 662 | 213232 | 841016 | * | * |
| 663 | 213308 | 841017 | 18 | EIGHTEEN |
| 664 | 213309 | 841018 | * | * |
| 665 | 213310 | 841019 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 666 | 213311 | 841020 | 19 | NINETEEN |
| 667 | 213312 | 841021 | 20 | TWENTY |
| 668 | 213313 | 841022 | 20 | TWENTY |
| 669 | 213316 | 841023 | 17 | SEVENTEEN |
| 670 | 213317 | 841024 | 19 | NINETEEN |
| 671 | 213319 | 841025 | * | * |
| 672 | 213321 | 841026 | * | * |
| 673 | 213322 | 841027 | 20 | TWENTY |
| 674 | 213323 | 841028 | 19 | NINETEEN |
| 675 | 213324 | 841029 | 19 | NINETEEN |
| 676 | 213325 | 841030 | 19 | NINETEEN |
| 677 | 213326 | 841031 | 18 | EIGHTEEN |
| 678 | 213327 | 841032 | * | * |
| 679 | 213330 | 841033 | 20 | TWENTY |
| 680 | 213331 | 841034 | 18 | EIGHTEEN |
| 681 | 213410 | 841035 | 20 | TWENTY |
| 682 | 213411 | 841036 | * | * |
| 683 | 213412 | 841037 | * | * |
| 684 | 213413 | 841038 | * | * |
| 685 | 213414 | 841039 | * | * |
| 686 | 213416 | 841040 | 20 | TWENTY |
| 687 | 213417 | 841041 | 18 | EIGHTEEN |
| 688 | 213418 | 841042 | 19 | NINETEEN |
| 689 | 213419 | 841043 | 20 | TWENTY |
| 690 | 213420 | 841044 | * | * |
| 691 | 213421 | 841045 | * | * |
| 692 | 213422 | 841046 | 20 | TWENTY |
| 693 | 213423 | 841047 | 20 | TWENTY |
| 694 | 213424 | 841048 | 19 | NINETEEN |
| 695 | 213425 | 841049 | 18 | EIGHTEEN |
| 696 | 214307 | 841051 | * | * |
| 697 | 214308 | 841052 | 19 | NINETEEN |
| 698 | 214309 | 841053 | 19 | NINETEEN |
| 699 | 214349 | 841054 | 20 | TWENTY |
| 700 | 214350 | 841055 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 701 | 214351 | 841056 | 20 | TWENTY |
| 702 | 214352 | 841057 | 20 | TWENTY |
| 703 | 214353 | 841058 | * | * |
| 704 | 214354 | 841059 | 20 | TWENTY |
| 705 | 213549 | 841060 | 20 | TWENTY |
| 706 | 213550 | 841061 | * | * |
| 707 | 213575 | 841062 | 20 | TWENTY |
| 708 | 213611 | 841063 | 20 | TWENTY |
| 709 | 213721 | 841064 | * | * |
| 710 | 213737 | 841065 | 20 | TWENTY |
| 711 | 213738 | 841066 | 20 | TWENTY |
| 712 | 213781 | 841067 | * | * |
| 713 | 213782 | 841068 | 20 | TWENTY |
| 714 | 213831 | 841069 | * | * |
| 715 | 213877 | 841070 | 20 | TWENTY |
| 716 | 213878 | 841071 | * | * |
| 717 | 213879 | 841072 | 6 | SIX |
| 718 | 213880 | 841073 | 17 | SEVENTEEN |
| 719 | 213881 | 841074 | * | * |
| 720 | 213882 | 841075 | 15 | FIFTEEN |
| 721 | 213883 | 841076 | 20 | TWENTY |
| 722 | 213884 | 841077 | 17 | SEVENTEEN |
| 723 | 213885 | 841078 | 20 | TWENTY |
| 724 | 213886 | 841079 | 19 | NINETEEN |
| 725 | 213887 | 841080 | * | * |
| 726 | 213888 | 841081 | 20 | TWENTY |
| 727 | 213889 | 841082 | * | * |
| 728 | 213890 | 841083 | * | * |
| 729 | 213920 | 841084 | 20 | TWENTY |
| 730 | 213921 | 841085 | 20 | TWENTY |
| 731 | 213922 | 841086 | * | * |
| 732 | 213923 | 841087 | 20 | TWENTY |
| 733 | 213925 | 841088 | 20 | TWENTY |
| 734 | 213971 | 841089 | * | * |
| 735 | 213972 | 841090 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 736 | 213999 | 841091 | 20 | TWENTY |
| 737 | 214048 | 841092 | * | * |
| 738 | 214049 | 841093 | 19 | NINETEEN |
| 739 | 214294 | 841094 | * | * |
| 740 | 214146 | 841095 | 7 | SEVEN |
| 741 | 214147 | 841096 | 20 | TWENTY |
| 742 | 214148 | 841097 | 20 | TWENTY |
| 743 | 214149 | 841098 | * | * |
| 744 | 214150 | 841099 | * | * |
| 745 | 214196 | 841100 | * | * |
| 746 | 213427 | 841101 | 20 | TWENTY |
| 747 | 213428 | 841102 | * | * |
| 748 | 213495 | 841103 | 18 | EIGHTEEN |
| 749 | 213497 | 841104 | 20 | TWENTY |
| 750 | 213521 | 841105 | * | * |
| 751 | 213545 | 841106 | * | * |
| 752 | 213546 | 841107 | 19 | NINETEEN |
| 753 | 213547 | 841108 | * | * |
| 754 | 213548 | 841109 | 19 | NINETEEN |
| 755 | 214373 | 841110 | 20 | TWENTY |
| 756 | 214374 | 841111 | 20 | TWENTY |
| 757 | 214375 | 841112 | * | * |
| 758 | 214393 | 841113 | * | * |
| 759 | 214394 | 841114 | 10 | TEN |
| 760 | 214395 | 841115 | 17 | SEVENTEEN |
| 761 | 214396 | 841116 | 10 | TEN |
| 762 | 214397 | 841117 | * | * |
| 763 | 214398 | 841118 | * | * |
| 764 | 214399 | 841119 | * | * |
| 765 | 214400 | 841120 | * | * |
| 766 | 214401 | 841121 | * | * |
| 767 | 214402 | 841122 | * | * |
| 768 | 214403 | 841123 | * | * |
| 769 | 214404 | 841124 | * | * |
| 770 | 214405 | 841125 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 771 | 214418 | 841126 | 20 | TWENTY |
| 772 | 214419 | 841127 | * | * |
| 773 | 214420 | 841128 | 17 | SEVENTEEN |
| 774 | 214421 | 841129 | * | * |
| 775 | 214422 | 841130 | 20 | TWENTY |
| 776 | 214425 | 841131 | * | * |
| 777 | 214426 | 841132 | * | * |
| 778 | 214444 | 841133 | 16 | SIXTEEN |
| 779 | 214479 | 841134 | * | * |
| 780 | 214484 | 841135 | * | * |
| 781 | 214485 | 841136 | 20 | TWENTY |
| 782 | 214486 | 841137 | 18 | EIGHTEEN |
| 783 | 214487 | 841138 | 19 | NINETEEN |
| 784 | 214488 | 841139 | 20 | TWENTY |
| 785 | 214489 | 841140 | 20 | TWENTY |
| 786 | 214490 | 841141 | 20 | TWENTY |
| 787 | 214491 | 841142 | 19 | NINETEEN |
| 788 | 215068 | 841143 | * | * |
| 789 | 215069 | 841144 | 20 | TWENTY |
| 790 | 215070 | 841145 | * | * |
| 791 | 215071 | 841146 | * | * |
| 792 | 215072 | 841147 | 11 | ELEVEN |
| 793 | 215073 | 841148 | 11 | ELEVEN |
| 794 | 215074 | 841149 | * | * |
| 795 | 215075 | 841150 | * | * |
| 796 | 214304 | 841151 | 19 | NINETEEN |
| 797 | 214306 | 841152 | * | * |
| 798 | 214492 | 841153 | 20 | TWENTY |
| 799 | 214493 | 841154 | 18 | EIGHTEEN |
| 800 | 214494 | 841155 | 19 | NINETEEN |
| 801 | 214495 | 841156 | 20 | TWENTY |
| 802 | 214496 | 841157 | 18 | EIGHTEEN |
| 803 | 214497 | 841158 | * | * |
| 804 | 214498 | 841159 | 20 | TWENTY |
| 805 | 214499 | 841160 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 806 | 214500 | 841161 | * | * |
| 807 | 214501 | 841162 | * | * |
| 808 | 214502 | 841163 | 20 | TWENTY |
| 809 | 214504 | 841164 | 10 | TEN |
| 810 | 214505 | 841165 | 20 | TWENTY |
| 811 | 214506 | 841166 | * | * |
| 812 | 214507 | 841167 | 14 | FOURTEEN |
| 813 | 214508 | 841168 | 16 | SIXTEEN |
| 814 | 214509 | 841169 | * | * |
| 815 | 214510 | 841170 | 20 | TWENTY |
| 816 | 214511 | 841171 | 19 | NINETEEN |
| 817 | 214512 | 841172 | * | * |
| 818 | 214530 | 841173 | 20 | TWENTY |
| 819 | 214553 | 841174 | 19 | NINETEEN |
| 820 | 214608 | 841175 | 19 | NINETEEN |
| 821 | 214609 | 841176 | * | * |
| 822 | 214610 | 841177 | * | * |
| 823 | 214611 | 841178 | 20 | TWENTY |
| 824 | 214612 | 841179 | * | * |
| 825 | 214613 | 841180 | 17 | SEVENTEEN |
| 826 | 214614 | 841181 | 20 | TWENTY |
| 827 | 214615 | 841182 | * | * |
| 828 | 214616 | 841183 | 18 | EIGHTEEN |
| 829 | 214628 | 841184 | * | * |
| 830 | 214670 | 841185 | 19 | NINETEEN |
| 831 | 214749 | 841186 | 20 | TWENTY |
| 832 | 214769 | 841187 | 20 | TWENTY |
| 833 | 214796 | 841188 | * | * |
| 834 | 214798 | 841189 | * | * |
| 835 | 214811 | 841190 | * | * |
| 836 | 214856 | 841191 | 19 | NINETEEN |
| 837 | 214879 | 841192 | * | * |
| 838 | 214907 | 841193 | 20 | TWENTY |
| 839 | 215006 | 841194 | * | * |
| 840 | 215007 | 841195 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 841 | 215009 | 841196 | 20 | TWENTY |
| 842 | 215019 | 841197 | 20 | TWENTY |
| 843 | 215059 | 841198 | 12 | TWELVE |
| 844 | 215066 | 841199 | * | * |
| 845 | 215067 | 841200 | * | * |
| 846 | 215076 | 841201 | * | * |
| 847 | 215077 | 841202 | * | * |
| 848 | 215078 | 841203 | * | * |
| 849 | 215085 | 841204 | 16 | SIXTEEN |
| 850 | 215087 | 841205 | * | * |
| 851 | 215095 | 841206 | 19 | NINETEEN |
| 852 | 215100 | 841207 | 20 | TWENTY |
| 853 | 215101 | 841208 | 19 | NINETEEN |
| 854 | 215102 | 841209 | 19 | NINETEEN |
| 855 | 215103 | 841210 | * | * |
| 856 | 215104 | 841211 | 20 | TWENTY |
| 857 | 215105 | 841212 | 17 | SEVENTEEN |
| 858 | 215106 | 841213 | * | * |
| 859 | 215107 | 841214 | 19 | NINETEEN |
| 860 | 215117 | 841215 | * | * |
| 861 | 215145 | 841216 | * | * |
| 862 | 215151 | 841217 | * | * |
| 863 | 215176 | 841218 | 20 | TWENTY |
| 864 | 215177 | 841219 | * | * |
| 865 | 215194 | 841220 | * | * |
| 866 | 215201 | 841221 | * | * |
| 867 | 215215 | 841222 | * | * |
| 868 | 215216 | 841223 | * | * |
| 869 | 215217 | 841224 | * | * |
| 870 | 215218 | 841225 | * | * |
| 871 | 215223 | 841226 | 19 | NINETEEN |
| 872 | 215239 | 841227 | * | * |
| 873 | 215258 | 841228 | * | * |
| 874 | 215265 | 841229 | * | * |
| 875 | 215274 | 841230 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 876 | 215282 | 841231 | * | * |
| 877 | 215293 | 841232 | 20 | TWENTY |
| 878 | 215294 | 841233 | * | * |
| 879 | 215301 | 841234 | * | * |
| 880 | 215323 | 841235 | * | * |
| 881 | 215190 | 841237 | * | * |
| 882 | 215267 | 841238 | 13 | THIRTEEN |
| 883 | 213426 | 841239 | * | * |
| 884 | 215335 | 841240 | * | * |
| 885 | 213069 | 841301 | 20 | TWENTY |
| 886 | 213320 | 841302 | 20 | TWENTY |
| 887 | 213365 | 841303 | 20 | TWENTY |
| 888 | 213558 | 841304 | * | * |
| 889 | 214550 | 841305 | 19 | NINETEEN |
| 890 | 215263 | 841306 | 18 | EIGHTEEN |
| 891 | 215326 | 841307 | * | * |
| 892 | 213121 | 841331 | 15 | FIFTEEN |
| 893 | 213273 | 841332 | * | * |
| 894 | 214305 | 841333 | * | * |
| 895 | 214802 | 841334 | 20 | TWENTY |
| 896 | 215110 | 841335 | 18 | EIGHTEEN |
| 897 | 215157 | 841336 | * | * |
| 898 | 213184 | 841351 | 20 | TWENTY |
| 899 | 215322 | 841352 | * | * |
| 900 | 213354 | 841361 | * | * |
| 901 | 214529 | 841362 | 18 | EIGHTEEN |
| 902 | 214534 | 841363 | 18 | EIGHTEEN |
| 903 | 214964 | 841364 | * | * |
| 904 | 215212 | 841365 | * | * |
| 905 | 213032 | 843001 | 20 | TWENTY |
| 906 | 213034 | 843002 | 20 | TWENTY |
| 907 | 213064 | 843003 | * | * |
| 908 | 213082 | 843004 | 20 | TWENTY |
| 909 | 213084 | 843005 | * | * |
| 910 | 213096 | 843006 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 911 | 213110 | 843007 | * | * |
| 912 | 213236 | 843008 | 20 | TWENTY |
| 913 | 213237 | 843009 | * | * |
| 914 | 213238 | 843010 | * | * |
| 915 | 213253 | 843011 | 20 | TWENTY |
| 916 | 213268 | 843012 | 20 | TWENTY |
| 917 | 213269 | 843013 | 20 | TWENTY |
| 918 | 213292 | 843014 | 20 | TWENTY |
| 919 | 213394 | 843015 | 20 | TWENTY |
| 920 | 213395 | 843016 | 19 | NINETEEN |
| 921 | 213396 | 843017 | 20 | TWENTY |
| 922 | 213444 | 843018 | 19 | NINTEEN |
| 923 | 213445 | 843019 | 20 | TWENTY |
| 924 | 213447 | 843020 | * | * |
| 925 | 213525 | 843021 | 20 | TWENTY |
| 926 | 213584 | 843022 | * | * |
| 927 | 213626 | 843023 | 19 | NINETEEN |
| 928 | 213628 | 843024 | 20 | TWENTY |
| 929 | 213629 | 843025 | 20 | TWENTY |
| 930 | 213708 | 843026 | 20 | TWENTY |
| 931 | 213711 | 843027 | 20 | TWENTY |
| 932 | 213731 | 843028 | * | * |
| 933 | 213751 | 843029 | 20 | TWENTY |
| 934 | 213847 | 843030 | 20 | TWENTY |
| 935 | 213848 | 843031 | 20 | TWENTY |
| 936 | 213849 | 843032 | * | * |
| 937 | 213850 | 843033 | * | * |
| 938 | 213851 | 843034 | 20 | TWENTY |
| 939 | 213852 | 843035 | 20 | TWENTY |
| 940 | 213859 | 843036 | * | * |
| 941 | 213895 | 843037 | 20 | TWENTY |
| 942 | 213896 | 843038 | 20 | TWENTY |
| 943 | 213943 | 843039 | 18 | EIGHTEEN |
| 944 | 213996 | 843040 | * | * |
| 945 | 214174 | 843041 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 946 | 214175 | 843042 | * | * |
| 947 | 214266 | 843043 | * | * |
| 948 | 214288 | 843044 | 20 | TWENTY |
| 949 | 214289 | 843045 | * | * |
| 950 | 214290 | 843046 | * | * |
| 951 | 214318 | 843047 | 20 | TWENTY |
| 952 | 214563 | 843048 | * | * |
| 953 | 214565 | 843049 | 20 | TWENTY |
| 954 | 214582 | 843050 | * | * |
| 955 | 214597 | 843051 | * | * |
| 956 | 214625 | 843052 | 20 | TWENTY |
| 957 | 214668 | 843053 | 20 | TWENTY |
| 958 | 214693 | 843054 | * | * |
| 959 | 214724 | 843055 | 20 | TWENTY |
| 960 | 214746 | 843056 | * | * |
| 961 | 214776 | 843057 | * | * |
| 962 | 214778 | 843058 | * | * |
| 963 | 214779 | 843059 | * | * |
| 964 | 214801 | 843060 | * | * |
| 965 | 214831 | 843061 | * | * |
| 966 | 214833 | 843062 | 20 | TWENTY |
| 967 | 214835 | 843063 | * | * |
| 968 | 214865 | 843064 | * | * |
| 969 | 214910 | 843065 | 20 | TWENTY |
| 970 | 214920 | 843066 | 17 | SEVENTEEN |
| 971 | 214921 | 843067 | 20 | TWENTY |
| 972 | 214979 | 843068 | * | * |
| 973 | 214986 | 843069 | * | * |
| 974 | 214987 | 843070 | 19 | NINTEEN |
| 975 | 215036 | 843071 | 18 | EIGHTEEN |
| 976 | 215123 | 843072 | 17 | SEVENTEEN |
| 977 | 215268 | 843073 | * | * |
| 978 | 215252 | 843074 | * | * |
| 979 | 215159 | 843075 | * | * |
| 980 | 215330 | 843076 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 981 | 215333 | 843077 | * | * |
| 982 | 215241 | 843078 | * | * |
| 983 | 215334 | 843079 | * | * |
| 984 | 214980 | 843195 | * | * |
| 985 | 213014 | 843201 | 20 | TWENTY |
| 986 | 215049 | 843202 | 20 | TWENTY |
| 987 | 215013 | 843203 | * | * |
| 988 | 214978 | 843204 | * | * |
| 989 | 214977 | 843205 | 20 | TWENTY |
| 990 | 214976 | 843206 | 20 | TWENTY |
| 991 | 214975 | 843207 | 20 | TWENTY |
| 992 | 214974 | 843208 | 20 | TWENTY |
| 993 | 214973 | 843209 | 20 | TWENTY |
| 994 | 214941 | 843210 | * | * |
| 995 | 214939 | 843211 | 20 | TWENTY |
| 996 | 214938 | 843212 | 20 | TWENTY |
| 997 | 214937 | 843213 | * | * |
| 998 | 214935 | 843214 | 20 | TWENTY |
| 999 | 214934 | 843215 | * | * |
| 1000 | 214933 | 843216 | 20 | TWENTY |
| 1001 | 214906 | 843217 | * | * |
| 1002 | 214816 | 843218 | 20 | TWENTY |
| 1003 | 214815 | 843219 | 20 | TWENTY |
| 1004 | 214814 | 843220 | 20 | TWENTY |
| 1005 | 214792 | 843221 | 20 | TWENTY |
| 1006 | 214793 | 843222 | * | * |
| 1007 | 214791 | 843223 | 20 | TWENTY |
| 1008 | 214790 | 843224 | 20 | TWENTY |
| 1009 | 214756 | 843225 | * | * |
| 1010 | 214729 | 843226 | 19 | NINETEEN |
| 1011 | 214617 | 843227 | 20 | TWENTY |
| 1012 | 214590 | 843228 | 20 | TWENTY |
| 1013 | 214589 | 843229 | 20 | TWENTY |
| 1014 | 214588 | 843230 | 20 | TWENTY |
| 1015 | 214548 | 843231 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1016 | 214424 | 843232 | 20 | TWENTY |
| 1017 | 214328 | 843233 | 20 | TWENTY |
| 1018 | 214327 | 843234 | 19 | NINETEEN |
| 1019 | 214326 | 843235 | 14 | FOURTEEN |
| 1020 | 214325 | 843236 | 20 | TWENTY |
| 1021 | 214323 | 843237 | 20 | TWENTY |
| 1022 | 214324 | 843238 | 20 | TWENTY |
| 1023 | 214322 | 843239 | 20 | TWENTY |
| 1024 | 214321 | 843240 | * | * |
| 1025 | 214319 | 843241 | 20 | TWENTY |
| 1026 | 214317 | 843242 | 20 | TWENTY |
| 1027 | 214316 | 843243 | 20 | TWENTY |
| 1028 | 214315 | 843244 | 20 | TWENTY |
| 1029 | 214314 | 843245 | * | * |
| 1030 | 214313 | 843246 | 20 | TWENTY |
| 1031 | 214312 | 843247 | 20 | TWENTY |
| 1032 | 214311 | 843248 | 20 | TWENTY |
| 1033 | 214310 | 843249 | * | * |
| 1034 | 214287 | 843250 | * | * |
| 1035 | 214283 | 843251 | 20 | TWENTY |
| 1036 | 214280 | 843252 | * | * |
| 1037 | 214279 | 843253 | * | * |
| 1038 | 214278 | 843254 | * | * |
| 1039 | 214277 | 843255 | * | * |
| 1040 | 214276 | 843256 | * | * |
| 1041 | 214275 | 843257 | 19 | NINETEEN |
| 1042 | 214274 | 843258 | 20 | TWENTY |
| 1043 | 214251 | 843259 | 19 | NINETEEN |
| 1044 | 214249 | 843260 | * | * |
| 1045 | 214189 | 843261 | 20 | TWENTY |
| 1046 | 214188 | 843262 | 20 | TWENTY |
| 1047 | 214164 | 843263 | 20 | TWENTY |
| 1048 | 214034 | 843264 | 20 | TWENTY |
| 1049 | 214021 | 843265 | 20 | TWENTY |
| 1050 | 214013 | 843266 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1051 | 213984 | 843267 | 19 | NINETEEN |
| 1052 | 213914 | 843268 | 20 | TWENTY |
| 1053 | 213875 | 843269 | * | * |
| 1054 | 213874 | 843270 | 20 | TWENTY |
| 1055 | 213872 | 843271 | * | * |
| 1056 | 213846 | 843272 | * | * |
| 1057 | 213845 | 843273 | * | * |
| 1058 | 213844 | 843274 | 19 | NINTEEN |
| 1059 | 213843 | 843275 | 19 | NINTEEN |
| 1060 | 213841 | 843276 | 20 | TWENTY |
| 1061 | 213840 | 843277 | * | * |
| 1062 | 213839 | 843278 | 20 | TWENTY |
| 1063 | 213838 | 843279 | 20 | TWENTY |
| 1064 | 213837 | 843280 | 20 | TWENTY |
| 1065 | 213836 | 843281 | * | * |
| 1066 | 213835 | 843282 | * | * |
| 1067 | 213834 | 843283 | * | * |
| 1068 | 213833 | 843284 | 19 | NINETEEN |
| 1069 | 213832 | 843285 | * | * |
| 1070 | 213796 | 843286 | 20 | TWENTY |
| 1071 | 213795 | 843287 | * | * |
| 1072 | 213793 | 843288 | 20 | TWENTY |
| 1073 | 213763 | 843289 | * | * |
| 1074 | 213760 | 843290 | * | * |
| 1075 | 213753 | 843291 | 19 | NINETEEN |
| 1076 | 213752 | 843292 | 19 | NINETEEN |
| 1077 | 213749 | 843293 | * | * |
| 1078 | 213743 | 843294 | * | * |
| 1079 | 213681 | 843295 | 19 | NINTEEN |
| 1080 | 213635 | 843296 | 20 | TWENTY |
| 1081 | 213559 | 843297 | 20 | TWENTY |
| 1082 | 213557 | 843298 | 20 | TWENTY |
| 1083 | 213556 | 843299 | 19 | NINETEEN |
| 1084 | 213555 | 843300 | 20 | TWENTY |
| 1085 | 213554 | 843301 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1086 | 213553 | 843302 | 20 | TWENTY |
| 1087 | 213552 | 843303 | 20 | TWENTY |
| 1088 | 213522 | 843304 | 20 | TWENTY |
| 1089 | 213451 | 843305 | * | * |
| 1090 | 213390 | 843306 | 20 | TWENTY |
| 1091 | 213349 | 843307 | 20 | TWENTY |
| 1092 | 213341 | 843308 | 20 | TWENTY |
| 1093 | 213340 | 843309 | 20 | TWENTY |
| 1094 | 213235 | 843310 | 20 | TWENTY |
| 1095 | 213234 | 843311 | 20 | TWENTY |
| 1096 | 213226 | 843312 | 20 | TWENTY |
| 1097 | 213145 | 843313 | 20 | TWENTY |
| 1098 | 213035 | 843314 | 20 | TWENTY |
| 1099 | 213072 | 843315 | * | * |
| 1100 | 215244 | 843316 | 18 | EIGHTEEN |
| 1101 | 215168 | 843317 | * | * |
| 1102 | 215209 | 843318 | 18 | EIGHTEEN |
| 1103 | 215246 | 843319 | * | * |
| 1104 | 215253 | 843320 | * | * |
| 1105 | 215281 | 843321 | 18 | EIGHTEEN |
| 1106 | 215292 | 843322 | 19 | NINETEEN |
| 1107 | 215302 | 843323 | * | * |
| 1108 | 215315 | 843324 | * | * |
| 1109 | 215166 | 843325 | * | * |
| 1110 | 213350 | 843401 | 20 | TWENTY |
| 1111 | 213261 | 843402 | 19 | NINTEEN |
| 1112 | 213262 | 843403 | 19 | NINTEEN |
| 1113 | 213281 | 843404 | * | * |
| 1114 | 213258 | 843405 | 19 | NINTEEN |
| 1115 | 213259 | 843406 | 20 | TWENTY |
| 1116 | 213207 | 843407 | 19 | NINTEEN |
| 1117 | 213205 | 843408 | 18 | EIGHTEEN |
| 1118 | 213206 | 843409 | * | * |
| 1119 | 213204 | 843410 | 19 | NINTEEN |
| 1120 | 213203 | 843411 | 19 | NINTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1121 | 213202 | 843412 | 19 | NINTEEN |
| 1122 | 213201 | 843413 | 19 | NINTEEN |
| 1123 | 213200 | 843414 | 20 | TWENTY |
| 1124 | 213199 | 843415 | 19 | NINTEEN |
| 1125 | 213162 | 843416 | * | * |
| 1126 | 213029 | 843417 | 18 | EIGHTEEN |
| 1127 | 213030 | 843418 | 19 | NINTEEN |
| 1128 | 214575 | 843419 | 20 | TWENTY |
| 1129 | 213375 | 843420 | 20 | TWENTY |
| 1130 | 213267 | 843421 | 20 | TWENTY |
| 1131 | 213260 | 843422 | 19 | NINETEEN |
| 1132 | 213028 | 843423 | * | * |
| 1133 | 213901 | 843424 | 19 | NINETEEN |
| 1134 | 213900 | 843425 | * | * |
| 1135 | 213899 | 843426 | 19 | NINETEEN |
| 1136 | 213897 | 843427 | 19 | NINETEEN |
| 1137 | 213898 | 843428 | 19 | NINETEEN |
| 1138 | 213858 | 843429 | 19 | NINETEEN |
| 1139 | 213860 | 843430 | 19 | NINETEEN |
| 1140 | 213856 | 843431 | * | * |
| 1141 | 213857 | 843432 | 18 | EIGHTEEN |
| 1142 | 213855 | 843433 | 19 | NINETEEN |
| 1143 | 213815 | 843434 | 19 | NINETEEN |
| 1144 | 213853 | 843435 | 19 | NINETEEN |
| 1145 | 213854 | 843436 | 20 | TWENTY |
| 1146 | 213811 | 843437 | 19 | NINTEEN |
| 1147 | 213812 | 843438 | * | * |
| 1148 | 213814 | 843439 | 18 | EIGHTEEN |
| 1149 | 213804 | 843440 | 19 | NINTEEN |
| 1150 | 213805 | 843441 | 20 | TWENTY |
| 1151 | 213808 | 843442 | 20 | TWENTY |
| 1152 | 213809 | 843443 | 17 | SEVENTEEN |
| 1153 | 213461 | 843444 | 19 | NINTEEN |
| 1154 | 213494 | 843445 | 20 | TWENTY |
| 1155 | 213532 | 843446 | 19 | NINTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1156 | 213765 | 843447 | 19 | NINTEEN |
| 1157 | 213456 | 843448 | 19 | NINTEEN |
| 1158 | 213457 | 843449 | 20 | TWENTY |
| 1159 | 213458 | 843450 | * | * |
| 1160 | 213459 | 843451 | 20 | TWENTY |
| 1161 | 213460 | 843452 | 19 | NINTEEN |
| 1162 | 213446 | 843453 | 20 | TWENTY |
| 1163 | 213448 | 843454 | 18 | EIGHTEEN |
| 1164 | 213455 | 843455 | 20 | TWENTY |
| 1165 | 213441 | 843456 | 19 | NINTEEN |
| 1166 | 213442 | 843457 | 19 | NINTEEN |
| 1167 | 213443 | 843458 | 18 | EIGHTEEN |
| 1168 | 213436 | 843459 | 19 | NINTEEN |
| 1169 | 213437 | 843460 | * | * |
| 1170 | 213439 | 843461 | 17 | SEVENTEEN |
| 1171 | 213440 | 843462 | 19 | NINTEEN |
| 1172 | 213361 | 843463 | 20 | TWENTY |
| 1173 | 213435 | 843464 | 19 | NINTEEN |
| 1174 | 213318 | 843465 | 20 | TWENTY |
| 1175 | 213975 | 843466 | 19 | NINETEEN |
| 1176 | 214739 | 843467 | 19 | NINETEEN |
| 1177 | 214655 | 843468 | 19 | NINETEEN |
| 1178 | 214713 | 843469 | * | * |
| 1179 | 214631 | 843470 | 20 | TWENTY |
| 1180 | 214632 | 843471 | 20 | TWENTY |
| 1181 | 214634 | 843472 | 20 | TWENTY |
| 1182 | 214635 | 843473 | 20 | TWENTY |
| 1183 | 214640 | 843474 | * | * |
| 1184 | 214429 | 843475 | 18 | EIGHTEEN |
| 1185 | 214536 | 843476 | * | * |
| 1186 | 214428 | 843478 | 20 | TWENTY |
| 1187 | 214355 | 843479 | * | * |
| 1188 | 214257 | 843480 | * | * |
| 1189 | 214320 | 843481 | 18 | EIGHTEEN |
| 1190 | 214225 | 843482 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1191 | 214185 | 843483 | 20 | TWENTY |
| 1192 | 214037 | 843484 | 20 | TWENTY |
| 1193 | 214130 | 843485 | 19 | NINETEEN |
| 1194 | 213953 | 843486 | 19 | NINETEEN |
| 1195 | 213954 | 843487 | * | * |
| 1196 | 213952 | 843488 | 19 | NINETEEN |
| 1197 | 213910 | 843489 | * | * |
| 1198 | 213908 | 843490 | 19 | NINETEEN |
| 1199 | 213905 | 843491 | 18 | EIGHTEEN |
| 1200 | 213906 | 843492 | 20 | TWENTY |
| 1201 | 213907 | 843493 | 18 | EIGHTEEN |
| 1202 | 213902 | 843494 | 19 | NINETEEN |
| 1203 | 213903 | 843495 | 15 | FIFTEEN |
| 1204 | 213904 | 843496 | 19 | NINETEEN |
| 1205 | 214955 | 843497 | 19 | NINETEEN |
| 1206 | 214969 | 843498 | * | * |
| 1207 | 215027 | 843499 | 20 | TWENTY |
| 1208 | 215041 | 843500 | 20 | TWENTY |
| 1209 | 215098 | 843501 | 19 | NINETEEN |
| 1210 | 213438 | 843502 | * | * |
| 1211 | 214954 | 843503 | 19 | NINETEEN |
| 1212 | 214878 | 843504 | * | * |
| 1213 | 214936 | 843505 | 19 | NINETEEN |
| 1214 | 214875 | 843506 | * | * |
| 1215 | 214870 | 843507 | * | * |
| 1216 | 214830 | 843508 | 19 | NINETEEN |
| 1217 | 214829 | 843509 | 19 | NINETEEN |
| 1218 | 214828 | 843510 | 19 | NINETEEN |
| 1219 | 214827 | 843511 | * | * |
| 1220 | 214826 | 843512 | * | * |
| 1221 | 214747 | 843513 | * | * |
| 1222 | 214723 | 843514 | 18 | EIGHTEEN |
| 1223 | 214725 | 843515 | 19 | NINETEEN |
| 1224 | 214874 | 843516 | 20 | TWENTY |
| 1225 | 215181 | 843517 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1226 | 215187 | 843518 | 19 | NINETEEN |
| 1227 | 215254 | 843519 | 18 | EIGHTEEN |
| 1228 | 215307 | 843520 | * | * |
| 1229 | 215291 | 843521 | 18 | EIGHTEEN |
| 1230 | 215088 | 843522 | 20 | TWENTY |
| 1231 | 213602 | 843601 | * | * |
| 1232 | 214562 | 843602 | 20 | TWENTY |
| 1233 | 214684 | 843603 | 20 | TWENTY |
| 1234 | 214985 | 843604 | * | * |
| 1235 | 215126 | 843605 | 19 | NINETEEN |
| 1236 | 214591 | 843777 | 19 | NINETEEN |
| 1237 | 213031 | 843801 | 19 | NINETEEN |
| 1238 | 213061 | 843802 | 20 | TWENTY |
| 1239 | 213161 | 843803 | 20 | TWENTY |
| 1240 | 213218 | 843804 | 20 | TWENTY |
| 1241 | 213221 | 843805 | 20 | TWENTY |
| 1242 | 213305 | 843806 | 20 | TWENTY |
| 1243 | 213572 | 843807 | 20 | TWENTY |
| 1244 | 213576 | 843808 | 20 | TWENTY |
| 1245 | 213577 | 843809 | 20 | TWENTY |
| 1246 | 213603 | 843810 | 20 | TWENTY |
| 1247 | 213637 | 843811 | 20 | TWENTY |
| 1248 | 213642 | 843812 | 20 | TWENTY |
| 1249 | 213643 | 843813 | 20 | TWENTY |
| 1250 | 213644 | 843814 | 20 | TWENTY |
| 1251 | 213645 | 843815 | 19 | NINETEEN |
| 1252 | 213646 | 843816 | 20 | TWENTY |
| 1253 | 213647 | 843817 | 20 | TWENTY |
| 1254 | 213648 | 843818 | * | * |
| 1255 | 213649 | 843819 | 20 | TWENTY |
| 1256 | 213650 | 843820 | 20 | TWENTY |
| 1257 | 213665 | 843821 | 20 | TWENTY |
| 1258 | 213951 | 843822 | 20 | TWENTY |
| 1259 | 214135 | 843823 | * | * |
| 1260 | 214137 | 843824 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1261 | 214427 | 843826 | 20 | TWENTY |
| 1262 | 214542 | 843827 | 20 | TWENTY |
| 1263 | 214560 | 843828 | 20 | TWENTY |
| 1264 | 214603 | 843829 | 20 | TWENTY |
| 1265 | 214647 | 843830 | 20 | TWENTY |
| 1266 | 214760 | 843831 | 20 | TWENTY |
| 1267 | 214839 | 843832 | 20 | TWENTY |
| 1268 | 214840 | 843833 | 20 | TWENTY |
| 1269 | 214843 | 843834 | 20 | TWENTY |
| 1270 | 214846 | 843835 | 20 | TWENTY |
| 1271 | 214850 | 843836 | 20 | TWENTY |
| 1272 | 214851 | 843837 | 20 | TWENTY |
| 1273 | 214981 | 843838 | 20 | TWENTY |
| 1274 | 214982 | 843839 | 20 | TWENTY |
| 1275 | 215225 | 843841 | * | * |
| 1276 | 215188 | 843842 | * | * |
| 1277 | 214540 | 843843 | * | * |
| 1278 | 214296 | 843875 | 18 | EIGHTEEN |
| 1279 | 213013 | 845001 | 19 | NINTEEN |
| 1280 | 213036 | 845002 | 19 | NINTEEN |
| 1281 | 213038 | 845003 | * | * |
| 1282 | 213042 | 845004 | 18 | EIGHTEEN |
| 1283 | 213048 | 845005 | 19 | NINTEEN |
| 1284 | 213057 | 845006 | 20 | TWENTY |
| 1285 | 213063 | 845007 | 20 | TWENTY |
| 1286 | 213077 | 845008 | * | * |
| 1287 | 213090 | 845009 | 20 | TWENTY |
| 1288 | 213091 | 845010 | 20 | TWENTY |
| 1289 | 213092 | 845011 | 19 | NINTEEN |
| 1290 | 213093 | 845012 | 19 | NINTEEN |
| 1291 | 213109 | 845013 | 19 | NINTEEN |
| 1292 | 213133 | 845014 | 19 | NINTEEN |
| 1293 | 213137 | 845015 | * | * |
| 1294 | 213138 | 845016 | 19 | NINTEEN |
| 1295 | 213144 | 845017 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1296 | 213149 | 845018 | * | * |
| 1297 | 213164 | 845019 | * | * |
| 1298 | 213171 | 845020 | * | * |
| 1299 | 213174 | 845021 | * | * |
| 1300 | 213239 | 845022 | 18 | EIGHTEEN |
| 1301 | 213240 | 845023 | 18 | EIGHTEEN |
| 1302 | 213241 | 845024 | * | * |
| 1303 | 213242 | 845025 | 19 | NINTEEN |
| 1304 | 213243 | 845026 | 19 | NINTEEN |
| 1305 | 213244 | 845027 | 19 | NINTEEN |
| 1306 | 213293 | 845028 | 18 | EIGHTEEN |
| 1307 | 213294 | 845029 | 19 | NINTEEN |
| 1308 | 213298 | 845030 | 18 | EIGHTEEN |
| 1309 | 213299 | 845031 | * | * |
| 1310 | 213300 | 845032 | * | * |
| 1311 | 213314 | 845033 | 15 | FIFTEEN |
| 1312 | 213334 | 845034 | 18 | EIGHTEEN |
| 1313 | 213343 | 845035 | 20 | TWENTY |
| 1314 | 213352 | 845036 | 18 | EIGHTEEN |
| 1315 | 213353 | 845037 | * | * |
| 1316 | 213384 | 845038 | 18 | EIGHTEEN |
| 1317 | 213401 | 845039 | 18 | EIGHTEEN |
| 1318 | 213403 | 845040 | * | * |
| 1319 | 213405 | 845041 | 18 | EIGHTEEN |
| 1320 | 213406 | 845042 | 18 | EIGHTEEN |
| 1321 | 213407 | 845043 | 19 | NINTEEN |
| 1322 | 213408 | 845044 | * | * |
| 1323 | 213409 | 845045 | 19 | NINTEEN |
| 1324 | 213415 | 845046 | 20 | TWENTY |
| 1325 | 213463 | 845047 | 18 | EIGHTEEN |
| 1326 | 213504 | 845048 | * | * |
| 1327 | 213511 | 845049 | * | * |
| 1328 | 213515 | 845050 | * | * |
| 1329 | 213538 | 845052 | 19 | NINETEEN |
| 1330 | 213539 | 845053 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1331 | 213540 | 845054 | 19 | NINETEEN |
| 1332 | 213541 | 845055 | 19 | NINETEEN |
| 1333 | 213542 | 845056 | * | * |
| 1334 | 213543 | 845057 | 19 | NINETEEN |
| 1335 | 213551 | 845058 | 18 | EIGHTEEN |
| 1336 | 213564 | 845059 | * | * |
| 1337 | 213565 | 845060 | 18 | EIGHTEEN |
| 1338 | 213566 | 845061 | 18 | EIGHTEEN |
| 1339 | 213600 | 845062 | 20 | TWENTY |
| 1340 | 213693 | 845063 | 19 | NINETEEN |
| 1341 | 213702 | 845064 | * | * |
| 1342 | 213703 | 845065 | * | * |
| 1343 | 213704 | 845066 | * | * |
| 1344 | 213766 | 845067 | * | * |
| 1345 | 213770 | 845068 | 20 | TWENTY |
| 1346 | 213771 | 845069 | 18 | EIGHTEEN |
| 1347 | 213772 | 845070 | 20 | TWENTY |
| 1348 | 213774 | 845071 | 20 | TWENTY |
| 1349 | 213776 | 845072 | 19 | NINETEEN |
| 1350 | 213777 | 845073 | 20 | TWENTY |
| 1351 | 213778 | 845074 | * | * |
| 1352 | 213779 | 845075 | * | * |
| 1353 | 213780 | 845076 | 20 | TWENTY |
| 1354 | 213830 | 845077 | 19 | NINETEEN |
| 1355 | 213891 | 845078 | * | * |
| 1356 | 213930 | 845079 | 20 | TWENTY |
| 1357 | 213941 | 845080 | * | * |
| 1358 | 213948 | 845081 | 20 | TWENTY |
| 1359 | 213987 | 845082 | 20 | TWENTY |
| 1360 | 213988 | 845083 | 20 | TWENTY |
| 1361 | 213989 | 845084 | * | * |
| 1362 | 214000 | 845085 | 20 | TWENTY |
| 1363 | 214001 | 845086 | 20 | TWENTY |
| 1364 | 214012 | 845087 | 20 | TWENTY |
| 1365 | 214019 | 845088 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1366 | 214020 | 845089 | 19 | NINETEEN |
| 1367 | 214057 | 845090 | * | * |
| 1368 | 214058 | 845091 | * | * |
| 1369 | 214059 | 845092 | 20 | TWENTY |
| 1370 | 214060 | 845093 | 20 | TWENTY |
| 1371 | 214061 | 845094 | * | * |
| 1372 | 214062 | 845095 | 20 | TWENTY |
| 1373 | 214063 | 845096 | 20 | TWENTY |
| 1374 | 214064 | 845097 | 20 | TWENTY |
| 1375 | 214065 | 845098 | 20 | TWENTY |
| 1376 | 214066 | 845099 | * | * |
| 1377 | 214067 | 845100 | * | * |
| 1378 | 214068 | 845101 | 20 | TWENTY |
| 1379 | 214069 | 845102 | * | * |
| 1380 | 214070 | 845103 | 20 | TWENTY |
| 1381 | 214090 | 845104 | 20 | TWENTY |
| 1382 | 214091 | 845105 | * | * |
| 1383 | 214092 | 845106 | 20 | TWENTY |
| 1384 | 214093 | 845107 | 19 | NINETEEN |
| 1385 | 214162 | 845108 | 20 | TWENTY |
| 1386 | 214163 | 845109 | 19 | NINETEEN |
| 1387 | 214166 | 845110 | 20 | TWENTY |
| 1388 | 214167 | 845111 | 20 | TWENTY |
| 1389 | 214172 | 845112 | * | * |
| 1390 | 214173 | 845113 | 20 | TWENTY |
| 1391 | 214177 | 845114 | 20 | TWENTY |
| 1392 | 214219 | 845115 | 20 | TWENTY |
| 1393 | 214236 | 845116 | * | * |
| 1394 | 214237 | 845117 | 19 | NINETEEN |
| 1395 | 214261 | 845118 | 20 | TWENTY |
| 1396 | 214262 | 845119 | 20 | TWENTY |
| 1397 | 214271 | 845120 | 19 | NINETEEN |
| 1398 | 214281 | 845121 | 20 | TWENTY |
| 1399 | 214376 | 845122 | 20 | TWENTY |
| 1400 | 214377 | 845123 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1401 | 214392 | 845124 | 20 | TWENTY |
| 1402 | 214406 | 845125 | 17 | SEVENTEEN |
| 1403 | 214407 | 845126 | 20 | TWENTY |
| 1404 | 214423 | 845127 | * | * |
| 1405 | 214435 | 845128 | 18 | EIGHTEEN |
| 1406 | 214445 | 845129 | 20 | TWENTY |
| 1407 | 214446 | 845130 | 20 | TWENTY |
| 1408 | 214447 | 845131 | 20 | TWENTY |
| 1409 | 214448 | 845132 | 18 | EIGHTEEN |
| 1410 | 214449 | 845133 | 20 | TWENTY |
| 1411 | 214450 | 845134 | 20 | TWENTY |
| 1412 | 214451 | 845135 | * | * |
| 1413 | 214453 | 845136 | * | * |
| 1414 | 214454 | 845137 | 20 | TWENTY |
| 1415 | 214455 | 845138 | * | * |
| 1416 | 214456 | 845139 | 20 | TWENTY |
| 1417 | 214457 | 845140 | 20 | TWENTY |
| 1418 | 214458 | 845141 | 20 | TWENTY |
| 1419 | 214459 | 845142 | 19 | NINETEEN |
| 1420 | 214460 | 845143 | 20 | TWENTY |
| 1421 | 214461 | 845144 | 18 | EIGHTEEN |
| 1422 | 214462 | 845145 | 19 | NINETEEN |
| 1423 | 214463 | 845146 | * | * |
| 1424 | 214464 | 845147 | 20 | TWENTY |
| 1425 | 214465 | 845148 | 19 | NINETEEN |
| 1426 | 214466 | 845149 | 20 | TWENTY |
| 1427 | 214467 | 845150 | 20 | TWENTY |
| 1428 | 214468 | 845151 | 20 | TWENTY |
| 1429 | 214469 | 845152 | 19 | NINETEEN |
| 1430 | 214470 | 845153 | 18 | EIGHTEEN |
| 1431 | 214471 | 845154 | 18 | EIGHTEEN |
| 1432 | 214472 | 845155 | 19 | NINETEEN |
| 1433 | 214473 | 845156 | 18 | EIGHTEEN |
| 1434 | 214474 | 845157 | 19 | NINETEEN |
| 1435 | 214475 | 845158 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1436 | 214476 | 845159 | 19 | NINETEEN |
| 1437 | 214477 | 845160 | 19 | NINETEEN |
| 1438 | 214483 | 845161 | * | * |
| 1439 | 214503 | 845162 | * | * |
| 1440 | 214558 | 845163 | * | * |
| 1441 | 214559 | 845164 | 20 | TWENTY |
| 1442 | 214574 | 845165 | 20 | TWENTY |
| 1443 | 214586 | 845166 | 20 | TWENTY |
| 1444 | 214594 | 845167 | 20 | TWENTY |
| 1445 | 214596 | 845168 | * | * |
| 1446 | 214607 | 845169 | * | * |
| 1447 | 214656 | 845170 | 20 | TWENTY |
| 1448 | 214660 | 845171 | 19 | NINETEEN |
| 1449 | 214689 | 845172 | 19 | NINETEEN |
| 1450 | 214690 | 845173 | 20 | TWENTY |
| 1451 | 214694 | 845174 | * | * |
| 1452 | 214703 | 845175 | 18 | EIGHTEEN |
| 1453 | 214704 | 845176 | * | * |
| 1454 | 214714 | 845177 | 20 | TWENTY |
| 1455 | 214732 | 845178 | 19 | NINETEEN |
| 1456 | 214736 | 845179 | 20 | TWENTY |
| 1457 | 214740 | 845180 | * | * |
| 1458 | 214742 | 845181 | 19 | NINETEEN |
| 1459 | 214766 | 845182 | 18 | EIGHTEEN |
| 1460 | 214809 | 845183 | 19 | NINETEEN |
| 1461 | 214810 | 845184 | * | * |
| 1462 | 214812 | 845185 | * | * |
| 1463 | 214832 | 845186 | * | * |
| 1464 | 214902 | 845187 | 15 | FIFTEEN |
| 1465 | 214903 | 845188 | 16 | SIXTEEN |
| 1466 | 214926 | 845189 | 20 | TWENTY |
| 1467 | 214928 | 845190 | 20 | TWENTY |
| 1468 | 214929 | 845191 | 18 | EIGHTEEN |
| 1469 | 214930 | 845192 | 18 | EIGHTEEN |
| 1470 | 214971 | 845193 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1471 | 215044 | 845194 | * | * |
| 1472 | 215050 | 845195 | 20 | TWENTY |
| 1473 | 215051 | 845196 | * | * |
| 1474 | 215052 | 845197 | * | * |
| 1475 | 215053 | 845198 | * | * |
| 1476 | 215054 | 845199 | * | * |
| 1477 | 215055 | 845200 | 20 | TWENTY |
| 1478 | 215056 | 845201 | 20 | TWENTY |
| 1479 | 215057 | 845202 | * | * |
| 1480 | 215058 | 845203 | * | * |
| 1481 | 215061 | 845204 | 19 | NINETEEN |
| 1482 | 215062 | 845205 | * | * |
| 1483 | 215063 | 845206 | 20 | YWENTY |
| 1484 | 215064 | 845207 | * | * |
| 1485 | 215065 | 845208 | 19 | NINETEEN |
| 1486 | 215118 | 845209 | 18 | EIGHTEEN |
| 1487 | 215119 | 845210 | * | * |
| 1488 | 215120 | 845211 | 20 | TWENTY |
| 1489 | 215149 | 845212 | * | * |
| 1490 | 213387 | 845213 | 18 | EIGHTEEN |
| 1491 | 215167 | 845215 | * | * |
| 1492 | 215170 | 845216 | 20 | TWENTY |
| 1493 | 215193 | 845217 | * | * |
| 1494 | 215200 | 845218 | * | * |
| 1495 | 215227 | 845219 | 18 | EIGHTEEN |
| 1496 | 215228 | 845220 | * | * |
| 1497 | 215230 | 845221 | 19 | NINETEEN |
| 1498 | 215262 | 845222 | 18 | EIGHTEEN |
| 1499 | 215271 | 845223 | 20 | TWENTY |
| 1500 | 215276 | 845224 | * | * |
| 1501 | 215286 | 845225 | * | * |
| 1502 | 215321 | 845226 | 19 | NINETEEN |
| 1503 | 215164 | 845227 | * | * |
| 1504 | 215336 | 845228 | * | * |
| 1505 | 213142 | 845251 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1506 | 213718 | 845252 | * | * |
| 1507 | 215202 | 845253 | * | * |
| 1508 | 215255 | 845254 | * | * |
| 1509 | 215165 | 845334 | 18 | EIGHTEEN |
| 1510 | 213274 | 845405 | 18 | EIGHTEEN |
| 1511 | 213019 | 847001 | * | * |
| 1512 | 213020 | 847002 | * | * |
| 1513 | 213021 | 847003 | * | * |
| 1514 | 213025 | 847004 | * | * |
| 1515 | 213033 | 847005 | * | * |
| 1516 | 213079 | 847006 | 17 | SEVENTEEN |
| 1517 | 213081 | 847007 | 20 | TWENTY |
| 1518 | 213083 | 847008 | 19 | NINETEEN |
| 1519 | 213087 | 847009 | 19 | NINTEEN |
| 1520 | 213088 | 847010 | 18 | EIGHTEEN |
| 1521 | 213089 | 847011 | * | * |
| 1522 | 213106 | 847012 | 19 | NINTEEN |
| 1523 | 213113 | 847013 | 19 | NINETEEN |
| 1524 | 213114 | 847014 | 19 | NINETEEN |
| 1525 | 213115 | 847015 | 19 | NINETEEN |
| 1526 | 213116 | 847016 | * | * |
| 1527 | 213146 | 847017 | * | * |
| 1528 | 213147 | 847018 | * | * |
| 1529 | 213154 | 847019 | 19 | NINETEEN |
| 1530 | 213191 | 847020 | 19 | NINETEEN |
| 1531 | 213192 | 847021 | * | * |
| 1532 | 213230 | 847022 | * | * |
| 1533 | 213245 | 847023 | * | * |
| 1534 | 213247 | 847024 | 19 | NINTEEN |
| 1535 | 213248 | 847025 | 18 | EIGHTEEN |
| 1536 | 213250 | 847026 | * | * |
| 1537 | 213265 | 847027 | * | * |
| 1538 | 213266 | 847028 | 18 | EIGHTEEN |
| 1539 | 213280 | 847029 | 19 | NINETEEN |
| 1540 | 213472 | 847030 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1541 | 213473 | 847031 | * | * |
| 1542 | 213474 | 847032 | 19 | NINTEEN |
| 1543 | 213475 | 847033 | * | * |
| 1544 | 213476 | 847034 | 16 | SIXTEEN |
| 1545 | 213478 | 847035 | 19 | NINETEEN |
| 1546 | 213479 | 847036 | * | * |
| 1547 | 213480 | 847037 | * | * |
| 1548 | 213481 | 847038 | * | * |
| 1549 | 213482 | 847039 | 18 | EIGHTEEN |
| 1550 | 213483 | 847040 | 19 | NINETEEN |
| 1551 | 213484 | 847041 | 19 | NINETEEN |
| 1552 | 213514 | 847042 | 19 | NINETEEN |
| 1553 | 213537 | 847043 | * | * |
| 1554 | 213571 | 847044 | 19 | NINTEEN |
| 1555 | 213573 | 847045 | 19 | NINTEEN |
| 1556 | 213578 | 847046 | * | * |
| 1557 | 213581 | 847047 | * | * |
| 1558 | 213601 | 847048 | 19 | NINETEEN |
| 1559 | 213612 | 847049 | 20 | TWENTY |
| 1560 | 213613 | 847050 | 20 | TWENTY |
| 1561 | 213614 | 847051 | 18 | EIGHTEEN |
| 1562 | 213615 | 847052 | 19 | NINTEEN |
| 1563 | 213616 | 847053 | 19 | NINTEEN |
| 1564 | 213617 | 847054 | 19 | NINTEEN |
| 1565 | 213673 | 847055 | 18 | EIGHTEEN |
| 1566 | 213674 | 847056 | 19 | NINTEEN |
| 1567 | 213675 | 847057 | 18 | EIGHTEEN |
| 1568 | 213684 | 847058 | 20 | TWENTY |
| 1569 | 213685 | 847059 | * | * |
| 1570 | 213694 | 847060 | * | * |
| 1571 | 213695 | 847061 | 19 | NINETEEN |
| 1572 | 213696 | 847062 | 19 | NINETEEN |
| 1573 | 213697 | 847063 | * | * |
| 1574 | 213699 | 847064 | * | * |
| 1575 | 213728 | 847065 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1576 | 213785 | 847066 | 19 | NINETEEN |
| 1577 | 213786 | 847067 | 19 | NINETEEN |
| 1578 | 213787 | 847068 | 19 | NINETEEN |
| 1579 | 213788 | 847069 | * | * |
| 1580 | 213789 | 847070 | 19 | NINETEEN |
| 1581 | 213790 | 847071 | 19 | NINETEEN |
| 1582 | 213791 | 847072 | * | * |
| 1583 | 213792 | 847073 | * | * |
| 1584 | 213797 | 847074 | * | * |
| 1585 | 213798 | 847075 | * | * |
| 1586 | 213799 | 847076 | * | * |
| 1587 | 213800 | 847077 | 18 | EIGHTEEN |
| 1588 | 213801 | 847078 | * | * |
| 1589 | 213802 | 847079 | 18 | EIGHTEEN |
| 1590 | 213803 | 847080 | 18 | EIGHTEEN |
| 1591 | 213816 | 847081 | 19 | NINETEEN |
| 1592 | 213817 | 847082 | 19 | NINETEEN |
| 1593 | 213819 | 847083 | * | * |
| 1594 | 213821 | 847084 | * | * |
| 1595 | 213822 | 847085 | 19 | NINETEEN |
| 1596 | 213824 | 847086 | * | * |
| 1597 | 213825 | 847087 | 19 | NINETEEN |
| 1598 | 213826 | 847088 | 19 | NINETEEN |
| 1599 | 213827 | 847089 | 19 | NINETEEN |
| 1600 | 213828 | 847090 | 19 | NINETEEN |
| 1601 | 213829 | 847091 | * | * |
| 1602 | 213864 | 847092 | 19 | NINETEEN |
| 1603 | 213865 | 847093 | * | * |
| 1604 | 213866 | 847094 | * | * |
| 1605 | 213867 | 847095 | 19 | NINETEEN |
| 1606 | 213868 | 847096 | 19 | NINETEEN |
| 1607 | 213869 | 847097 | 19 | NINETEEN |
| 1608 | 213870 | 847098 | 19 | NINETEEN |
| 1609 | 213871 | 847099 | 19 | NINETEEN |
| 1610 | 213947 | 847100 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1611 | 213973 | 847101 | 20 | TWENTY |
| 1612 | 213977 | 847102 | 19 | NINETEEN |
| 1613 | 213986 | 847103 | 17 | SEVENTEEN |
| 1614 | 213990 | 847104 | 17 | SEVENTEEN |
| 1615 | 213991 | 847105 | 16 | SIXTEEN |
| 1616 | 214118 | 847106 | 20 | TWENTY |
| 1617 | 214119 | 847107 | 18 | EIGHTEEN |
| 1618 | 214120 | 847108 | 19 | NINETEEN |
| 1619 | 214123 | 847109 | * | * |
| 1620 | 214124 | 847110 | * | * |
| 1621 | 214125 | 847111 | 19 | NINETEEN |
| 1622 | 214126 | 847112 | 19 | NINETEEN |
| 1623 | 214127 | 847113 | 19 | NINETEEN |
| 1624 | 214128 | 847114 | * | * |
| 1625 | 214151 | 847115 | * | * |
| 1626 | 214152 | 847116 | * | * |
| 1627 | 214153 | 847117 | * | * |
| 1628 | 214154 | 847118 | * | * |
| 1629 | 214155 | 847119 | 17 | SEVENTEEN |
| 1630 | 214158 | 847120 | * | * |
| 1631 | 214159 | 847121 | 19 | NINETEEN |
| 1632 | 214193 | 847122 | 19 | NINETEEN |
| 1633 | 214216 | 847123 | 20 | TWENTY |
| 1634 | 214231 | 847124 | 19 | NINETEEN |
| 1635 | 214250 | 847125 | 19 | NINTEEN |
| 1636 | 214252 | 847126 | * | * |
| 1637 | 214253 | 847127 | 18 | EIGHTEEN |
| 1638 | 214265 | 847128 | * | * |
| 1639 | 214344 | 847129 | 19 | NINTEEN |
| 1640 | 214345 | 847130 | 19 | NINTEEN |
| 1641 | 214346 | 847131 | 20 | TWENTY |
| 1642 | 214363 | 847132 | 19 | NINETEEN |
| 1643 | 214367 | 847133 | 19 | NINETEEN |
| 1644 | 214368 | 847134 | 18 | EIGHTEEN |
| 1645 | 214408 | 847135 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1646 | 214410 | 847136 | * | * |
| 1647 | 214411 | 847137 | 20 | TWENTY |
| 1648 | 214413 | 847138 | * | * |
| 1649 | 214432 | 847139 | 19 | NINTEEN |
| 1650 | 214433 | 847140 | 19 | NINTEEN |
| 1651 | 214434 | 847141 | 18 | EIGHTEEN |
| 1652 | 214438 | 847142 | * | * |
| 1653 | 214439 | 847143 | 17 | SEVENTEEN |
| 1654 | 214481 | 847144 | 19 | NINETEEN |
| 1655 | 214513 | 847145 | * | * |
| 1656 | 214531 | 847146 | 16 | SIXTEEN |
| 1657 | 214532 | 847147 | 18 | EIGHTEEN |
| 1658 | 214533 | 847148 | 17 | SEVENTEEN |
| 1659 | 214537 | 847149 | 16 | SIXTEEN |
| 1660 | 214538 | 847150 | * | * |
| 1661 | 214541 | 847151 | 16 | SIXTEEN |
| 1662 | 214543 | 847152 | 18 | EIGHTEEN |
| 1663 | 214544 | 847153 | 19 | NINTEEN |
| 1664 | 214545 | 847154 | 20 | TWENTY |
| 1665 | 214546 | 847155 | * | * |
| 1666 | 214547 | 847156 | * | * |
| 1667 | 214564 | 847157 | 18 | EIGHTEEN |
| 1668 | 214566 | 847158 | 19 | NINTEEN |
| 1669 | 214567 | 847159 | * | * |
| 1670 | 214568 | 847160 | 18 | EIGHTEEN |
| 1671 | 214572 | 847161 | * | * |
| 1672 | 214578 | 847162 | 20 | TWENTY |
| 1673 | 214580 | 847163 | * | * |
| 1674 | 214583 | 847164 | * | * |
| 1675 | 214584 | 847165 | 19 | NINTEEN |
| 1676 | 214598 | 847166 | * | * |
| 1677 | 214600 | 847167 | 18 | EIGHTEEN |
| 1678 | 214602 | 847168 | 20 | TWENTY |
| 1679 | 214618 | 847169 | * | * |
| 1680 | 214619 | 847170 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1681 | 214620 | 847171 | * | * |
| 1682 | 214621 | 847172 | * | * |
| 1683 | 214622 | 847173 | 18 | EIGHTEEN |
| 1684 | 214626 | 847174 | * | * |
| 1685 | 214644 | 847175 | 19 | NINETEEN |
| 1686 | 214645 | 847176 | 19 | NINETEEN |
| 1687 | 214671 | 847177 | * | * |
| 1688 | 214673 | 847178 | * | * |
| 1689 | 214674 | 847179 | * | * |
| 1690 | 214678 | 847180 | 20 | TWENTY |
| 1691 | 214679 | 847181 | 20 | TWENTY |
| 1692 | 214680 | 847182 | * | * |
| 1693 | 214681 | 847183 | 19 | NINTEEN |
| 1694 | 214682 | 847184 | 17 | SEVENTEEN |
| 1695 | 214683 | 847185 | * | * |
| 1696 | 214695 | 847186 | 20 | TWENTY |
| 1697 | 214696 | 847187 | * | * |
| 1698 | 214697 | 847188 | * | * |
| 1699 | 214699 | 847189 | * | * |
| 1700 | 214705 | 847190 | 19 | NINETEEN |
| 1701 | 214707 | 847191 | * | * |
| 1702 | 214708 | 847192 | 19 | NINTEEN |
| 1703 | 214715 | 847193 | 19 | NINETEEN |
| 1704 | 214716 | 847194 | 16 | SIXTEEN |
| 1705 | 214718 | 847195 | 19 | NINTEEN |
| 1706 | 214719 | 847196 | 20 | TWENTY |
| 1707 | 214730 | 847197 | * | * |
| 1708 | 214731 | 847198 | 19 | NINTEEN |
| 1709 | 214733 | 847199 | 18 | EIGHTEEN |
| 1710 | 214734 | 847200 | 18 | EIGHTEEN |
| 1711 | 214741 | 847201 | 16 | SIXTEEN |
| 1712 | 214758 | 847202 | 17 | SEVENTEEN |
| 1713 | 214759 | 847203 | 16 | SIXTEEN |
| 1714 | 214763 | 847204 | * | * |
| 1715 | 214770 | 847205 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1716 | 214771 | 847206 | * | * |
| 1717 | 214772 | 847207 | 19 | NINETEEN |
| 1718 | 214773 | 847208 | * | * |
| 1719 | 214774 | 847209 | 19 | NINETEEN |
| 1720 | 214775 | 847210 | * | * |
| 1721 | 214782 | 847211 | 20 | NINETEEN |
| 1722 | 214783 | 847212 | * | * |
| 1723 | 214784 | 847213 | 19 | NINETEEN |
| 1724 | 214799 | 847214 | 18 | EIGHTEEN |
| 1725 | 214804 | 847215 | * | * |
| 1726 | 214805 | 847216 | * | * |
| 1727 | 214806 | 847217 | * | * |
| 1728 | 214807 | 847218 | 17 | SEVENTEEN |
| 1729 | 214808 | 847219 | 17 | SEVENTEEN |
| 1730 | 214822 | 847220 | * | * |
| 1731 | 214823 | 847221 | 19 | NINTEEN |
| 1732 | 214824 | 847222 | 19 | NINTEEN |
| 1733 | 214825 | 847223 | * | * |
| 1734 | 214848 | 847224 | * | * |
| 1735 | 214857 | 847225 | * | * |
| 1736 | 214858 | 847226 | * | * |
| 1737 | 214859 | 847227 | 18 | NINETEEN |
| 1738 | 214869 | 847228 | * | * |
| 1739 | 214871 | 847229 | * | * |
| 1740 | 214942 | 847230 | * | * |
| 1741 | 214943 | 847231 | * | * |
| 1742 | 214951 | 847232 | * | * |
| 1743 | 214983 | 847233 | 18 | EIGHTEEN |
| 1744 | 214988 | 847234 | * | * |
| 1745 | 214992 | 847235 | 19 | NINTEEN |
| 1746 | 214993 | 847236 | * | * |
| 1747 | 214995 | 847237 | * | * |
| 1748 | 214996 | 847238 | * | * |
| 1749 | 214999 | 847239 | * | * |
| 1750 | 215012 | 847240 | * | * |

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CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1751 | 215020 | 847241 | 17 | SEVENTEEN |
| 1752 | 215025 | 847242 | * | * |
| 1753 | 215028 | 847243 | * | * |
| 1754 | 215030 | 847244 | 19 | NINETEEN |
| 1755 | 215032 | 847245 | * | * |
| 1756 | 215033 | 847246 | * | * |
| 1757 | 215037 | 847247 | * | * |
| 1758 | 215048 | 847248 | 18 | EIGHTEEN |
| 1759 | 215079 | 847249 | 18 | EIGHTEEN |
| 1760 | 215080 | 847250 | * | * |
| 1761 | 215081 | 847251 | 19 | NINETEEN |
| 1762 | 215082 | 847252 | * | * |
| 1763 | 215083 | 847253 | * | * |
| 1764 | 215086 | 847254 | 19 | NINETEEN |
| 1765 | 215097 | 847255 | 19 | NINETEEN |
| 1766 | 215109 | 847256 | * | * |
| 1767 | 215124 | 847257 | * | * |
| 1768 | 215127 | 847258 | * | * |
| 1769 | 215129 | 847259 | * | * |
| 1770 | 215131 | 847260 | 19 | NINTEEN |
| 1771 | 215133 | 847261 | 19 | NINTEEN |
| 1772 | 215237 | 847262 | * | * |
| 1773 | 215251 | 847263 | * | * |
| 1774 | 215260 | 847264 | * | * |
| 1775 | 215266 | 847265 | * | * |
| 1776 | 215272 | 847266 | * | * |
| 1777 | 215273 | 847267 | * | * |
| 1778 | 215283 | 847268 | * | * |
| 1779 | 215288 | 847269 | * | * |
| 1780 | 215295 | 847270 | * | * |
| 1781 | 215296 | 847271 | 20 | TWENTY |
| 1782 | 215297 | 847272 | 18 | EIGHTEEN |
| 1783 | 215312 | 847273 | * | * |
| 1784 | 215319 | 847274 | * | * |
| 1785 | 215178 | 847275 | * | * |

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KURUKSHETRA UNIVERSITY KURUKSHETRA
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CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1786 | 215184 | 847276 | 17 | SEVENTEEN |
| 1787 | 215199 | 847277 | * | * |
| 1788 | 215205 | 847278 | * | * |
| 1789 | 215206 | 847279 | * | * |
| 1790 | 215207 | 847280 | * | * |
| 1791 | 215210 | 847281 | 18 | EIGHTEEN |
| 1792 | 215211 | 847282 | 17 | SEVENTEEN |
| 1793 | 215213 | 847283 | * | * |
| 1794 | 215214 | 847284 | * | * |
| 1795 | 215219 | 847285 | 16 | SIXTEEN |
| 1796 | 215220 | 847286 | 17 | SEVENTEEN |
| 1797 | 215222 | 847287 | 18 | EIGHTEEN |
| 1798 | 215234 | 847288 | 16 | SIXTEEN |
| 1799 | 215331 | 847289 | * | * |
| 1800 | 213051 | 847301 | 19 | NINETEEN |
| 1801 | 213052 | 847302 | 19 | NINETEEN |
| 1802 | 213085 | 847303 | 18 | EIGHTEEN |
| 1803 | 213156 | 847304 | 19 | NINETEEN |
| 1804 | 213429 | 847305 | * | * |
| 1805 | 213430 | 847306 | * | * |
| 1806 | 213431 | 847307 | * | * |
| 1807 | 213434 | 847308 | * | * |
| 1808 | 213622 | 847309 | 19 | NINETEEN |
| 1809 | 213623 | 847310 | 19 | NINETEEN |
| 1810 | 213667 | 847311 | * | * |
| 1811 | 213963 | 847312 | * | * |
| 1812 | 213976 | 847313 | * | * |
| 1813 | 214051 | 847314 | 18 | EIGHTEEN |
| 1814 | 214053 | 847315 | 19 | NINETEEN |
| 1815 | 214054 | 847316 | 18 | EIGHTEEN |
| 1816 | 214055 | 847317 | 18 | EIGHTEEN |
| 1817 | 214056 | 847318 | 20 | TWENTY |
| 1818 | 214206 | 847319 | 15 | FIFTEEN |
| 1819 | 214443 | 847320 | 19 | NINETEEN |
| 1820 | 214573 | 847321 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1821 | 214641 | 847322 | * | * |
| 1822 | 214669 | 847323 | 19 | NINETEEN |
| 1823 | 214787 | 847324 | 20 | NINETEEN |
| 1824 | 214788 | 847325 | 18 | NINETEEN |
| 1825 | 214789 | 847326 | * | * |
| 1826 | 214803 | 847327 | * | * |
| 1827 | 214860 | 847328 | * | * |
| 1828 | 215084 | 847329 | 19 | NINETEEN |
| 1829 | 215113 | 847330 | * | * |
| 1830 | 215114 | 847331 | * | * |
| 1831 | 215115 | 847332 | * | * |
| 1832 | 215304 | 847333 | * | * |
| 1833 | 213432 | 847351 | * | * |
| 1834 | 213433 | 847352 | 19 | NINETEEN |
| 1835 | 213527 | 847353 | 19 | NINETEEN |
| 1836 | 213723 | 847354 | 19 | NINETEEN |
| 1837 | 213747 | 847355 | 18 | EIGHTEEN |
| 1838 | 213783 | 847356 | 18 | EIGHTEEN |
| 1839 | 213784 | 847357 | 19 | NINETEEN |
| 1840 | 213959 | 847358 | * | * |
| 1841 | 213960 | 847359 | * | * |
| 1842 | 213961 | 847360 | 19 | NINETEEN |
| 1843 | 214260 | 847361 | * | * |
| 1844 | 214263 | 847362 | 20 | TWENTY |
| 1845 | 214623 | 847363 | * | * |
| 1846 | 214624 | 847364 | 18 | EIGHTEEN |
| 1847 | 214646 | 847365 | 19 | NINETEEN |
| 1848 | 214677 | 847366 | * | * |
| 1849 | 214752 | 847367 | 19 | NINETEEN |
| 1850 | 214753 | 847368 | * | * |
| 1851 | 214754 | 847369 | * | * |
| 1852 | 214764 | 847370 | 19 | NINETEEN |
| 1853 | 214868 | 847371 | * | * |
| 1854 | 215096 | 847372 | 18 | EIGHTEEN |
| 1855 | 215112 | 847373 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1856 | 215125 | 847374 | 19 | NINTEEN |
| 1857 | 215240 | 847375 | * | * |
| 1858 | 215242 | 847377 | * | * |
| 1859 | 215250 | 847378 | * | * |
| 1860 | 213698 | 847401 | 19 | NINETEEN |
| 1861 | 213818 | 847402 | 19 | NINETEEN |
| 1862 | 214121 | 847403 | 20 | TWENTY |
| 1863 | 214122 | 847404 | 19 | NINETEEN |
| 1864 | 214409 | 847405 | * | * |
| 1865 | 214412 | 847406 | * | * |
| 1866 | 214414 | 847407 | * | * |
| 1867 | 214415 | 847408 | 18 | EIGHTEEN |
| 1868 | 214554 | 847409 | 19 | NINTEEN |
| 1869 | 214555 | 847410 | 18 | EIGHTEEN |
| 1870 | 214657 | 847411 | * | * |
| 1871 | 214735 | 847412 | 19 | NINETEEN |
| 1872 | 215060 | 847413 | * | * |
| 1873 | 215203 | 847414 | 18 | EIGHTEEN |
| 1874 | 215204 | 847415 | * | * |
| 1875 | 215208 | 847416 | 19 | NINTEEN |
| 1876 | 215327 | 847417 | * | * |
| 1877 | 213037 | 847426 | 17 | SEVENTEEN |
| 1878 | 213050 | 847427 | * | * |
| 1879 | 213103 | 847428 | 18 | EIGHTEEN |
| 1880 | 214768 | 847441 | * | * |
| 1881 | 214984 | 847442 | * | * |
| 1882 | 215158 | 847443 | * | * |
| 1883 | 213001 | 847451 | * | * |
| 1884 | 213004 | 847452 | 18 | EIGHTEEN |
| 1885 | 213007 | 847453 | * | * |
| 1886 | 213008 | 847454 | 19 | NINTEEN |
| 1887 | 213009 | 847455 | 19 | NINETEEN |
| 1888 | 213011 | 847456 | 14 | FOURTEEN |
| 1889 | 213012 | 847457 | 17 | SEVENTEEN |
| 1890 | 213018 | 847458 | 19 | NINTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1891 | 213023 | 847459 | 18 | EIGHTEEN |
| 1892 | 213055 | 847460 | 20 | TWENTY |
| 1893 | 213058 | 847461 | 14 | FOURTEEN |
| 1894 | 213066 | 847462 | 16 | SIXTEEN |
| 1895 | 213067 | 847463 | 18 | EIGHTEEN |
| 1896 | 213068 | 847464 | 14 | FOURTEEN |
| 1897 | 213070 | 847465 | 17 | SEVENTEEN |
| 1898 | 213071 | 847466 | 20 | TWENTY |
| 1899 | 213074 | 847467 | 14 | FOURTEEN |
| 1900 | 213097 | 847468 | 15 | FIFTEEN |
| 1901 | 213101 | 847469 | 14 | FOURTEEN |
| 1902 | 213108 | 847470 | 18 | EIGHTEEN |
| 1903 | 213112 | 847471 | 19 | NINTEEN |
| 1904 | 213136 | 847472 | 16 | SIXTEEN |
| 1905 | 213148 | 847473 | 17 | SEVENTEEN |
| 1906 | 213151 | 847474 | 15 | FIFTEEN |
| 1907 | 213152 | 847475 | 15 | FIFTEEN |
| 1908 | 213155 | 847476 | 19 | NINTEEN |
| 1909 | 213165 | 847477 | 15 | FIFTEEN |
| 1910 | 213166 | 847478 | * | * |
| 1911 | 213167 | 847479 | 16 | SIXTEEN |
| 1912 | 213168 | 847480 | 14 | FOURTEEN |
| 1913 | 213170 | 847481 | 17 | SEVENTEEN |
| 1914 | 213172 | 847482 | 14 | FOURTEEN |
| 1915 | 213173 | 847483 | 17 | SEVENTEEN |
| 1916 | 213175 | 847484 | 16 | SIXTEEN |
| 1917 | 213176 | 847485 | * | * |
| 1918 | 213183 | 847486 | 18 | EIGHTEEN |
| 1919 | 213185 | 847487 | 14 | FOURTEEN |
| 1920 | 213186 | 847488 | 12 | TWELEVE |
| 1921 | 213190 | 847489 | 18 | EIGHTEEN |
| 1922 | 213195 | 847490 | 17 | SEVENTEEN |
| 1923 | 213196 | 847491 | * | * |
| 1924 | 213208 | 847492 | * | * |
| 1925 | 213209 | 847493 | 15 | FIFTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1926 | 213212 | 847494 | * | * |
| 1927 | 213213 | 847495 | 17 | SEVENTEEN |
| 1928 | 213214 | 847496 | 18 | EIGHTEEN |
| 1929 | 213222 | 847497 | * | * |
| 1930 | 213223 | 847498 | 14 | FOURTEEN |
| 1931 | 213224 | 847499 | 18 | EIGHTEEN |
| 1932 | 213227 | 847500 | 16 | SIXTEEN |
| 1933 | 213228 | 847501 | 17 | SEVENTEEN |
| 1934 | 213229 | 847502 | 19 | NINETEEN |
| 1935 | 213263 | 847503 | 20 | TWENTY |
| 1936 | 213264 | 847504 | * | * |
| 1937 | 213275 | 847505 | 19 | NINTEEN |
| 1938 | 213276 | 847506 | 14 | FOURTEEN |
| 1939 | 213277 | 847507 | 14 | FOURTEEN |
| 1940 | 213279 | 847508 | 14 | FOURTEEN |
| 1941 | 213295 | 847509 | * | * |
| 1942 | 213296 | 847510 | 17 | SEVENTEEN |
| 1943 | 213297 | 847511 | 15 | FIFTEEN |
| 1944 | 213301 | 847512 | 16 | SIXTEEN |
| 1945 | 213307 | 847513 | 17 | SEVENTEEN |
| 1946 | 213315 | 847514 | * | * |
| 1947 | 213328 | 847515 | 17 | SEVENTEEN |
| 1948 | 213329 | 847516 | 11 | EVLEVEN |
| 1949 | 213332 | 847517 | 18 | EIGHTEEN |
| 1950 | 213335 | 847518 | 15 | FIFTEEN |
| 1951 | 213336 | 847519 | 15 | FIFTEEN |
| 1952 | 213339 | 847520 | * | * |
| 1953 | 213342 | 847521 | 18 | EIGHTEEN |
| 1954 | 213345 | 847522 | 14 | FOURTEEN |
| 1955 | 213356 | 847523 | 14 | FOURTEEN |
| 1956 | 213357 | 847524 | 15 | FIFTEEN |
| 1957 | 213358 | 847525 | * | * |
| 1958 | 213359 | 847526 | * | * |
| 1959 | 213362 | 847527 | 16 | SIXTEEN |
| 1960 | 213363 | 847528 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
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CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1961 | 213364 | 847529 | 18 | EIGHTEEN |
| 1962 | 213367 | 847530 | * | * |
| 1963 | 213368 | 847531 | 14 | FOURTEEN |
| 1964 | 213369 | 847532 | 18 | EIGHTEEN |
| 1965 | 213376 | 847533 | 14 | FOURTEEN |
| 1966 | 213377 | 847534 | 18 | EIGHTEEN |
| 1967 | 213381 | 847535 | 14 | FOURTEEN |
| 1968 | 213382 | 847536 | 14 | FOURTEEN |
| 1969 | 213383 | 847537 | 19 | NINTEEN |
| 1970 | 213385 | 847538 | * | * |
| 1971 | 213392 | 847539 | * | * |
| 1972 | 213393 | 847540 | 18 | EIGHTEEN |
| 1973 | 213399 | 847541 | 19 | NINTEEN |
| 1974 | 213402 | 847542 | 17 | SEVENTEEN |
| 1975 | 213450 | 847543 | 17 | SEVENTEEN |
| 1976 | 213452 | 847544 | * | * |
| 1977 | 213462 | 847545 | 14 | FOURTEEN |
| 1978 | 213464 | 847546 | * | * |
| 1979 | 213465 | 847547 | 16 | SIXTEEN |
| 1980 | 213469 | 847548 | 15 | FIFTEEN |
| 1981 | 213470 | 847549 | 16 | SIXTEEN |
| 1982 | 213486 | 847550 | 8 | EIGHT |
| 1983 | 213488 | 847551 | * | * |
| 1984 | 213489 | 847552 | * | * |
| 1985 | 213490 | 847553 | * | * |
| 1986 | 213496 | 847554 | 12 | TWELVE |
| 1987 | 213499 | 847555 | 10 | TEN |
| 1988 | 213502 | 847556 | 14 | FOURTEEN |
| 1989 | 213506 | 847557 | 9 | NINE |
| 1990 | 213507 | 847558 | 15 | FIFTEEN |
| 1991 | 213508 | 847559 | 15 | FIFTEEN |
| 1992 | 213512 | 847560 | 16 | SIXTEEN |
| 1993 | 213516 | 847561 | 12 | TWELVE |
| 1994 | 213526 | 847562 | * | * |
| 1995 | 213531 | 847563 | 19 | NINETEEN |

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Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1996 | 213536 | 847564 | 6 | SIX |
| 1997 | 213568 | 847565 | * | * |
| 1998 | 213569 | 847566 | * | * |
| 1999 | 213574 | 847567 | 17 | SEVENTEEN |
| 2000 | 213579 | 847568 | 12 | TWELVE |
| 2001 | 213580 | 847569 | 20 | TWENTY |
| 2002 | 213582 | 847570 | * | * |
| 2003 | 213583 | 847571 | 12 | TWELVE |
| 2004 | 213585 | 847572 | 14 | FOURTEEN |
| 2005 | 213606 | 847573 | 17 | SEVENTEEN |
| 2006 | 213618 | 847574 | * | * |
| 2007 | 213619 | 847575 | 18 | EIGHTEEN |
| 2008 | 213620 | 847576 | * | * |
| 2009 | 213621 | 847577 | 19 | NINETEEN |
| 2010 | 213625 | 847578 | 14 | FOURTEEN |
| 2011 | 213636 | 847579 | * | * |
| 2012 | 213640 | 847580 | 20 | TWENTY |
| 2013 | 213641 | 847581 | 19 | NINETEEN |
| 2014 | 213669 | 847582 | 17 | SEVENTEEN |
| 2015 | 213670 | 847583 | 18 | EIGHTEEN |
| 2016 | 213672 | 847584 | 9 | NINE |
| 2017 | 213678 | 847585 | 10 | TEN |
| 2018 | 213679 | 847586 | * | * |
| 2019 | 213680 | 847587 | * | * |
| 2020 | 213683 | 847588 | * | * |
| 2021 | 213686 | 847589 | 16 | SIXTEEN |
| 2022 | 213687 | 847590 | 8 | EIGHT |
| 2023 | 213688 | 847591 | 19 | NINETEEN |
| 2024 | 213701 | 847592 | 7 | SEVEN |
| 2025 | 213705 | 847593 | 17 | SEVENTEEN |
| 2026 | 213709 | 847594 | 7 | SEVEN |
| 2027 | 213710 | 847595 | 17 | SEVENTEEN |
| 2028 | 213714 | 847596 | 19 | NINETEEN |
| 2029 | 213719 | 847597 | * | * |
| 2030 | 213729 | 847598 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 2031 | 213730 | 847599 | 20 | TWENTY |
| 2032 | 213732 | 847600 | 20 | TWENTY |
| 2033 | 213733 | 847601 | 16 | SIXTEEN |
| 2034 | 213735 | 847602 | 18 | EIGHTEEN |
| 2035 | 213740 | 847603 | 20 | TWENTY |
| 2036 | 213742 | 847604 | 13 | THIRTEEN |
| 2037 | 213746 | 847605 | 12 | TWELVE |
| 2038 | 213756 | 847606 | 10 | TEN |
| 2039 | 213758 | 847607 | 18 | EIGHTEEN |
| 2040 | 213759 | 847608 | * | * |
| 2041 | 213842 | 847609 | * | * |
| 2042 | 213917 | 847610 | * | * |
| 2043 | 213918 | 847611 | 10 | TEN |
| 2044 | 213919 | 847612 | * | * |
| 2045 | 213927 | 847613 | 12 | TWELVE |
| 2046 | 213937 | 847614 | * | * |
| 2047 | 213940 | 847615 | * | * |
| 2048 | 213946 | 847616 | * | * |
| 2049 | 213949 | 847617 | 20 | TWENTY |
| 2050 | 213958 | 847618 | 19 | NINETEEN |
| 2051 | 213962 | 847619 | * | * |
| 2052 | 213966 | 847620 | * | * |
| 2053 | 213968 | 847621 | 10 | TEN |
| 2054 | 213970 | 847622 | 12 | TWELEV |
| 2055 | 213981 | 847623 | 15 | FIFTEEN |
| 2056 | 213982 | 847624 | 15 | FIFTEEN |
| 2057 | 213985 | 847625 | * | * |
| 2058 | 213993 | 847626 | 15 | FIFTEEN |
| 2059 | 213995 | 847627 | * | * |
| 2060 | 213997 | 847628 | 14 | FOURTEEN |
| 2061 | 214005 | 847629 | 19 | NINETEEN |
| 2062 | 214008 | 847630 | 14 | FOURTEEN |
| 2063 | 214009 | 847631 | * | * |
| 2064 | 214011 | 847632 | * | * |
| 2065 | 214015 | 847633 | 13 | THIRTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2066 | 214018 | 847635 | 18 | EIGHTEEN |
| 2067 | 214022 | 847636 | 13 | THIRTEEN |
| 2068 | 214025 | 847637 | 11 | ELEVEN |
| 2069 | 214029 | 847638 | 17 | SEVENTEEN |
| 2070 | 214030 | 847639 | * | * |
| 2071 | 214032 | 847640 | 10 | TEN |
| 2072 | 214036 | 847641 | * | * |
| 2073 | 214038 | 847642 | 10 | TEN |
| 2074 | 214039 | 847643 | 17 | SEVENTEEN |
| 2075 | 214041 | 847644 | * | * |
| 2076 | 214042 | 847645 | 14 | FOURTEEN |
| 2077 | 214044 | 847646 | 5 | FIVE |
| 2078 | 214045 | 847647 | * | * |
| 2079 | 214047 | 847648 | * | * |
| 2080 | 214129 | 847649 | * | * |
| 2081 | 214133 | 847650 | * | * |
| 2082 | 214157 | 847651 | * | * |
| 2083 | 214160 | 847652 | 16 | SIXTEEN |
| 2084 | 214161 | 847653 | * | * |
| 2085 | 214165 | 847654 | 18 | EIGHTEEN |
| 2086 | 214169 | 847655 | * | * |
| 2087 | 214176 | 847656 | 20 | TWENTY |
| 2088 | 214178 | 847657 | 17 | SEVENTEEN |
| 2089 | 214179 | 847658 | 10 | TEN |
| 2090 | 214182 | 847659 | 13 | THIRTEEN |
| 2091 | 214191 | 847660 | 14 | FOURTEEN |
| 2092 | 214195 | 847661 | 19 | NINETEEN |
| 2093 | 214199 | 847662 | 17 | SEVENTEEN |
| 2094 | 214200 | 847663 | 13 | THIRTEEN |
| 2095 | 214202 | 847664 | * | * |
| 2096 | 214205 | 847665 | * | * |
| 2097 | 214208 | 847666 | 16 | SIXTEEN |
| 2098 | 214209 | 847667 | * | * |
| 2099 | 214220 | 847668 | 15 | FIFTEEN |
| 2100 | 214222 | 847669 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2101 | 214223 | 847670 | * | * |
| 2102 | 214224 | 847671 | * | * |
| 2103 | 214226 | 847672 | 18 | EIGHTEEN |
| 2104 | 214235 | 847673 | 15 | FIFTEEN |
| 2105 | 214238 | 847674 | 16 | SIXTEEN |
| 2106 | 214239 | 847675 | * | * |
| 2107 | 214246 | 847676 | 19 | NINETEEN |
| 2108 | 214247 | 847677 | 18 | EIGHTEEN |
| 2109 | 214258 | 847678 | * | * |
| 2110 | 214269 | 847679 | * | * |
| 2111 | 214270 | 847680 | 17 | SEVENTEEN |
| 2112 | 214273 | 847681 | 19 | NINETEEN |
| 2113 | 214291 | 847682 | * | * |
| 2114 | 214293 | 847683 | * | * |
| 2115 | 214416 | 847684 | 17 | SEVENTEEN |
| 2116 | 214417 | 847685 | 16 | SIXTEEN |
| 2117 | 214430 | 847686 | * | * |
| 2118 | 214431 | 847687 | 18 | EIGHTEEN |
| 2119 | 214437 | 847688 | 15 | FIFTEEN |
| 2120 | 214549 | 847689 | 19 | NINETEEN |
| 2121 | 214587 | 847690 | * | * |
| 2122 | 214652 | 847691 | 20 | TWENTY |
| 2123 | 214675 | 847692 | 11 | ELEVEN |
| 2124 | 214676 | 847693 | 18 | EIGHTEEN |
| 2125 | 214698 | 847694 | * | * |
| 2126 | 214700 | 847695 | 20 | TWENTY |
| 2127 | 214706 | 847696 | 19 | NINETEEN |
| 2128 | 214709 | 847697 | 18 | EIGHTEEN |
| 2129 | 214710 | 847698 | 18 | EIGHTEEN |
| 2130 | 214721 | 847699 | 20 | TWENTY |
| 2131 | 214726 | 847700 | * | * |
| 2132 | 214727 | 847701 | * | * |
| 2133 | 214728 | 847702 | * | * |
| 2134 | 214738 | 847703 | 18 | EIGHTEEN |
| 2135 | 214751 | 847704 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2136 | 214794 | 847705 | * | * |
| 2137 | 214795 | 847706 | 14 | FOURTEEN |
| 2138 | 214817 | 847707 | * | * |
| 2139 | 214818 | 847708 | 20 | TWENTY |
| 2140 | 214820 | 847709 | 16 | SIXTEEN |
| 2141 | 214861 | 847710 | 18 | EIGHTEEN |
| 2142 | 214862 | 847711 | 18 | EIGHTEEN |
| 2143 | 214863 | 847712 | 18 | EIGHTEEN |
| 2144 | 214900 | 847713 | * | * |
| 2145 | 214908 | 847714 | * | * |
| 2146 | 214911 | 847715 | 19 | NINETEEN |
| 2147 | 214912 | 847716 | 18 | EIGHTEEN |
| 2148 | 214916 | 847717 | 19 | NINETEEN |
| 2149 | 214940 | 847718 | 16 | SIXTEEN |
| 2150 | 214944 | 847719 | * | * |
| 2151 | 214945 | 847720 | 20 | TWENTY |
| 2152 | 214949 | 847721 | * | * |
| 2153 | 214952 | 847722 | 18 | EIGHTEEN |
| 2154 | 214953 | 847723 | 16 | SIXTEEN |
| 2155 | 214956 | 847724 | * | * |
| 2156 | 214957 | 847725 | 19 | NINETEEN |
| 2157 | 214989 | 847726 | 19 | NINETEEN |
| 2158 | 214998 | 847727 | 16 | SIXTEEN |
| 2159 | 215015 | 847728 | * | * |
| 2160 | 215017 | 847729 | 19 | NINETEEN |
| 2161 | 215034 | 847730 | * | * |
| 2162 | 215045 | 847731 | * | * |
| 2163 | 215090 | 847732 | * | * |
| 2164 | 215091 | 847733 | 19 | NINETEEN |
| 2165 | 215108 | 847734 | * | * |
| 2166 | 215148 | 847735 | * | * |
| 2167 | 215150 | 847736 | 17 | SEVENTEEN |
| 2168 | 215152 | 847737 | 19 | NINETEEN |
| 2169 | 215153 | 847738 | * | * |
| 2170 | 213567 | 847739 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2171 | 215163 | 847740 | 20 | TWENTY |
| 2172 | 215180 | 847741 | * | * |
| 2173 | 215183 | 847742 | * | * |
| 2174 | 215192 | 847743 | * | * |
| 2175 | 215196 | 847744 | * | * |
| 2176 | 215197 | 847745 | * | * |
| 2177 | 215198 | 847746 | 16 | SIXTEEN |
| 2178 | 215233 | 847747 | * | * |
| 2179 | 215235 | 847748 | * | * |
| 2180 | 215257 | 847749 | * | * |
| 2181 | 215259 | 847750 | * | * |
| 2182 | 215264 | 847751 | * | * |
| 2183 | 215269 | 847752 | 20 | TWENTY |
| 2184 | 215270 | 847753 | 17 | SEVENTEEN |
| 2185 | 215279 | 847754 | * | * |
| 2186 | 215280 | 847755 | 19 | NINETEEN |
| 2187 | 215284 | 847756 | * | * |
| 2188 | 215285 | 847757 | * | * |
| 2189 | 215287 | 847758 | 19 | NINETEEN |
| 2190 | 215289 | 847759 | 17 | SEVENTEEN |
| 2191 | 215290 | 847760 | 18 | EIGHTEEN |
| 2192 | 215308 | 847761 | 19 | NINETEEN |
| 2193 | 215309 | 847762 | 18 | EIGHTEEN |
| 2194 | 215313 | 847763 | 19 | NINETEEN |
| 2195 | 215324 | 847764 | * | * |
| 2196 | 215256 | 847766 | 18 | EIGHTEEN |
| 2197 | 213523 | 847767 | * | * |
| 2198 | 215332 | 847768 | * | * |
| 2199 | 213006 | 847801 | * | * |
| 2200 | 213022 | 847802 | 17 | SEVENTEEN |
| 2201 | 213094 | 847803 | 14 | FOURTEEN |
| 2202 | 213095 | 847804 | 20 | TWENTY |
| 2203 | 213251 | 847805 | 18 | EIGHTEEN |
| 2204 | 213252 | 847806 | 20 | TWENTY |
| 2205 | 213254 | 847807 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2206 | 213255 | 847808 | 18 | EIGHTEEN |
| 2207 | 213256 | 847809 | 20 | TWENTY |
| 2208 | 213257 | 847810 | * | * |
| 2209 | 213449 | 847811 | * | * |
| 2210 | 213453 | 847812 | * | * |
| 2211 | 213454 | 847813 | 17 | SEVENTEEN |
| 2212 | 213491 | 847814 | * | * |
| 2213 | 213500 | 847815 | * | * |
| 2214 | 213535 | 847816 | * | * |
| 2215 | 213609 | 847817 | 19 | NINETEEN |
| 2216 | 213610 | 847818 | 5 | FIVE |
| 2217 | 213692 | 847819 | * | * |
| 2218 | 213712 | 847820 | 12 | TWELVE |
| 2219 | 213873 | 847821 | 10 | TEN |
| 2220 | 213876 | 847822 | * | * |
| 2221 | 213892 | 847823 | * | * |
| 2222 | 213893 | 847824 | * | * |
| 2223 | 213894 | 847825 | * | * |
| 2224 | 213909 | 847826 | 20 | TWENTY |
| 2225 | 213911 | 847827 | * | * |
| 2226 | 213912 | 847828 | 18 | EIGHTEEN |
| 2227 | 213913 | 847829 | 7 | SEVEN |
| 2228 | 213915 | 847830 | 12 | TWELVE |
| 2229 | 213916 | 847831 | 10 | TEN |
| 2230 | 213926 | 847832 | 18 | EIGHTEEN |
| 2231 | 213957 | 847833 | 18 | EIGHTEEN |
| 2232 | 213969 | 847834 | 18 | EIGHTEEN |
| 2233 | 214035 | 847835 | 14 | FOURTEEN |
| 2234 | 214221 | 847836 | 18 | EIGHTEEN |
| 2235 | 214232 | 847837 | 18 | EIGHTEEN |
| 2236 | 214233 | 847838 | 18 | EIGHTEEN |
| 2237 | 214242 | 847839 | 16 | SIXTEEN |
| 2238 | 214243 | 847840 | 20 | TWENTY |
| 2239 | 214244 | 847841 | 17 | SEVENTEEN |
| 2240 | 214245 | 847842 | 15 | FIFTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2241 | 214364 | 847843 | 17 | SEVENTEEN |
| 2242 | 214365 | 847844 | 11 | ELEVEN |
| 2243 | 214366 | 847845 | 18 | EIGHTEEN |
| 2244 | 214535 | 847846 | * | * |
| 2245 | 214576 | 847847 | 18 | EIGHTEEN |
| 2246 | 214601 | 847848 | 19 | NINETEEN |
| 2247 | 214629 | 847849 | * | * |
| 2248 | 214630 | 847850 | 15 | FIFTEEN |
| 2249 | 214633 | 847851 | 18 | EIGHTEEN |
| 2250 | 214636 | 847852 | * | * |
| 2251 | 214637 | 847853 | * | * |
| 2252 | 214638 | 847854 | 20 | TWENTY |
| 2253 | 214639 | 847855 | 16 | SIXTEEN |
| 2254 | 214648 | 847856 | 17 | SEVENTEEN |
| 2255 | 214650 | 847857 | 20 | TWENTY |
| 2256 | 214864 | 847858 | 19 | NINETEEN |
| 2257 | 214923 | 847859 | 18 | EIGHTEEN |
| 2258 | 215043 | 847860 | * | * |
| 2259 | 215092 | 847861 | * | * |
| 2260 | 215142 | 847862 | 14 | FOURTEEN |
| 2261 | 215306 | 847863 | 14 | FOURTEEN |
| 2262 | 213111 | 847901 | * | * |
| 2263 | 213118 | 847902 | 13 | THIRTEEN |
| 2264 | 213177 | 847903 | * | * |
| 2265 | 213188 | 847904 | 16 | SIXTEEN |
| 2266 | 213219 | 847905 | * | * |
| 2267 | 213333 | 847906 | 14 | FOURTEEN |
| 2268 | 213337 | 847907 | 18 | EIGHTEEN |
| 2269 | 213503 | 847908 | 11 | ELEVEN |
| 2270 | 213505 | 847909 | 14 | FOURTEEN |
| 2271 | 213524 | 847910 | 20 | TWENTY |
| 2272 | 213630 | 847911 | * | * |
| 2273 | 213668 | 847912 | * | * |
| 2274 | 213741 | 847913 | 13 | THIRTEEN |
| 2275 | 213748 | 847914 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 2276 | 213762 | 847915 | 5 | FIVE |
| 2277 | 213938 | 847916 | 13 | THIRTEEN |
| 2278 | 213955 | 847917 | 11 | ELEVEN |
| 2279 | 213956 | 847918 | 13 | THIRTEEN |
| 2280 | 213965 | 847919 | 20 | TWENTY |
| 2281 | 214023 | 847920 | 20 | TWENTY |
| 2282 | 214024 | 847921 | 19 | NINETEEN |
| 2283 | 214031 | 847922 | 19 | NINETEEN |
| 2284 | 214040 | 847923 | * | * |
| 2285 | 214078 | 847924 | * | * |
| 2286 | 214187 | 847925 | * | * |
| 2287 | 214255 | 847926 | * | * |
| 2288 | 214256 | 847927 | * | * |
| 2289 | 214267 | 847928 | * | * |
| 2290 | 214369 | 847929 | 19 | NINETEEN |
| 2291 | 214370 | 847930 | 20 | TWENTY |
| 2292 | 214371 | 847931 | * | * |
| 2293 | 214372 | 847932 | 19 | NINETEEN |
| 2294 | 214442 | 847933 | 19 | NINETEEN |
| 2295 | 214570 | 847934 | 19 | NINETEEN |
| 2296 | 214649 | 847935 | 14 | FOURTEEN |
| 2297 | 214711 | 847936 | 19 | NINETEEN |
| 2298 | 214712 | 847937 | * | * |
| 2299 | 214717 | 847938 | 19 | NINETEEN |
| 2300 | 214744 | 847939 | 17 | SEVENTEN |
| 2301 | 214761 | 847940 | 18 | EIGHTEEN |
| 2302 | 214762 | 847941 | * | * |
| 2303 | 214821 | 847942 | 16 | SIXTEEN |
| 2304 | 214853 | 847943 | 19 | NINETEEN |
| 2305 | 214855 | 847944 | * | * |
| 2306 | 214905 | 847945 | * | * |
| 2307 | 214946 | 847946 | 18 | EIGHTEEN |
| 2308 | 215128 | 847947 | * | * |
| 2309 | 215179 | 847948 | 18 | EIGHTEEN |
| 2310 | 213024 | 847976 | 19 | NINTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI COMPULSORY (210)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2311 | 213493 | 847977 | 18 | EIGHTEEN |
| 2312 | 213632 | 847978 | 4 | FOUR |
| 2313 | 213633 | 847979 | * | * |
| 2314 | 213634 | 847980 | * | * |
| 2315 | 213942 | 847981 | * | * |
| 2316 | 213983 | 847982 | * | * |
| 2317 | 213992 | 847983 | 13 | THIRTEEN |
| 2318 | 214027 | 847984 | * | * |
| 2319 | 214033 | 847985 | 6 | SIX |
| 2320 | 214136 | 847986 | * | * |
| 2321 | 214201 | 847987 | 19 | NINETEEN |
| 2322 | 214214 | 847988 | 18 | EIGHTEEN |
| 2323 | 214215 | 847989 | 18 | EIGHTEEN |
| 2324 | 214217 | 847990 | 19 | NINETEEN |
| 2325 | 214227 | 847991 | * | * |
| 2326 | 214240 | 847992 | 19 | NINETEEN |
| 2327 | 214569 | 847993 | 17 | SEVENTEEN |
| 2328 | 214571 | 847994 | 17 | SEVENTEEN |
| 2329 | 214686 | 847995 | * | * |
| 2330 | 214743 | 847996 | * | * |
| 2331 | 214898 | 847997 | * | * |
| 2332 | 214927 | 847998 | * | * |
| 2333 | 215245 | 847999 | 17 | SEVENTEEN |
| 2334 | 215298 | 848000 | 19 | NINETEEN |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 213005 | 835001 | * | * |
| 2 | 213010 | 835002 | 19 | NINETEEN |
| 3 | 213015 | 835003 | * | * |
| 4 | 213039 | 835004 | * | * |
| 5 | 213040 | 835005 | * | * |
| 6 | 213041 | 835006 | * | * |
| 7 | 213044 | 835007 | * | * |
| 8 | 213047 | 835008 | * | * |
| 9 | 213053 | 835009 | 18 | EIGHTEEN |
| 10 | 213054 | 835010 | 19 | NINETEEN |
| 11 | 213076 | 835011 | * | * |
| 12 | 213086 | 835012 | * | * |
| 13 | 213132 | 835013 | * | * |
| 14 | 213140 | 835014 | 17 | SEVENTEEN |
| 15 | 213163 | 835015 | * | * |
| 16 | 213178 | 835016 | * | * |
| 17 | 213179 | 835017 | 18 | EIGHTEEN |
| 18 | 213187 | 835018 | 18 | EIGHTEEN |
| 19 | 213210 | 835019 | * | * |
| 20 | 213211 | 835020 | * | * |
| 21 | 213215 | 835021 | * | * |
| 22 | 213271 | 835022 | * | * |
| 23 | 213278 | 835023 | 17 | SEVENTEEN |
| 24 | 213338 | 835024 | 19 | NINETEEN |
| 25 | 213351 | 835025 | * | * |
| 26 | 213360 | 835026 | 20 | TWENTY |
| 27 | 213397 | 835027 | * | * |
| 28 | 213398 | 835028 | * | * |
| 29 | 213509 | 835029 | 19 | NINETEEN |
| 30 | 213510 | 835030 | * | * |
| 31 | 213513 | 835031 | * | * |
| 32 | 213517 | 835032 | 19 | NINETEEN |
| 33 | 213518 | 835033 | * | * |
| 34 | 213519 | 835034 | * | * |
| 35 | 213520 | 835035 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 36 | 213534 | 835036 | * | * |
| 37 | 213570 | 835037 | 18 | EIGHTEEN |
| 38 | 213586 | 835038 | * | * |
| 39 | 213587 | 835039 | * | * |
| 40 | 213588 | 835040 | * | * |
| 41 | 213589 | 835041 | * | * |
| 42 | 213590 | 835042 | 18 | EIGHTEEN |
| 43 | 213591 | 835043 | * | * |
| 44 | 213592 | 835044 | * | * |
| 45 | 213593 | 835045 | * | * |
| 46 | 213594 | 835046 | * | * |
| 47 | 213595 | 835047 | * | * |
| 48 | 213596 | 835048 | * | * |
| 49 | 213597 | 835049 | * | * |
| 50 | 213598 | 835050 | * | * |
| 51 | 213599 | 835051 | * | * |
| 52 | 213604 | 835052 | * | * |
| 53 | 213624 | 835053 | 17 | SEVENTEEN |
| 54 | 213666 | 835054 | * | * |
| 55 | 213682 | 835055 | * | * |
| 56 | 213689 | 835056 | * | * |
| 57 | 213690 | 835057 | * | * |
| 58 | 213691 | 835058 | * | * |
| 59 | 213700 | 835059 | 18 | EIGHTEEN |
| 60 | 213706 | 835060 | * | * |
| 61 | 213707 | 835061 | * | * |
| 62 | 213713 | 835062 | * | * |
| 63 | 213726 | 835063 | 19 | NINETEEN |
| 64 | 213727 | 835064 | * | * |
| 65 | 213744 | 835065 | * | * |
| 66 | 213745 | 835066 | 19 | NINETEEN |
| 67 | 213757 | 835067 | * | * |
| 68 | 213761 | 835068 | * | * |
| 69 | 213767 | 835069 | * | * |
| 70 | 213768 | 835070 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 71 | 213769 | 835071 | * | * |
| 72 | 213932 | 835072 | 19 | NINETEEN |
| 73 | 213933 | 835073 | 18 | EIGHTEEN |
| 74 | 213939 | 835074 | * | * |
| 75 | 213944 | 835075 | 19 | NINETEEN |
| 76 | 213945 | 835076 | 17 | SEVENTEEN |
| 77 | 213974 | 835077 | * | * |
| 78 | 213978 | 835078 | * | * |
| 79 | 213980 | 835079 | * | * |
| 80 | 213994 | 835080 | * | * |
| 81 | 214004 | 835081 | * | * |
| 82 | 214006 | 835082 | * | * |
| 83 | 214010 | 835083 | * | * |
| 84 | 214046 | 835084 | * | * |
| 85 | 214050 | 835085 | * | * |
| 86 | 214071 | 835086 | 18 | EIGHTEEN |
| 87 | 214072 | 835087 | * | * |
| 88 | 214073 | 835088 | * | * |
| 89 | 214074 | 835089 | * | * |
| 90 | 214075 | 835090 | * | * |
| 91 | 214076 | 835091 | 18 | EIGHTEEN |
| 92 | 214077 | 835092 | * | * |
| 93 | 214079 | 835093 | * | * |
| 94 | 214080 | 835094 | * | * |
| 95 | 214081 | 835095 | * | * |
| 96 | 214082 | 835096 | * | * |
| 97 | 214083 | 835097 | * | * |
| 98 | 214084 | 835098 | * | * |
| 99 | 214085 | 835099 | 18 | EIGHTEEN |
| 100 | 214086 | 835100 | * | * |
| 101 | 214087 | 835101 | 18 | EIGHTEEN |
| 102 | 214088 | 835102 | * | * |
| 103 | 214168 | 835103 | * | * |
| 104 | 214183 | 835104 | * | * |
| 105 | 214184 | 835105 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 106 | 214207 | 835106 | 16 | SIXTEEN |
| 107 | 214210 | 835107 | * | * |
| 108 | 214213 | 835108 | * | * |
| 109 | 214228 | 835109 | * | * |
| 110 | 214229 | 835110 | 18 | EIGHTEEN |
| 111 | 214230 | 835111 | * | * |
| 112 | 214234 | 835112 | * | * |
| 113 | 214241 | 835113 | 17 | SEVENTEEN |
| 114 | 214259 | 835114 | * | * |
| 115 | 214272 | 835115 | * | * |
| 116 | 214292 | 835116 | 19 | NINETEEN |
| 117 | 214298 | 835117 | * | * |
| 118 | 214299 | 835118 | * | * |
| 119 | 214300 | 835119 | * | * |
| 120 | 214301 | 835120 | 18 | EIGHTEEN |
| 121 | 214302 | 835121 | * | * |
| 122 | 214343 | 835122 | * | * |
| 123 | 214378 | 835123 | 19 | NINETEEN |
| 124 | 214379 | 835124 | * | * |
| 125 | 214380 | 835125 | * | * |
| 126 | 214381 | 835126 | * | * |
| 127 | 214382 | 835127 | * | * |
| 128 | 214383 | 835128 | * | * |
| 129 | 214384 | 835129 | * | * |
| 130 | 214441 | 835130 | * | * |
| 131 | 214482 | 835131 | 17 | SEVENTEEN |
| 132 | 214514 | 835132 | * | * |
| 133 | 214515 | 835133 | * | * |
| 134 | 214516 | 835134 | * | * |
| 135 | 214517 | 835135 | * | * |
| 136 | 214518 | 835136 | * | * |
| 137 | 214519 | 835137 | * | * |
| 138 | 214520 | 835138 | * | * |
| 139 | 214521 | 835139 | * | * |
| 140 | 214522 | 835140 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 141 | 214523 | 835141 | * | * |
| 142 | 214524 | 835142 | * | * |
| 143 | 214525 | 835143 | * | * |
| 144 | 214526 | 835144 | * | * |
| 145 | 214527 | 835145 | 18 | EIGHTEEN |
| 146 | 214556 | 835146 | * | * |
| 147 | 214605 | 835147 | * | * |
| 148 | 214606 | 835148 | * | * |
| 149 | 214627 | 835149 | * | * |
| 150 | 214642 | 835150 | 18 | EIGHTEEN |
| 151 | 214653 | 835151 | 18 | EIGHTEEN |
| 152 | 214654 | 835152 | 18 | EIGHTEEN |
| 153 | 214658 | 835153 | * | * |
| 154 | 214664 | 835154 | * | * |
| 155 | 214701 | 835155 | * | * |
| 156 | 214702 | 835156 | * | * |
| 157 | 214720 | 835157 | * | * |
| 158 | 214722 | 835158 | * | * |
| 159 | 214748 | 835159 | * | * |
| 160 | 214750 | 835160 | * | * |
| 161 | 214755 | 835161 | * | * |
| 162 | 214767 | 835162 | * | * |
| 163 | 214780 | 835163 | * | * |
| 164 | 214781 | 835164 | * | * |
| 165 | 214813 | 835165 | * | * |
| 166 | 214834 | 835166 | * | * |
| 167 | 214880 | 835167 | 17 | SEVENTEEN |
| 168 | 214881 | 835168 | * | * |
| 169 | 214882 | 835169 | * | * |
| 170 | 214883 | 835170 | * | * |
| 171 | 214884 | 835171 | * | * |
| 172 | 214885 | 835172 | * | * |
| 173 | 214886 | 835173 | * | * |
| 174 | 214887 | 835174 | * | * |
| 175 | 214888 | 835175 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 176 | 214889 | 835176 | * | * |
| 177 | 214890 | 835177 | * | * |
| 178 | 214891 | 835178 | 16 | SIXTEEN |
| 179 | 214892 | 835179 | * | * |
| 180 | 214893 | 835180 | * | * |
| 181 | 214894 | 835181 | * | * |
| 182 | 214895 | 835182 | * | * |
| 183 | 214896 | 835183 | 17 | SEVENTEEN |
| 184 | 214897 | 835184 | * | * |
| 185 | 214917 | 835185 | * | * |
| 186 | 214922 | 835186 | * | * |
| 187 | 214931 | 835187 | * | * |
| 188 | 214932 | 835188 | * | * |
| 189 | 214948 | 835189 | * | * |
| 190 | 214958 | 835190 | * | * |
| 191 | 214963 | 835191 | 18 | EIGHTEEN |
| 192 | 214967 | 835192 | * | * |
| 193 | 214970 | 835193 | * | * |
| 194 | 214972 | 835194 | * | * |
| 195 | 214997 | 835196 | 18 | EIGHTEEN |
| 196 | 215000 | 835197 | * | * |
| 197 | 215001 | 835198 | * | * |
| 198 | 215002 | 835199 | * | * |
| 199 | 215003 | 835200 | * | * |
| 200 | 215004 | 835201 | 18 | EIGHTEEN |
| 201 | 215005 | 835202 | * | * |
| 202 | 215008 | 835203 | * | * |
| 203 | 215010 | 835204 | * | * |
| 204 | 215018 | 835205 | * | * |
| 205 | 215023 | 835206 | 17 | SEVENTEEN |
| 206 | 215024 | 835207 | 19 | NINETEEN |
| 207 | 215038 | 835208 | * | * |
| 208 | 215093 | 835209 | * | * |
| 209 | 215094 | 835210 | * | * |
| 210 | 215099 | 835211 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 211 | 215121 | 835212 | * | * |
| 212 | 215122 | 835213 | * | * |
| 213 | 215141 | 835214 | 19 | NINETEEN |
| 214 | 215143 | 835215 | * | * |
| 215 | 213100 | 835216 | * | * |
| 216 | 215169 | 835217 | * | * |
| 217 | 215172 | 835218 | * | * |
| 218 | 215174 | 835219 | * | * |
| 219 | 215182 | 835220 | * | * |
| 220 | 215189 | 835221 | * | * |
| 221 | 215221 | 835222 | * | * |
| 222 | 215224 | 835223 | * | * |
| 223 | 215231 | 835224 | * | * |
| 224 | 215247 | 835225 | * | * |
| 225 | 215248 | 835226 | * | * |
| 226 | 215249 | 835227 | * | * |
| 227 | 215261 | 835228 | * | * |
| 228 | 215277 | 835229 | 17 | SEVENTEEN |
| 229 | 215278 | 835230 | * | * |
| 230 | 215300 | 835231 | * | * |
| 231 | 215303 | 835232 | * | * |
| 232 | 215316 | 835233 | * | * |
| 233 | 215320 | 835234 | * | * |
| 234 | 213056 | 835301 | * | * |
| 235 | 213119 | 835302 | * | * |
| 236 | 213194 | 835303 | * | * |
| 237 | 213217 | 835304 | * | * |
| 238 | 213220 | 835305 | 18 | EIGHTEEN |
| 239 | 213231 | 835306 | * | * |
| 240 | 213386 | 835307 | * | * |
| 241 | 213391 | 835308 | 19 | NINETEEN |
| 242 | 213471 | 835309 | * | * |
| 243 | 213605 | 835310 | 17 | SEVENTEEN |
| 244 | 213671 | 835311 | * | * |
| 245 | 213677 | 835312 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 246 | 213734 | 835313 | * | * |
| 247 | 213754 | 835314 | * | * |
| 248 | 213755 | 835315 | * | * |
| 249 | 213775 | 835316 | * | * |
| 250 | 213929 | 835317 | 17 | SEVENTEEN |
| 251 | 213931 | 835318 | 17 | SEVENTEEN |
| 252 | 213950 | 835319 | * | * |
| 253 | 213967 | 835320 | * | * |
| 254 | 214180 | 835321 | 18 | EIGHTEEN |
| 255 | 214181 | 835322 | * | * |
| 256 | 214268 | 835323 | 16 | SIXTEEN |
| 257 | 214282 | 835324 | * | * |
| 258 | 214480 | 835325 | 18 | SIXTEEN |
| 259 | 214745 | 835326 | * | * |
| 260 | 214785 | 835327 | * | * |
| 261 | 214904 | 835328 | * | * |
| 262 | 214968 | 835329 | * | * |
| 263 | 215011 | 835330 | * | * |
| 264 | 215116 | 835331 | * | * |
| 265 | 215146 | 835332 | * | * |
| 266 | 214765 | 835333 | * | * |
| 267 | 215229 | 835335 | * | * |
| 268 | 215329 | 835336 | * | * |
| 269 | 213073 | 835351 | * | * |
| 270 | 213150 | 835352 | * | * |
| 271 | 213378 | 835353 | * | * |
| 272 | 213492 | 835354 | 17 | SEVENTEEN |
| 273 | 213979 | 835355 | * | * |
| 274 | 214016 | 835356 | * | * |
| 275 | 214043 | 835357 | * | * |
| 276 | 214285 | 835358 | 17 | SEVENTEEN |
| 277 | 214786 | 835359 | * | * |
| 278 | 214918 | 835360 | * | * |
| 279 | 214950 | 835361 | * | * |
| 280 | 214994 | 835362 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 281 | 215021 | 835363 | * | * |
| 282 | 214663 | 835364 | 19 | NINTEEN |
| 283 | 215161 | 835365 | * | * |
| 284 | 215191 | 835366 | * | * |
| 285 | 213062 | 835401 | * | * |
| 286 | 213141 | 835402 | 17 | SEVENTEEN |
| 287 | 213143 | 835403 | * | * |
| 288 | 213189 | 835404 | 18 | EIGHTEEN |
| 289 | 214577 | 835405 | * | * |
| 290 | 213389 | 835406 | * | * |
| 291 | 213544 | 835407 | * | * |
| 292 | 213720 | 835408 | * | * |
| 293 | 213964 | 835409 | * | * |
| 294 | 213998 | 835410 | * | * |
| 295 | 214007 | 835411 | * | * |
| 296 | 214156 | 835412 | * | * |
| 297 | 214204 | 835413 | * | * |
| 298 | 214211 | 835414 | * | * |
| 299 | 214599 | 835416 | * | * |
| 300 | 214604 | 835417 | * | * |
| 301 | 214672 | 835418 | * | * |
| 302 | 214800 | 835419 | * | * |
| 303 | 214819 | 835420 | * | * |
| 304 | 214919 | 835421 | * | * |
| 305 | 214962 | 835422 | * | * |
| 306 | 215136 | 835423 | * | * |
| 307 | 214017 | 837634 | * | * |
| 308 | 213134 | 839001 | * | * |
| 309 | 213806 | 839002 | 17 | SEVENTEEN |
| 310 | 214094 | 839003 | * | * |
| 311 | 214095 | 839004 | * | * |
| 312 | 214115 | 839005 | * | * |
| 313 | 214131 | 839006 | * | * |
| 314 | 214132 | 839007 | * | * |
| 315 | 214140 | 839008 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 316 | 214141 | 839009 | * | * |
| 317 | 214142 | 839010 | * | * |
| 318 | 214333 | 839011 | * | * |
| 319 | 214334 | 839012 | * | * |
| 320 | 214841 | 839013 | * | * |
| 321 | 214899 | 839014 | * | * |
| 322 | 213045 | 839041 | 19 | NINETEEN |
| 323 | 213046 | 839042 | * | * |
| 324 | 213347 | 839043 | * | * |
| 325 | 213400 | 839044 | * | * |
| 326 | 213467 | 839045 | * | * |
| 327 | 213501 | 839046 | * | * |
| 328 | 213651 | 839047 | * | * |
| 329 | 213652 | 839048 | * | * |
| 330 | 213653 | 839049 | * | * |
| 331 | 213654 | 839050 | * | * |
| 332 | 213655 | 839051 | * | * |
| 333 | 213656 | 839052 | 18 | EIGHTEEN |
| 334 | 214014 | 839053 | * | * |
| 335 | 214134 | 839054 | * | * |
| 336 | 214197 | 839055 | * | * |
| 337 | 214330 | 839056 | * | * |
| 338 | 214331 | 839057 | * | * |
| 339 | 214332 | 839058 | * | * |
| 340 | 214335 | 839059 | * | * |
| 341 | 214336 | 839060 | * | * |
| 342 | 214337 | 839061 | * | * |
| 343 | 214338 | 839062 | * | * |
| 344 | 214339 | 839063 | * | * |
| 345 | 214340 | 839064 | 18 | EIGHTEEN |
| 346 | 214341 | 839065 | 18 | EIGHTEEN |
| 347 | 214342 | 839066 | 18 | EIGHTEEN |
| 348 | 214360 | 839067 | * | * |
| 349 | 214585 | 839068 | * | * |
| 350 | 214592 | 839069 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 351 | 214737 | 839070 | 16 | SIXTEEN |
| 352 | 214838 | 839071 | * | * |
| 353 | 214842 | 839072 | * | * |
| 354 | 214844 | 839073 | * | * |
| 355 | 214847 | 839074 | * | * |
| 356 | 214866 | 839075 | * | * |
| 357 | 214959 | 839076 | * | * |
| 358 | 214960 | 839077 | 17 | SEVENTEEN |
| 359 | 215031 | 839078 | * | * |
| 360 | 215155 | 839079 | * | * |
| 361 | 215156 | 839080 | * | * |
| 362 | 213661 | 839081 | * | * |
| 363 | 213662 | 839082 | * | * |
| 364 | 213663 | 839083 | * | * |
| 365 | 215162 | 839084 | * | * |
| 366 | 215175 | 839085 | * | * |
| 367 | 215275 | 839086 | * | * |
| 368 | 213344 | 839101 | * | * |
| 369 | 213388 | 839102 | * | * |
| 370 | 213664 | 839103 | * | * |
| 371 | 213676 | 839104 | * | * |
| 372 | 213863 | 839105 | * | * |
| 373 | 214194 | 839106 | * | * |
| 374 | 214947 | 839107 | * | * |
| 375 | 215022 | 839108 | * | * |
| 376 | 213016 | 839121 | * | * |
| 377 | 213017 | 839122 | * | * |
| 378 | 213026 | 839123 | 19 | NINETEEN |
| 379 | 213027 | 839124 | * | * |
| 380 | 213075 | 839125 | 18 | EIGHTEEN |
| 381 | 213098 | 839126 | * | * |
| 382 | 213139 | 839127 | * | * |
| 383 | 213157 | 839128 | 17 | SEVENTEEN |
| 384 | 213158 | 839129 | 18 | EIGHTEEN |
| 385 | 213159 | 839130 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 386 | 213160 | 839140 | 18 | EIGHTEEN |
| 387 | 213233 | 839141 | * | * |
| 388 | 213270 | 839142 | 18 | EIGHTEEN |
| 389 | 213282 | 839143 | * | * |
| 390 | 213283 | 839144 | 18 | EIGHTEEN |
| 391 | 213284 | 839145 | 18 | EIGHTEEN |
| 392 | 213285 | 839146 | * | * |
| 393 | 213286 | 839147 | * | * |
| 394 | 213287 | 839148 | 19 | NINETEEN |
| 395 | 213288 | 839149 | * | * |
| 396 | 213289 | 839150 | 18 | EIGHTEEN |
| 397 | 213290 | 839151 | * | * |
| 398 | 213291 | 839152 | 18 | EIGHTEEN |
| 399 | 213302 | 839153 | * | * |
| 400 | 213303 | 839154 | * | * |
| 401 | 213304 | 839155 | 18 | EIGHTEEN |
| 402 | 213306 | 839156 | * | * |
| 403 | 213348 | 839157 | * | * |
| 404 | 213370 | 839158 | * | * |
| 405 | 213371 | 839159 | 19 | NINETEEN |
| 406 | 213372 | 839160 | * | * |
| 407 | 213373 | 839161 | 18 | EIGHTEEN |
| 408 | 213374 | 839162 | * | * |
| 409 | 213468 | 839163 | * | * |
| 410 | 213487 | 839164 | * | * |
| 411 | 213530 | 839165 | * | * |
| 412 | 213560 | 839166 | * | * |
| 413 | 213561 | 839167 | 18 | EIGHTEEN |
| 414 | 213562 | 839168 | 19 | NINETEEN |
| 415 | 213563 | 839169 | * | * |
| 416 | 213627 | 839170 | * | * |
| 417 | 213657 | 839171 | * | * |
| 418 | 213658 | 839172 | * | * |
| 419 | 213717 | 839173 | * | * |
| 420 | 213750 | 839174 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 421 | 213764 | 839175 | * | * |
| 422 | 213794 | 839176 | * | * |
| 423 | 213807 | 839177 | * | * |
| 424 | 213810 | 839178 | * | * |
| 425 | 213813 | 839179 | * | * |
| 426 | 213861 | 839180 | * | * |
| 427 | 213862 | 839181 | 18 | EIGHTEEN |
| 428 | 214026 | 839182 | * | * |
| 429 | 214096 | 839183 | * | * |
| 430 | 214097 | 839184 | * | * |
| 431 | 214098 | 839185 | 19 | NINETEEN |
| 432 | 214099 | 839186 | * | * |
| 433 | 214100 | 839187 | * | * |
| 434 | 214101 | 839188 | 16 | SIXTEEN |
| 435 | 214102 | 839189 | 19 | NINETEEN |
| 436 | 214103 | 839190 | * | * |
| 437 | 214104 | 839191 | * | * |
| 438 | 214105 | 839192 | 18 | EIGHTEEN |
| 439 | 214106 | 839193 | 19 | NINETEEN |
| 440 | 214107 | 839194 | * | * |
| 441 | 214108 | 839195 | * | * |
| 442 | 214109 | 839196 | 18 | EIGHTEEN |
| 443 | 214357 | 839197 | * | * |
| 444 | 214359 | 839198 | 16 | SIXTEEN |
| 445 | 214361 | 839199 | * | * |
| 446 | 214385 | 839200 | 18 | EIGHTEEN |
| 447 | 214386 | 839201 | * | * |
| 448 | 214387 | 839202 | * | * |
| 449 | 214551 | 839203 | * | * |
| 450 | 214661 | 839204 | * | * |
| 451 | 214662 | 839205 | 17 | SEVENTEEN |
| 452 | 214688 | 839206 | 18 | EIGHTEEN |
| 453 | 214836 | 839207 | 18 | EIGHTEEN |
| 454 | 214837 | 839208 | 17 | SEVENTEEN |
| 455 | 214845 | 839209 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 456 | 214849 | 839210 | * | * |
| 457 | 214872 | 839211 | * | * |
| 458 | 214873 | 839212 | 17 | SEVENTEEN |
| 459 | 214876 | 839213 | 18 | EIGHTEEN |
| 460 | 214877 | 839214 | * | * |
| 461 | 214901 | 839215 | * | * |
| 462 | 214909 | 839216 | 16 | SIXTEEN |
| 463 | 214914 | 839217 | * | * |
| 464 | 214961 | 839218 | * | * |
| 465 | 214965 | 839219 | * | * |
| 466 | 214966 | 839220 | * | * |
| 467 | 215029 | 839221 | * | * |
| 468 | 215039 | 839222 | * | * |
| 469 | 215040 | 839223 | * | * |
| 470 | 215042 | 839224 | * | * |
| 471 | 215132 | 839225 | * | * |
| 472 | 215134 | 839226 | * | * |
| 473 | 215147 | 839227 | * | * |
| 474 | 215154 | 839228 | * | * |
| 475 | 214110 | 839229 | 16 | SIXTEEN |
| 476 | 214111 | 839230 | 18 | EIGHTEEN |
| 477 | 214112 | 839231 | * | * |
| 478 | 214113 | 839232 | 19 | NINETEEN |
| 479 | 214114 | 839233 | 17 | SEVENTEEN |
| 480 | 214116 | 839234 | * | * |
| 481 | 214117 | 839235 | * | * |
| 482 | 214138 | 839236 | * | * |
| 483 | 214139 | 839237 | * | * |
| 484 | 214190 | 839238 | * | * |
| 485 | 214329 | 839239 | * | * |
| 486 | 214356 | 839240 | * | * |
| 487 | 214358 | 839241 | 17 | SEVENTEEN |
| 488 | 215160 | 839242 | * | * |
| 489 | 215173 | 839243 | * | * |
| 490 | 215310 | 839244 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 491 | 215325 | 839245 | * | * |
| 492 | 215186 | 839246 | * | * |
| 493 | 213049 | 839281 | * | * |
| 494 | 213060 | 839282 | * | * |
| 495 | 213272 | 839283 | * | * |
| 496 | 213346 | 839284 | 14 | FOURTEEN |
| 497 | 213366 | 839285 | * | * |
| 498 | 213485 | 839286 | * | * |
| 499 | 213528 | 839287 | * | * |
| 500 | 213533 | 839288 | * | * |
| 501 | 213638 | 839289 | * | * |
| 502 | 213639 | 839290 | * | * |
| 503 | 213660 | 839291 | * | * |
| 504 | 213725 | 839292 | 14 | FOURTEEN |
| 505 | 213736 | 839293 | * | * |
| 506 | 213773 | 839294 | 19 | NINETEEN |
| 507 | 213924 | 839295 | * | * |
| 508 | 213934 | 839296 | * | * |
| 509 | 213935 | 839297 | * | * |
| 510 | 213936 | 839298 | * | * |
| 511 | 214002 | 839299 | * | * |
| 512 | 214003 | 839300 | * | * |
| 513 | 214028 | 839301 | * | * |
| 514 | 214170 | 839302 | * | * |
| 515 | 214171 | 839303 | * | * |
| 516 | 214186 | 839304 | * | * |
| 517 | 214198 | 839305 | * | * |
| 518 | 214192 | 839306 | * | * |
| 519 | 214218 | 839307 | * | * |
| 520 | 214248 | 839308 | * | * |
| 521 | 214286 | 839309 | * | * |
| 522 | 214478 | 839310 | 19 | NINETEEN |
| 523 | 214557 | 839312 | * | * |
| 524 | 214579 | 839313 | * | * |
| 525 | 214659 | 839314 | 13 | THIRTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 526 | 214687 | 839315 | * | * |
| 527 | 214777 | 839316 | * | * |
| 528 | 214854 | 839317 | * | * |
| 529 | 214867 | 839318 | * | * |
| 530 | 214913 | 839319 | 13 | THIRTEEN |
| 531 | 215035 | 839320 | * | * |
| 532 | 215047 | 839321 | * | * |
| 533 | 214390 | 839322 | * | * |
| 534 | 214643 | 839323 | 18 | EIGHTEEN |
| 535 | 215185 | 839324 | * | * |
| 536 | 215195 | 839325 | * | * |
| 537 | 215243 | 839326 | * | * |
| 538 | 215311 | 839327 | * | * |
| 539 | 215314 | 839328 | * | * |
| 540 | 215232 | 839329 | * | * |
| 541 | 215305 | 839330 | * | * |
| 542 | 215328 | 839331 | * | * |
| 543 | 213003 | 839351 | 13 | THIRTEEN |
| 544 | 213065 | 839352 | 16 | SIXTEEN |
| 545 | 213078 | 839353 | * | * |
| 546 | 213080 | 839354 | * | * |
| 547 | 213102 | 839355 | * | * |
| 548 | 213169 | 839356 | * | * |
| 549 | 213198 | 839357 | * | * |
| 550 | 213225 | 839358 | * | * |
| 551 | 213246 | 839359 | * | * |
| 552 | 213249 | 839360 | * | * |
| 553 | 213355 | 839361 | * | * |
| 554 | 213379 | 839362 | * | * |
| 555 | 213404 | 839363 | * | * |
| 556 | 213466 | 839364 | * | * |
| 557 | 213477 | 839365 | * | * |
| 558 | 213498 | 839366 | * | * |
| 559 | 213529 | 839367 | 14 | FOURTEEN |
| 560 | 213607 | 839368 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 561 | 213659 | 839369 | 14 | FOURTEEN |
| 562 | 213739 | 839370 | * | * |
| 563 | 213820 | 839371 | * | * |
| 564 | 213823 | 839372 | * | * |
| 565 | 213928 | 839373 | * | * |
| 566 | 214089 | 839374 | 14 | FOURTEEN |
| 567 | 214203 | 839375 | * | * |
| 568 | 214212 | 839376 | * | * |
| 569 | 214254 | 839377 | 18 | EIGHTEEN |
| 570 | 214264 | 839378 | 17 | SEVENTEEN |
| 571 | 214295 | 839379 | * | * |
| 572 | 214284 | 839380 | * | * |
| 573 | 214297 | 839381 | * | * |
| 574 | 214347 | 839382 | 17 | SEVENTEEN |
| 575 | 214348 | 839383 | 15 | FIFTEEN |
| 576 | 214362 | 839384 | * | * |
| 577 | 214436 | 839385 | * | * |
| 578 | 214440 | 839386 | * | * |
| 579 | 214528 | 839387 | 17 | SEVENTEEN |
| 580 | 214552 | 839388 | * | * |
| 581 | 214581 | 839389 | * | * |
| 582 | 214593 | 839390 | * | * |
| 583 | 214595 | 839391 | * | * |
| 584 | 214665 | 839392 | * | * |
| 585 | 214666 | 839393 | * | * |
| 586 | 214667 | 839394 | * | * |
| 587 | 214691 | 839395 | * | * |
| 588 | 214692 | 839396 | * | * |
| 589 | 214757 | 839397 | * | * |
| 590 | 214852 | 839398 | * | * |
| 591 | 214915 | 839399 | * | * |
| 592 | 214990 | 839400 | * | * |
| 593 | 214991 | 839401 | * | * |
| 594 | 215014 | 839402 | * | * |
| 595 | 215016 | 839403 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 596 | 215046 | 839404 | * | * |
| 597 | 215111 | 839405 | * | * |
| 598 | 215135 | 839406 | * | * |
| 599 | 215137 | 839407 | * | * |
| 600 | 215138 | 839408 | * | * |
| 601 | 215139 | 839409 | 16 | SIXTEEN |
| 602 | 215140 | 839410 | * | * |
| 603 | 215144 | 839411 | * | * |
| 604 | 213608 | 839412 | * | * |
| 605 | 215226 | 839413 | * | * |
| 606 | 215236 | 839414 | 16 | SIXTEEN |
| 607 | 215238 | 839415 | * | * |
| 608 | 215299 | 839416 | * | * |
| 609 | 215317 | 839417 | * | * |
| 610 | 215318 | 839418 | * | * |
| 611 | 215171 | 839419 | * | * |
| 612 | 214389 | 839432 | * | * |
| 613 | 213099 | 839451 | * | * |
| 614 | 213104 | 839452 | * | * |
| 615 | 213105 | 839453 | * | * |
| 616 | 213107 | 839454 | * | * |
| 617 | 213123 | 839455 | 19 | NINETEEN |
| 618 | 213124 | 839456 | * | * |
| 619 | 213126 | 839457 | * | * |
| 620 | 213135 | 839458 | * | * |
| 621 | 213180 | 839459 | * | * |
| 622 | 213181 | 839460 | * | * |
| 623 | 213380 | 839461 | * | * |
| 624 | 213631 | 839462 | * | * |
| 625 | 213715 | 839463 | * | * |
| 626 | 213716 | 839464 | * | * |
| 627 | 213722 | 839465 | * | * |
| 628 | 213724 | 839466 | 18 | EIGHTEEN |
| 629 | 214143 | 839467 | * | * |
| 630 | 214144 | 839468 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 631 | 214145 | 839469 | * | * |
| 632 | 214303 | 839470 | * | * |
| 633 | 214388 | 839471 | * | * |
| 634 | 214391 | 839473 | * | * |
| 635 | 214561 | 839474 | * | * |
| 636 | 214651 | 839475 | * | * |
| 637 | 214797 | 839476 | * | * |
| 638 | 214924 | 839477 | * | * |
| 639 | 214925 | 839478 | * | * |
| 640 | 215026 | 839479 | * | * |
| 641 | 215130 | 839480 | * | * |
| 642 | 214539 | 839491 | * | * |
| 643 | 213117 | 839501 | * | * |
| 644 | 213197 | 839502 | * | * |
| 645 | 215089 | 839503 | 17 | SEVENTEEN |
| 646 | 214685 | 839942 | * | * |
| 647 | 213002 | 841001 | * | * |
| 648 | 213043 | 841002 | * | * |
| 649 | 213059 | 841003 | * | * |
| 650 | 213120 | 841004 | * | * |
| 651 | 213122 | 841005 | * | * |
| 652 | 213125 | 841006 | * | * |
| 653 | 213127 | 841007 | * | * |
| 654 | 213128 | 841008 | * | * |
| 655 | 213129 | 841009 | * | * |
| 656 | 213130 | 841010 | * | * |
| 657 | 213131 | 841011 | * | * |
| 658 | 213153 | 841012 | * | * |
| 659 | 213182 | 841013 | * | * |
| 660 | 213193 | 841014 | * | * |
| 661 | 213216 | 841015 | * | * |
| 662 | 213232 | 841016 | * | * |
| 663 | 213308 | 841017 | 16 | SIXTEEN |
| 664 | 213309 | 841018 | * | * |
| 665 | 213310 | 841019 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 666 | 213311 | 841020 | * | * |
| 667 | 213312 | 841021 | * | * |
| 668 | 213313 | 841022 | * | * |
| 669 | 213316 | 841023 | * | * |
| 670 | 213317 | 841024 | * | * |
| 671 | 213319 | 841025 | * | * |
| 672 | 213321 | 841026 | * | * |
| 673 | 213322 | 841027 | * | * |
| 674 | 213323 | 841028 | * | * |
| 675 | 213324 | 841029 | 17 | SEVENTEEN |
| 676 | 213325 | 841030 | * | * |
| 677 | 213326 | 841031 | * | * |
| 678 | 213327 | 841032 | * | * |
| 679 | 213330 | 841033 | * | * |
| 680 | 213331 | 841034 | * | * |
| 681 | 213410 | 841035 | * | * |
| 682 | 213411 | 841036 | * | * |
| 683 | 213412 | 841037 | * | * |
| 684 | 213413 | 841038 | * | * |
| 685 | 213414 | 841039 | * | * |
| 686 | 213416 | 841040 | * | * |
| 687 | 213417 | 841041 | 15 | FIFTEEN |
| 688 | 213418 | 841042 | * | * |
| 689 | 213419 | 841043 | * | * |
| 690 | 213420 | 841044 | * | * |
| 691 | 213421 | 841045 | * | * |
| 692 | 213422 | 841046 | 16 | SIXTEEN |
| 693 | 213423 | 841047 | * | * |
| 694 | 213424 | 841048 | * | * |
| 695 | 213425 | 841049 | * | * |
| 696 | 214307 | 841051 | * | * |
| 697 | 214308 | 841052 | * | * |
| 698 | 214309 | 841053 | * | * |
| 699 | 214349 | 841054 | * | * |
| 700 | 214350 | 841055 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 701 | 214351 | 841056 | * | * |
| 702 | 214352 | 841057 | * | * |
| 703 | 214353 | 841058 | * | * |
| 704 | 214354 | 841059 | * | * |
| 705 | 213549 | 841060 | * | * |
| 706 | 213550 | 841061 | * | * |
| 707 | 213575 | 841062 | * | * |
| 708 | 213611 | 841063 | * | * |
| 709 | 213721 | 841064 | * | * |
| 710 | 213737 | 841065 | * | * |
| 711 | 213738 | 841066 | * | * |
| 712 | 213781 | 841067 | * | * |
| 713 | 213782 | 841068 | * | * |
| 714 | 213831 | 841069 | * | * |
| 715 | 213877 | 841070 | * | * |
| 716 | 213878 | 841071 | * | * |
| 717 | 213879 | 841072 | * | * |
| 718 | 213880 | 841073 | 17 | SEVENTEEN |
| 719 | 213881 | 841074 | * | * |
| 720 | 213882 | 841075 | * | * |
| 721 | 213883 | 841076 | * | * |
| 722 | 213884 | 841077 | * | * |
| 723 | 213885 | 841078 | * | * |
| 724 | 213886 | 841079 | * | * |
| 725 | 213887 | 841080 | * | * |
| 726 | 213888 | 841081 | * | * |
| 727 | 213889 | 841082 | * | * |
| 728 | 213890 | 841083 | * | * |
| 729 | 213920 | 841084 | * | * |
| 730 | 213921 | 841085 | * | * |
| 731 | 213922 | 841086 | * | * |
| 732 | 213923 | 841087 | * | * |
| 733 | 213925 | 841088 | * | * |
| 734 | 213971 | 841089 | * | * |
| 735 | 213972 | 841090 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 736 | 213999 | 841091 | * | * |
| 737 | 214048 | 841092 | * | * |
| 738 | 214049 | 841093 | * | * |
| 739 | 214294 | 841094 | * | * |
| 740 | 214146 | 841095 | * | * |
| 741 | 214147 | 841096 | * | * |
| 742 | 214148 | 841097 | * | * |
| 743 | 214149 | 841098 | * | * |
| 744 | 214150 | 841099 | * | * |
| 745 | 214196 | 841100 | * | * |
| 746 | 213427 | 841101 | * | * |
| 747 | 213428 | 841102 | * | * |
| 748 | 213495 | 841103 | * | * |
| 749 | 213497 | 841104 | * | * |
| 750 | 213521 | 841105 | * | * |
| 751 | 213545 | 841106 | * | * |
| 752 | 213546 | 841107 | * | * |
| 753 | 213547 | 841108 | * | * |
| 754 | 213548 | 841109 | * | * |
| 755 | 214373 | 841110 | * | * |
| 756 | 214374 | 841111 | 16 | SIXTEEN |
| 757 | 214375 | 841112 | * | * |
| 758 | 214393 | 841113 | * | * |
| 759 | 214394 | 841114 | * | * |
| 760 | 214395 | 841115 | * | * |
| 761 | 214396 | 841116 | * | * |
| 762 | 214397 | 841117 | * | * |
| 763 | 214398 | 841118 | * | * |
| 764 | 214399 | 841119 | * | * |
| 765 | 214400 | 841120 | * | * |
| 766 | 214401 | 841121 | * | * |
| 767 | 214402 | 841122 | * | * |
| 768 | 214403 | 841123 | * | * |
| 769 | 214404 | 841124 | * | * |
| 770 | 214405 | 841125 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 771 | 214418 | 841126 | * | * |
| 772 | 214419 | 841127 | * | * |
| 773 | 214420 | 841128 | 18 | EIGHTEEN |
| 774 | 214421 | 841129 | * | * |
| 775 | 214422 | 841130 | 17 | SEVENTEEN |
| 776 | 214425 | 841131 | * | * |
| 777 | 214426 | 841132 | * | * |
| 778 | 214444 | 841133 | * | * |
| 779 | 214479 | 841134 | * | * |
| 780 | 214484 | 841135 | * | * |
| 781 | 214485 | 841136 | * | * |
| 782 | 214486 | 841137 | 18 | EIGHTEEN |
| 783 | 214487 | 841138 | * | * |
| 784 | 214488 | 841139 | * | * |
| 785 | 214489 | 841140 | * | * |
| 786 | 214490 | 841141 | * | * |
| 787 | 214491 | 841142 | * | * |
| 788 | 215068 | 841143 | * | * |
| 789 | 215069 | 841144 | * | * |
| 790 | 215070 | 841145 | * | * |
| 791 | 215071 | 841146 | * | * |
| 792 | 215072 | 841147 | * | * |
| 793 | 215073 | 841148 | * | * |
| 794 | 215074 | 841149 | * | * |
| 795 | 215075 | 841150 | * | * |
| 796 | 214304 | 841151 | * | * |
| 797 | 214306 | 841152 | * | * |
| 798 | 214492 | 841153 | * | * |
| 799 | 214493 | 841154 | * | * |
| 800 | 214494 | 841155 | * | * |
| 801 | 214495 | 841156 | * | * |
| 802 | 214496 | 841157 | 16 | SIXTEEN |
| 803 | 214497 | 841158 | * | * |
| 804 | 214498 | 841159 | * | * |
| 805 | 214499 | 841160 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|---------|
| | | | Figures | Words |
| 806 | 214500 | 841161 | * | * |
| 807 | 214501 | 841162 | * | * |
| 808 | 214502 | 841163 | * | * |
| 809 | 214504 | 841164 | 9 | NINE |
| 810 | 214505 | 841165 | * | * |
| 811 | 214506 | 841166 | * | * |
| 812 | 214507 | 841167 | * | * |
| 813 | 214508 | 841168 | * | * |
| 814 | 214509 | 841169 | * | * |
| 815 | 214510 | 841170 | * | * |
| 816 | 214511 | 841171 | * | * |
| 817 | 214512 | 841172 | * | * |
| 818 | 214530 | 841173 | * | * |
| 819 | 214553 | 841174 | 15 | FIFTEEN |
| 820 | 214608 | 841175 | * | * |
| 821 | 214609 | 841176 | * | * |
| 822 | 214610 | 841177 | * | * |
| 823 | 214611 | 841178 | * | * |
| 824 | 214612 | 841179 | * | * |
| 825 | 214613 | 841180 | * | * |
| 826 | 214614 | 841181 | * | * |
| 827 | 214615 | 841182 | * | * |
| 828 | 214616 | 841183 | * | * |
| 829 | 214628 | 841184 | * | * |
| 830 | 214670 | 841185 | * | * |
| 831 | 214749 | 841186 | * | * |
| 832 | 214769 | 841187 | * | * |
| 833 | 214796 | 841188 | * | * |
| 834 | 214798 | 841189 | * | * |
| 835 | 214811 | 841190 | * | * |
| 836 | 214856 | 841191 | * | * |
| 837 | 214879 | 841192 | * | * |
| 838 | 214907 | 841193 | * | * |
| 839 | 215006 | 841194 | * | * |
| 840 | 215007 | 841195 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 841 | 215009 | 841196 | * | * |
| 842 | 215019 | 841197 | * | * |
| 843 | 215059 | 841198 | 17 | SEVENTEEN |
| 844 | 215066 | 841199 | * | * |
| 845 | 215067 | 841200 | * | * |
| 846 | 215076 | 841201 | * | * |
| 847 | 215077 | 841202 | * | * |
| 848 | 215078 | 841203 | * | * |
| 849 | 215085 | 841204 | * | * |
| 850 | 215087 | 841205 | * | * |
| 851 | 215095 | 841206 | 15 | FIFTEEN |
| 852 | 215100 | 841207 | * | * |
| 853 | 215101 | 841208 | * | * |
| 854 | 215102 | 841209 | * | * |
| 855 | 215103 | 841210 | * | * |
| 856 | 215104 | 841211 | * | * |
| 857 | 215105 | 841212 | 18 | EIGHTEEN |
| 858 | 215106 | 841213 | * | * |
| 859 | 215107 | 841214 | * | * |
| 860 | 215117 | 841215 | * | * |
| 861 | 215145 | 841216 | * | * |
| 862 | 215151 | 841217 | * | * |
| 863 | 215176 | 841218 | 17 | SEVENTEEN |
| 864 | 215177 | 841219 | * | * |
| 865 | 215194 | 841220 | 16 | SIXTEEN |
| 866 | 215201 | 841221 | * | * |
| 867 | 215215 | 841222 | * | * |
| 868 | 215216 | 841223 | * | * |
| 869 | 215217 | 841224 | * | * |
| 870 | 215218 | 841225 | * | * |
| 871 | 215223 | 841226 | * | * |
| 872 | 215239 | 841227 | * | * |
| 873 | 215258 | 841228 | * | * |
| 874 | 215265 | 841229 | * | * |
| 875 | 215274 | 841230 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 876 | 215282 | 841231 | * | * |
| 877 | 215293 | 841232 | * | * |
| 878 | 215294 | 841233 | * | * |
| 879 | 215301 | 841234 | * | * |
| 880 | 215323 | 841235 | * | * |
| 881 | 215190 | 841237 | * | * |
| 882 | 215267 | 841238 | * | * |
| 883 | 213426 | 841239 | * | * |
| 884 | 215335 | 841240 | * | * |
| 885 | 213069 | 841301 | * | * |
| 886 | 213320 | 841302 | * | * |
| 887 | 213365 | 841303 | 14 | FOURTEEN |
| 888 | 213558 | 841304 | * | * |
| 889 | 214550 | 841305 | * | * |
| 890 | 215263 | 841306 | * | * |
| 891 | 215326 | 841307 | * | * |
| 892 | 213121 | 841331 | 12 | TWELVE |
| 893 | 213273 | 841332 | * | * |
| 894 | 214305 | 841333 | * | * |
| 895 | 214802 | 841334 | * | * |
| 896 | 215110 | 841335 | * | * |
| 897 | 215157 | 841336 | * | * |
| 898 | 213184 | 841351 | * | * |
| 899 | 215322 | 841352 | * | * |
| 900 | 213354 | 841361 | * | * |
| 901 | 214529 | 841362 | * | * |
| 902 | 214534 | 841363 | * | * |
| 903 | 214964 | 841364 | * | * |
| 904 | 215212 | 841365 | * | * |
| 905 | 213032 | 843001 | * | * |
| 906 | 213034 | 843002 | * | * |
| 907 | 213064 | 843003 | * | * |
| 908 | 213082 | 843004 | * | * |
| 909 | 213084 | 843005 | * | * |
| 910 | 213096 | 843006 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 911 | 213110 | 843007 | * | * |
| 912 | 213236 | 843008 | * | * |
| 913 | 213237 | 843009 | * | * |
| 914 | 213238 | 843010 | * | * |
| 915 | 213253 | 843011 | 16 | SIXTEEN |
| 916 | 213268 | 843012 | * | * |
| 917 | 213269 | 843013 | * | * |
| 918 | 213292 | 843014 | 14 | FOURTEEN |
| 919 | 213394 | 843015 | 14 | FOURTEEN |
| 920 | 213395 | 843016 | * | * |
| 921 | 213396 | 843017 | * | * |
| 922 | 213444 | 843018 | * | * |
| 923 | 213445 | 843019 | * | * |
| 924 | 213447 | 843020 | * | * |
| 925 | 213525 | 843021 | * | * |
| 926 | 213584 | 843022 | * | * |
| 927 | 213626 | 843023 | 14 | FOURTEEN |
| 928 | 213628 | 843024 | * | * |
| 929 | 213629 | 843025 | * | * |
| 930 | 213708 | 843026 | * | * |
| 931 | 213711 | 843027 | * | * |
| 932 | 213731 | 843028 | * | * |
| 933 | 213751 | 843029 | * | * |
| 934 | 213847 | 843030 | * | * |
| 935 | 213848 | 843031 | * | * |
| 936 | 213849 | 843032 | * | * |
| 937 | 213850 | 843033 | * | * |
| 938 | 213851 | 843034 | * | * |
| 939 | 213852 | 843035 | * | * |
| 940 | 213859 | 843036 | * | * |
| 941 | 213895 | 843037 | * | * |
| 942 | 213896 | 843038 | * | * |
| 943 | 213943 | 843039 | * | * |
| 944 | 213996 | 843040 | * | * |
| 945 | 214174 | 843041 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 946 | 214175 | 843042 | * | * |
| 947 | 214266 | 843043 | * | * |
| 948 | 214288 | 843044 | * | * |
| 949 | 214289 | 843045 | * | * |
| 950 | 214290 | 843046 | * | * |
| 951 | 214318 | 843047 | * | * |
| 952 | 214563 | 843048 | * | * |
| 953 | 214565 | 843049 | * | * |
| 954 | 214582 | 843050 | * | * |
| 955 | 214597 | 843051 | * | * |
| 956 | 214625 | 843052 | * | * |
| 957 | 214668 | 843053 | * | * |
| 958 | 214693 | 843054 | * | * |
| 959 | 214724 | 843055 | * | * |
| 960 | 214746 | 843056 | * | * |
| 961 | 214776 | 843057 | * | * |
| 962 | 214778 | 843058 | * | * |
| 963 | 214779 | 843059 | * | * |
| 964 | 214801 | 843060 | * | * |
| 965 | 214831 | 843061 | * | * |
| 966 | 214833 | 843062 | * | * |
| 967 | 214835 | 843063 | * | * |
| 968 | 214865 | 843064 | * | * |
| 969 | 214910 | 843065 | * | * |
| 970 | 214920 | 843066 | 17 | SEVENTEEN |
| 971 | 214921 | 843067 | * | * |
| 972 | 214979 | 843068 | * | * |
| 973 | 214986 | 843069 | * | * |
| 974 | 214987 | 843070 | * | * |
| 975 | 215036 | 843071 | * | * |
| 976 | 215123 | 843072 | * | * |
| 977 | 215268 | 843073 | * | * |
| 978 | 215252 | 843074 | * | * |
| 979 | 215159 | 843075 | * | * |
| 980 | 215330 | 843076 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 981 | 215333 | 843077 | * | * |
| 982 | 215241 | 843078 | * | * |
| 983 | 215334 | 843079 | * | * |
| 984 | 214980 | 843195 | * | * |
| 985 | 213014 | 843201 | * | * |
| 986 | 215049 | 843202 | * | * |
| 987 | 215013 | 843203 | * | * |
| 988 | 214978 | 843204 | * | * |
| 989 | 214977 | 843205 | * | * |
| 990 | 214976 | 843206 | * | * |
| 991 | 214975 | 843207 | * | * |
| 992 | 214974 | 843208 | * | * |
| 993 | 214973 | 843209 | * | * |
| 994 | 214941 | 843210 | * | * |
| 995 | 214939 | 843211 | * | * |
| 996 | 214938 | 843212 | 13 | THIRTEEN |
| 997 | 214937 | 843213 | * | * |
| 998 | 214935 | 843214 | * | * |
| 999 | 214934 | 843215 | * | * |
| 1000 | 214933 | 843216 | * | * |
| 1001 | 214906 | 843217 | * | * |
| 1002 | 214816 | 843218 | * | * |
| 1003 | 214815 | 843219 | * | * |
| 1004 | 214814 | 843220 | * | * |
| 1005 | 214792 | 843221 | * | * |
| 1006 | 214793 | 843222 | * | * |
| 1007 | 214791 | 843223 | 15 | FIFTEEN |
| 1008 | 214790 | 843224 | * | * |
| 1009 | 214756 | 843225 | * | * |
| 1010 | 214729 | 843226 | * | * |
| 1011 | 214617 | 843227 | * | * |
| 1012 | 214590 | 843228 | * | * |
| 1013 | 214589 | 843229 | * | * |
| 1014 | 214588 | 843230 | * | * |
| 1015 | 214548 | 843231 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1016 | 214424 | 843232 | * | * |
| 1017 | 214328 | 843233 | * | * |
| 1018 | 214327 | 843234 | * | * |
| 1019 | 214326 | 843235 | * | * |
| 1020 | 214325 | 843236 | * | * |
| 1021 | 214323 | 843237 | * | * |
| 1022 | 214324 | 843238 | * | * |
| 1023 | 214322 | 843239 | * | * |
| 1024 | 214321 | 843240 | * | * |
| 1025 | 214319 | 843241 | 14 | FOURTEEN |
| 1026 | 214317 | 843242 | * | * |
| 1027 | 214316 | 843243 | * | * |
| 1028 | 214315 | 843244 | * | * |
| 1029 | 214314 | 843245 | * | * |
| 1030 | 214313 | 843246 | * | * |
| 1031 | 214312 | 843247 | * | * |
| 1032 | 214311 | 843248 | * | * |
| 1033 | 214310 | 843249 | * | * |
| 1034 | 214287 | 843250 | * | * |
| 1035 | 214283 | 843251 | * | * |
| 1036 | 214280 | 843252 | * | * |
| 1037 | 214279 | 843253 | * | * |
| 1038 | 214278 | 843254 | * | * |
| 1039 | 214277 | 843255 | * | * |
| 1040 | 214276 | 843256 | * | * |
| 1041 | 214275 | 843257 | 20 | TWENTY |
| 1042 | 214274 | 843258 | * | * |
| 1043 | 214251 | 843259 | * | * |
| 1044 | 214249 | 843260 | * | * |
| 1045 | 214189 | 843261 | * | * |
| 1046 | 214188 | 843262 | * | * |
| 1047 | 214164 | 843263 | * | * |
| 1048 | 214034 | 843264 | * | * |
| 1049 | 214021 | 843265 | * | * |
| 1050 | 214013 | 843266 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1051 | 213984 | 843267 | 16 | SIXTEEN |
| 1052 | 213914 | 843268 | * | * |
| 1053 | 213875 | 843269 | * | * |
| 1054 | 213874 | 843270 | * | * |
| 1055 | 213872 | 843271 | * | * |
| 1056 | 213846 | 843272 | * | * |
| 1057 | 213845 | 843273 | * | * |
| 1058 | 213844 | 843274 | 15 | FIFTEEN |
| 1059 | 213843 | 843275 | * | * |
| 1060 | 213841 | 843276 | * | * |
| 1061 | 213840 | 843277 | * | * |
| 1062 | 213839 | 843278 | * | * |
| 1063 | 213838 | 843279 | * | * |
| 1064 | 213837 | 843280 | * | * |
| 1065 | 213836 | 843281 | * | * |
| 1066 | 213835 | 843282 | * | * |
| 1067 | 213834 | 843283 | * | * |
| 1068 | 213833 | 843284 | * | * |
| 1069 | 213832 | 843285 | * | * |
| 1070 | 213796 | 843286 | * | * |
| 1071 | 213795 | 843287 | * | * |
| 1072 | 213793 | 843288 | * | * |
| 1073 | 213763 | 843289 | * | * |
| 1074 | 213760 | 843290 | * | * |
| 1075 | 213753 | 843291 | * | * |
| 1076 | 213752 | 843292 | 18 | EIGHTEEN |
| 1077 | 213749 | 843293 | * | * |
| 1078 | 213743 | 843294 | * | * |
| 1079 | 213681 | 843295 | * | * |
| 1080 | 213635 | 843296 | * | * |
| 1081 | 213559 | 843297 | * | * |
| 1082 | 213557 | 843298 | * | * |
| 1083 | 213556 | 843299 | * | * |
| 1084 | 213555 | 843300 | * | * |
| 1085 | 213554 | 843301 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1086 | 213553 | 843302 | * | * |
| 1087 | 213552 | 843303 | * | * |
| 1088 | 213522 | 843304 | * | * |
| 1089 | 213451 | 843305 | * | * |
| 1090 | 213390 | 843306 | * | * |
| 1091 | 213349 | 843307 | * | * |
| 1092 | 213341 | 843308 | * | * |
| 1093 | 213340 | 843309 | * | * |
| 1094 | 213235 | 843310 | * | * |
| 1095 | 213234 | 843311 | * | * |
| 1096 | 213226 | 843312 | * | * |
| 1097 | 213145 | 843313 | * | * |
| 1098 | 213035 | 843314 | * | * |
| 1099 | 213072 | 843315 | * | * |
| 1100 | 215244 | 843316 | * | * |
| 1101 | 215168 | 843317 | * | * |
| 1102 | 215209 | 843318 | * | * |
| 1103 | 215246 | 843319 | * | * |
| 1104 | 215253 | 843320 | * | * |
| 1105 | 215281 | 843321 | * | * |
| 1106 | 215292 | 843322 | 18 | EIGHTEEN |
| 1107 | 215302 | 843323 | * | * |
| 1108 | 215315 | 843324 | * | * |
| 1109 | 215166 | 843325 | * | * |
| 1110 | 213350 | 843401 | * | * |
| 1111 | 213261 | 843402 | * | * |
| 1112 | 213262 | 843403 | 18 | EIGHTEEN |
| 1113 | 213281 | 843404 | * | * |
| 1114 | 213258 | 843405 | * | * |
| 1115 | 213259 | 843406 | * | * |
| 1116 | 213207 | 843407 | 13 | THIRTEEN |
| 1117 | 213205 | 843408 | * | * |
| 1118 | 213206 | 843409 | * | * |
| 1119 | 213204 | 843410 | * | * |
| 1120 | 213203 | 843411 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1121 | 213202 | 843412 | * | * |
| 1122 | 213201 | 843413 | * | * |
| 1123 | 213200 | 843414 | * | * |
| 1124 | 213199 | 843415 | * | * |
| 1125 | 213162 | 843416 | * | * |
| 1126 | 213029 | 843417 | * | * |
| 1127 | 213030 | 843418 | 12 | TWELVE |
| 1128 | 214575 | 843419 | * | * |
| 1129 | 213375 | 843420 | * | * |
| 1130 | 213267 | 843421 | * | * |
| 1131 | 213260 | 843422 | * | * |
| 1132 | 213028 | 843423 | * | * |
| 1133 | 213901 | 843424 | * | * |
| 1134 | 213900 | 843425 | * | * |
| 1135 | 213899 | 843426 | * | * |
| 1136 | 213897 | 843427 | * | * |
| 1137 | 213898 | 843428 | * | * |
| 1138 | 213858 | 843429 | * | * |
| 1139 | 213860 | 843430 | * | * |
| 1140 | 213856 | 843431 | * | * |
| 1141 | 213857 | 843432 | 18 | EIGHTEEN |
| 1142 | 213855 | 843433 | * | * |
| 1143 | 213815 | 843434 | 16 | SIXTEEN |
| 1144 | 213853 | 843435 | * | * |
| 1145 | 213854 | 843436 | * | * |
| 1146 | 213811 | 843437 | 17 | SEVENTEEN |
| 1147 | 213812 | 843438 | * | * |
| 1148 | 213814 | 843439 | * | * |
| 1149 | 213804 | 843440 | 15 | FIFTEEN |
| 1150 | 213805 | 843441 | 14 | FOURTEEN |
| 1151 | 213808 | 843442 | 15 | FIFTEEN |
| 1152 | 213809 | 843443 | * | * |
| 1153 | 213461 | 843444 | * | * |
| 1154 | 213494 | 843445 | * | * |
| 1155 | 213532 | 843446 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1156 | 213765 | 843447 | * | * |
| 1157 | 213456 | 843448 | * | * |
| 1158 | 213457 | 843449 | * | * |
| 1159 | 213458 | 843450 | * | * |
| 1160 | 213459 | 843451 | * | * |
| 1161 | 213460 | 843452 | * | * |
| 1162 | 213446 | 843453 | * | * |
| 1163 | 213448 | 843454 | * | * |
| 1164 | 213455 | 843455 | * | * |
| 1165 | 213441 | 843456 | * | * |
| 1166 | 213442 | 843457 | * | * |
| 1167 | 213443 | 843458 | 18 | EIGHTEEN |
| 1168 | 213436 | 843459 | 18 | EIGHTEEN |
| 1169 | 213437 | 843460 | * | * |
| 1170 | 213439 | 843461 | * | * |
| 1171 | 213440 | 843462 | * | * |
| 1172 | 213361 | 843463 | * | * |
| 1173 | 213435 | 843464 | 15 | FIFTEEN |
| 1174 | 213318 | 843465 | * | * |
| 1175 | 213975 | 843466 | * | * |
| 1176 | 214739 | 843467 | * | * |
| 1177 | 214655 | 843468 | * | * |
| 1178 | 214713 | 843469 | * | * |
| 1179 | 214631 | 843470 | * | * |
| 1180 | 214632 | 843471 | 18 | EIGHTEEN |
| 1181 | 214634 | 843472 | * | * |
| 1182 | 214635 | 843473 | * | * |
| 1183 | 214640 | 843474 | * | * |
| 1184 | 214429 | 843475 | 15 | FIFTEEN |
| 1185 | 214536 | 843476 | * | * |
| 1186 | 214428 | 843478 | * | * |
| 1187 | 214355 | 843479 | * | * |
| 1188 | 214257 | 843480 | * | * |
| 1189 | 214320 | 843481 | * | * |
| 1190 | 214225 | 843482 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1191 | 214185 | 843483 | * | * |
| 1192 | 214037 | 843484 | * | * |
| 1193 | 214130 | 843485 | * | * |
| 1194 | 213953 | 843486 | * | * |
| 1195 | 213954 | 843487 | * | * |
| 1196 | 213952 | 843488 | 17 | SEVENTEEN |
| 1197 | 213910 | 843489 | * | * |
| 1198 | 213908 | 843490 | 16 | SIXTEEN |
| 1199 | 213905 | 843491 | 16 | SIXTEEN |
| 1200 | 213906 | 843492 | * | * |
| 1201 | 213907 | 843493 | 16 | SIXTEEN |
| 1202 | 213902 | 843494 | * | * |
| 1203 | 213903 | 843495 | * | * |
| 1204 | 213904 | 843496 | * | * |
| 1205 | 214955 | 843497 | * | * |
| 1206 | 214969 | 843498 | * | * |
| 1207 | 215027 | 843499 | * | * |
| 1208 | 215041 | 843500 | * | * |
| 1209 | 215098 | 843501 | * | * |
| 1210 | 213438 | 843502 | * | * |
| 1211 | 214954 | 843503 | 16 | SIXTEEN |
| 1212 | 214878 | 843504 | * | * |
| 1213 | 214936 | 843505 | 19 | NINETEEN |
| 1214 | 214875 | 843506 | * | * |
| 1215 | 214870 | 843507 | * | * |
| 1216 | 214830 | 843508 | * | * |
| 1217 | 214829 | 843509 | 16 | SIXTEEN |
| 1218 | 214828 | 843510 | 16 | SIXTEEN |
| 1219 | 214827 | 843511 | * | * |
| 1220 | 214826 | 843512 | * | * |
| 1221 | 214747 | 843513 | * | * |
| 1222 | 214723 | 843514 | * | * |
| 1223 | 214725 | 843515 | * | * |
| 1224 | 214874 | 843516 | * | * |
| 1225 | 215181 | 843517 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1226 | 215187 | 843518 | * | * |
| 1227 | 215254 | 843519 | * | * |
| 1228 | 215307 | 843520 | * | * |
| 1229 | 215291 | 843521 | 18 | EIGHTEEN |
| 1230 | 215088 | 843522 | * | * |
| 1231 | 213602 | 843601 | * | * |
| 1232 | 214562 | 843602 | * | * |
| 1233 | 214684 | 843603 | * | * |
| 1234 | 214985 | 843604 | * | * |
| 1235 | 215126 | 843605 | 19 | NINETEEN |
| 1236 | 214591 | 843777 | * | * |
| 1237 | 213031 | 843801 | * | * |
| 1238 | 213061 | 843802 | * | * |
| 1239 | 213161 | 843803 | * | * |
| 1240 | 213218 | 843804 | * | * |
| 1241 | 213221 | 843805 | 15 | FIFTEEN |
| 1242 | 213305 | 843806 | * | * |
| 1243 | 213572 | 843807 | * | * |
| 1244 | 213576 | 843808 | * | * |
| 1245 | 213577 | 843809 | * | * |
| 1246 | 213603 | 843810 | * | * |
| 1247 | 213637 | 843811 | * | * |
| 1248 | 213642 | 843812 | * | * |
| 1249 | 213643 | 843813 | * | * |
| 1250 | 213644 | 843814 | * | * |
| 1251 | 213645 | 843815 | * | * |
| 1252 | 213646 | 843816 | * | * |
| 1253 | 213647 | 843817 | * | * |
| 1254 | 213648 | 843818 | * | * |
| 1255 | 213649 | 843819 | * | * |
| 1256 | 213650 | 843820 | * | * |
| 1257 | 213665 | 843821 | * | * |
| 1258 | 213951 | 843822 | * | * |
| 1259 | 214135 | 843823 | * | * |
| 1260 | 214137 | 843824 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1261 | 214427 | 843826 | * | * |
| 1262 | 214542 | 843827 | * | * |
| 1263 | 214560 | 843828 | * | * |
| 1264 | 214603 | 843829 | * | * |
| 1265 | 214647 | 843830 | * | * |
| 1266 | 214760 | 843831 | * | * |
| 1267 | 214839 | 843832 | 14 | FOURTEEN |
| 1268 | 214840 | 843833 | * | * |
| 1269 | 214843 | 843834 | * | * |
| 1270 | 214846 | 843835 | * | * |
| 1271 | 214850 | 843836 | * | * |
| 1272 | 214851 | 843837 | * | * |
| 1273 | 214981 | 843838 | * | * |
| 1274 | 214982 | 843839 | * | * |
| 1275 | 215225 | 843841 | * | * |
| 1276 | 215188 | 843842 | * | * |
| 1277 | 214540 | 843843 | * | * |
| 1278 | 214296 | 843875 | * | * |
| 1279 | 213013 | 845001 | * | * |
| 1280 | 213036 | 845002 | * | * |
| 1281 | 213038 | 845003 | * | * |
| 1282 | 213042 | 845004 | * | * |
| 1283 | 213048 | 845005 | 19 | NINETEEN |
| 1284 | 213057 | 845006 | * | * |
| 1285 | 213063 | 845007 | 19 | NINETEEN |
| 1286 | 213077 | 845008 | * | * |
| 1287 | 213090 | 845009 | 17 | SEVENTEEN |
| 1288 | 213091 | 845010 | * | * |
| 1289 | 213092 | 845011 | * | * |
| 1290 | 213093 | 845012 | * | * |
| 1291 | 213109 | 845013 | * | * |
| 1292 | 213133 | 845014 | * | * |
| 1293 | 213137 | 845015 | * | * |
| 1294 | 213138 | 845016 | * | * |
| 1295 | 213144 | 845017 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1296 | 213149 | 845018 | * | * |
| 1297 | 213164 | 845019 | * | * |
| 1298 | 213171 | 845020 | * | * |
| 1299 | 213174 | 845021 | * | * |
| 1300 | 213239 | 845022 | 17 | SEVENTEEN |
| 1301 | 213240 | 845023 | * | * |
| 1302 | 213241 | 845024 | * | * |
| 1303 | 213242 | 845025 | * | * |
| 1304 | 213243 | 845026 | * | * |
| 1305 | 213244 | 845027 | * | * |
| 1306 | 213293 | 845028 | * | * |
| 1307 | 213294 | 845029 | * | * |
| 1308 | 213298 | 845030 | * | * |
| 1309 | 213299 | 845031 | * | * |
| 1310 | 213300 | 845032 | * | * |
| 1311 | 213314 | 845033 | * | * |
| 1312 | 213334 | 845034 | 18 | EIGHTEEN |
| 1313 | 213343 | 845035 | 17 | SEVENTEEN |
| 1314 | 213352 | 845036 | * | * |
| 1315 | 213353 | 845037 | * | * |
| 1316 | 213384 | 845038 | * | * |
| 1317 | 213401 | 845039 | * | * |
| 1318 | 213403 | 845040 | * | * |
| 1319 | 213405 | 845041 | * | * |
| 1320 | 213406 | 845042 | 17 | SEVENTEEN |
| 1321 | 213407 | 845043 | * | * |
| 1322 | 213408 | 845044 | * | * |
| 1323 | 213409 | 845045 | 17 | SEVENTEEN |
| 1324 | 213415 | 845046 | * | * |
| 1325 | 213463 | 845047 | * | * |
| 1326 | 213504 | 845048 | * | * |
| 1327 | 213511 | 845049 | * | * |
| 1328 | 213515 | 845050 | * | * |
| 1329 | 213538 | 845052 | * | * |
| 1330 | 213539 | 845053 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1331 | 213540 | 845054 | * | * |
| 1332 | 213541 | 845055 | * | * |
| 1333 | 213542 | 845056 | * | * |
| 1334 | 213543 | 845057 | * | * |
| 1335 | 213551 | 845058 | 17 | SEVENTEEN |
| 1336 | 213564 | 845059 | * | * |
| 1337 | 213565 | 845060 | 17 | SEVENTEEN |
| 1338 | 213566 | 845061 | 17 | SEVENTEEN |
| 1339 | 213600 | 845062 | 15 | FIFTEEN |
| 1340 | 213693 | 845063 | * | * |
| 1341 | 213702 | 845064 | * | * |
| 1342 | 213703 | 845065 | * | * |
| 1343 | 213704 | 845066 | * | * |
| 1344 | 213766 | 845067 | * | * |
| 1345 | 213770 | 845068 | * | * |
| 1346 | 213771 | 845069 | * | * |
| 1347 | 213772 | 845070 | * | * |
| 1348 | 213774 | 845071 | 16 | SIXTEEN |
| 1349 | 213776 | 845072 | 11 | ELEVEN |
| 1350 | 213777 | 845073 | * | * |
| 1351 | 213778 | 845074 | * | * |
| 1352 | 213779 | 845075 | 14 | FOURTEEN |
| 1353 | 213780 | 845076 | 12 | TWELVE |
| 1354 | 213830 | 845077 | 12 | TWELVE |
| 1355 | 213891 | 845078 | * | * |
| 1356 | 213930 | 845079 | * | * |
| 1357 | 213941 | 845080 | * | * |
| 1358 | 213948 | 845081 | * | * |
| 1359 | 213987 | 845082 | * | * |
| 1360 | 213988 | 845083 | 14 | FOURTEEN |
| 1361 | 213989 | 845084 | * | * |
| 1362 | 214000 | 845085 | * | * |
| 1363 | 214001 | 845086 | * | * |
| 1364 | 214012 | 845087 | * | * |
| 1365 | 214019 | 845088 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1366 | 214020 | 845089 | * | * |
| 1367 | 214057 | 845090 | * | * |
| 1368 | 214058 | 845091 | * | * |
| 1369 | 214059 | 845092 | * | * |
| 1370 | 214060 | 845093 | 14 | FOURTEEN |
| 1371 | 214061 | 845094 | * | * |
| 1372 | 214062 | 845095 | * | * |
| 1373 | 214063 | 845096 | * | * |
| 1374 | 214064 | 845097 | * | * |
| 1375 | 214065 | 845098 | * | * |
| 1376 | 214066 | 845099 | * | * |
| 1377 | 214067 | 845100 | * | * |
| 1378 | 214068 | 845101 | 14 | FOURTEEN |
| 1379 | 214069 | 845102 | * | * |
| 1380 | 214070 | 845103 | * | * |
| 1381 | 214090 | 845104 | 16 | SIXTEEN |
| 1382 | 214091 | 845105 | * | * |
| 1383 | 214092 | 845106 | * | * |
| 1384 | 214093 | 845107 | 13 | THIRTEEN |
| 1385 | 214162 | 845108 | * | * |
| 1386 | 214163 | 845109 | * | * |
| 1387 | 214166 | 845110 | * | * |
| 1388 | 214167 | 845111 | * | * |
| 1389 | 214172 | 845112 | * | * |
| 1390 | 214173 | 845113 | * | * |
| 1391 | 214177 | 845114 | 15 | FIFTEEN |
| 1392 | 214219 | 845115 | * | * |
| 1393 | 214236 | 845116 | * | * |
| 1394 | 214237 | 845117 | 15 | FIFTEEN |
| 1395 | 214261 | 845118 | * | * |
| 1396 | 214262 | 845119 | * | * |
| 1397 | 214271 | 845120 | 15 | FIFTEEN |
| 1398 | 214281 | 845121 | 12 | TWELVE |
| 1399 | 214376 | 845122 | 14 | FOURTEEN |
| 1400 | 214377 | 845123 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1401 | 214392 | 845124 | 15 | FIFTEEN |
| 1402 | 214406 | 845125 | * | * |
| 1403 | 214407 | 845126 | * | * |
| 1404 | 214423 | 845127 | * | * |
| 1405 | 214435 | 845128 | * | * |
| 1406 | 214445 | 845129 | * | * |
| 1407 | 214446 | 845130 | * | * |
| 1408 | 214447 | 845131 | * | * |
| 1409 | 214448 | 845132 | * | * |
| 1410 | 214449 | 845133 | * | * |
| 1411 | 214450 | 845134 | * | * |
| 1412 | 214451 | 845135 | * | * |
| 1413 | 214453 | 845136 | * | * |
| 1414 | 214454 | 845137 | * | * |
| 1415 | 214455 | 845138 | * | * |
| 1416 | 214456 | 845139 | * | * |
| 1417 | 214457 | 845140 | 16 | SIXTEN |
| 1418 | 214458 | 845141 | 15 | FIFTEEN |
| 1419 | 214459 | 845142 | * | * |
| 1420 | 214460 | 845143 | * | * |
| 1421 | 214461 | 845144 | 13 | THIRTEEN |
| 1422 | 214462 | 845145 | * | * |
| 1423 | 214463 | 845146 | * | * |
| 1424 | 214464 | 845147 | * | * |
| 1425 | 214465 | 845148 | * | * |
| 1426 | 214466 | 845149 | * | * |
| 1427 | 214467 | 845150 | * | * |
| 1428 | 214468 | 845151 | 15 | FIFTEEN |
| 1429 | 214469 | 845152 | * | * |
| 1430 | 214470 | 845153 | * | * |
| 1431 | 214471 | 845154 | * | * |
| 1432 | 214472 | 845155 | * | * |
| 1433 | 214473 | 845156 | * | * |
| 1434 | 214474 | 845157 | * | * |
| 1435 | 214475 | 845158 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|---------|
| | | | Figures | Words |
| 1436 | 214476 | 845159 | * | * |
| 1437 | 214477 | 845160 | * | * |
| 1438 | 214483 | 845161 | * | * |
| 1439 | 214503 | 845162 | * | * |
| 1440 | 214558 | 845163 | * | * |
| 1441 | 214559 | 845164 | * | * |
| 1442 | 214574 | 845165 | * | * |
| 1443 | 214586 | 845166 | * | * |
| 1444 | 214594 | 845167 | * | * |
| 1445 | 214596 | 845168 | * | * |
| 1446 | 214607 | 845169 | * | * |
| 1447 | 214656 | 845170 | * | * |
| 1448 | 214660 | 845171 | * | * |
| 1449 | 214689 | 845172 | * | * |
| 1450 | 214690 | 845173 | 15 | FIFTEEN |
| 1451 | 214694 | 845174 | * | * |
| 1452 | 214703 | 845175 | 11 | ELEVEN |
| 1453 | 214704 | 845176 | * | * |
| 1454 | 214714 | 845177 | * | * |
| 1455 | 214732 | 845178 | * | * |
| 1456 | 214736 | 845179 | * | * |
| 1457 | 214740 | 845180 | * | * |
| 1458 | 214742 | 845181 | 16 | SIXEEN |
| 1459 | 214766 | 845182 | * | * |
| 1460 | 214809 | 845183 | * | * |
| 1461 | 214810 | 845184 | * | * |
| 1462 | 214812 | 845185 | * | * |
| 1463 | 214832 | 845186 | * | * |
| 1464 | 214902 | 845187 | * | * |
| 1465 | 214903 | 845188 | * | * |
| 1466 | 214926 | 845189 | * | * |
| 1467 | 214928 | 845190 | * | * |
| 1468 | 214929 | 845191 | * | * |
| 1469 | 214930 | 845192 | * | * |
| 1470 | 214971 | 845193 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1471 | 215044 | 845194 | * | * |
| 1472 | 215050 | 845195 | * | * |
| 1473 | 215051 | 845196 | * | * |
| 1474 | 215052 | 845197 | * | * |
| 1475 | 215053 | 845198 | * | * |
| 1476 | 215054 | 845199 | * | * |
| 1477 | 215055 | 845200 | 17 | SEVENTEEN |
| 1478 | 215056 | 845201 | * | * |
| 1479 | 215057 | 845202 | * | * |
| 1480 | 215058 | 845203 | * | * |
| 1481 | 215061 | 845204 | * | * |
| 1482 | 215062 | 845205 | * | * |
| 1483 | 215063 | 845206 | * | * |
| 1484 | 215064 | 845207 | * | * |
| 1485 | 215065 | 845208 | * | * |
| 1486 | 215118 | 845209 | * | * |
| 1487 | 215119 | 845210 | * | * |
| 1488 | 215120 | 845211 | * | * |
| 1489 | 215149 | 845212 | * | * |
| 1490 | 213387 | 845213 | * | * |
| 1491 | 215167 | 845215 | * | * |
| 1492 | 215170 | 845216 | * | * |
| 1493 | 215193 | 845217 | * | * |
| 1494 | 215200 | 845218 | * | * |
| 1495 | 215227 | 845219 | * | * |
| 1496 | 215228 | 845220 | * | * |
| 1497 | 215230 | 845221 | * | * |
| 1498 | 215262 | 845222 | * | * |
| 1499 | 215271 | 845223 | * | * |
| 1500 | 215276 | 845224 | * | * |
| 1501 | 215286 | 845225 | * | * |
| 1502 | 215321 | 845226 | * | * |
| 1503 | 215164 | 845227 | * | * |
| 1504 | 215336 | 845228 | * | * |
| 1505 | 213142 | 845251 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1506 | 213718 | 845252 | * | * |
| 1507 | 215202 | 845253 | * | * |
| 1508 | 215255 | 845254 | * | * |
| 1509 | 215165 | 845334 | * | * |
| 1510 | 213274 | 845405 | * | * |
| 1511 | 213019 | 847001 | * | * |
| 1512 | 213020 | 847002 | * | * |
| 1513 | 213021 | 847003 | * | * |
| 1514 | 213025 | 847004 | * | * |
| 1515 | 213033 | 847005 | * | * |
| 1516 | 213079 | 847006 | * | * |
| 1517 | 213081 | 847007 | 18 | EIGHTEEN |
| 1518 | 213083 | 847008 | 16 | SIXTEEN |
| 1519 | 213087 | 847009 | * | * |
| 1520 | 213088 | 847010 | * | * |
| 1521 | 213089 | 847011 | * | * |
| 1522 | 213106 | 847012 | * | * |
| 1523 | 213113 | 847013 | * | * |
| 1524 | 213114 | 847014 | 19 | NINETEEN |
| 1525 | 213115 | 847015 | * | * |
| 1526 | 213116 | 847016 | * | * |
| 1527 | 213146 | 847017 | * | * |
| 1528 | 213147 | 847018 | * | * |
| 1529 | 213154 | 847019 | 17 | SEVENTEEN |
| 1530 | 213191 | 847020 | 16 | SIXTEEN |
| 1531 | 213192 | 847021 | * | * |
| 1532 | 213230 | 847022 | * | * |
| 1533 | 213245 | 847023 | * | * |
| 1534 | 213247 | 847024 | * | * |
| 1535 | 213248 | 847025 | * | * |
| 1536 | 213250 | 847026 | * | * |
| 1537 | 213265 | 847027 | * | * |
| 1538 | 213266 | 847028 | * | * |
| 1539 | 213280 | 847029 | 16 | SIXTEEN |
| 1540 | 213472 | 847030 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1541 | 213473 | 847031 | * | * |
| 1542 | 213474 | 847032 | * | * |
| 1543 | 213475 | 847033 | * | * |
| 1544 | 213476 | 847034 | * | * |
| 1545 | 213478 | 847035 | 19 | NINETEEN |
| 1546 | 213479 | 847036 | * | * |
| 1547 | 213480 | 847037 | * | * |
| 1548 | 213481 | 847038 | * | * |
| 1549 | 213482 | 847039 | * | * |
| 1550 | 213483 | 847040 | 16 | SIXTEEN |
| 1551 | 213484 | 847041 | * | * |
| 1552 | 213514 | 847042 | * | * |
| 1553 | 213537 | 847043 | * | * |
| 1554 | 213571 | 847044 | * | * |
| 1555 | 213573 | 847045 | * | * |
| 1556 | 213578 | 847046 | * | * |
| 1557 | 213581 | 847047 | * | * |
| 1558 | 213601 | 847048 | * | * |
| 1559 | 213612 | 847049 | * | * |
| 1560 | 213613 | 847050 | * | * |
| 1561 | 213614 | 847051 | * | * |
| 1562 | 213615 | 847052 | * | * |
| 1563 | 213616 | 847053 | * | * |
| 1564 | 213617 | 847054 | * | * |
| 1565 | 213673 | 847055 | * | * |
| 1566 | 213674 | 847056 | * | * |
| 1567 | 213675 | 847057 | * | * |
| 1568 | 213684 | 847058 | 16 | SIXTEEN |
| 1569 | 213685 | 847059 | * | * |
| 1570 | 213694 | 847060 | * | * |
| 1571 | 213695 | 847061 | 17 | SEVENTEEN |
| 1572 | 213696 | 847062 | 17 | SEVENTEEN |
| 1573 | 213697 | 847063 | * | * |
| 1574 | 213699 | 847064 | 16 | SIXTEEN |
| 1575 | 213728 | 847065 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1576 | 213785 | 847066 | 16 | SIXTEEN |
| 1577 | 213786 | 847067 | * | * |
| 1578 | 213787 | 847068 | * | * |
| 1579 | 213788 | 847069 | * | * |
| 1580 | 213789 | 847070 | * | * |
| 1581 | 213790 | 847071 | * | * |
| 1582 | 213791 | 847072 | * | * |
| 1583 | 213792 | 847073 | * | * |
| 1584 | 213797 | 847074 | * | * |
| 1585 | 213798 | 847075 | * | * |
| 1586 | 213799 | 847076 | 17 | SEVENTEEN |
| 1587 | 213800 | 847077 | * | * |
| 1588 | 213801 | 847078 | * | * |
| 1589 | 213802 | 847079 | 17 | SEVENTEEN |
| 1590 | 213803 | 847080 | 16 | SIXTEEN |
| 1591 | 213816 | 847081 | 19 | NINETEEN |
| 1592 | 213817 | 847082 | 16 | SIXTEEN |
| 1593 | 213819 | 847083 | * | * |
| 1594 | 213821 | 847084 | * | * |
| 1595 | 213822 | 847085 | * | * |
| 1596 | 213824 | 847086 | * | * |
| 1597 | 213825 | 847087 | * | * |
| 1598 | 213826 | 847088 | * | * |
| 1599 | 213827 | 847089 | * | * |
| 1600 | 213828 | 847090 | * | * |
| 1601 | 213829 | 847091 | * | * |
| 1602 | 213864 | 847092 | 19 | NINETEEN |
| 1603 | 213865 | 847093 | * | * |
| 1604 | 213866 | 847094 | * | * |
| 1605 | 213867 | 847095 | 17 | SEVENTEEN |
| 1606 | 213868 | 847096 | * | * |
| 1607 | 213869 | 847097 | 19 | NINETEEN |
| 1608 | 213870 | 847098 | * | * |
| 1609 | 213871 | 847099 | * | * |
| 1610 | 213947 | 847100 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1611 | 213973 | 847101 | * | * |
| 1612 | 213977 | 847102 | * | * |
| 1613 | 213986 | 847103 | * | * |
| 1614 | 213990 | 847104 | 17 | SEVENTEEN |
| 1615 | 213991 | 847105 | 16 | SIXTEEN |
| 1616 | 214118 | 847106 | * | * |
| 1617 | 214119 | 847107 | * | * |
| 1618 | 214120 | 847108 | * | * |
| 1619 | 214123 | 847109 | * | * |
| 1620 | 214124 | 847110 | * | * |
| 1621 | 214125 | 847111 | * | * |
| 1622 | 214126 | 847112 | * | * |
| 1623 | 214127 | 847113 | * | * |
| 1624 | 214128 | 847114 | * | * |
| 1625 | 214151 | 847115 | * | * |
| 1626 | 214152 | 847116 | * | * |
| 1627 | 214153 | 847117 | * | * |
| 1628 | 214154 | 847118 | * | * |
| 1629 | 214155 | 847119 | * | * |
| 1630 | 214158 | 847120 | * | * |
| 1631 | 214159 | 847121 | * | * |
| 1632 | 214193 | 847122 | * | * |
| 1633 | 214216 | 847123 | * | * |
| 1634 | 214231 | 847124 | 17 | SEVENTEEN |
| 1635 | 214250 | 847125 | * | * |
| 1636 | 214252 | 847126 | * | * |
| 1637 | 214253 | 847127 | * | * |
| 1638 | 214265 | 847128 | * | * |
| 1639 | 214344 | 847129 | * | * |
| 1640 | 214345 | 847130 | * | * |
| 1641 | 214346 | 847131 | 16 | SIXTEEN |
| 1642 | 214363 | 847132 | * | * |
| 1643 | 214367 | 847133 | * | * |
| 1644 | 214368 | 847134 | * | * |
| 1645 | 214408 | 847135 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1646 | 214410 | 847136 | * | * |
| 1647 | 214411 | 847137 | 18 | EIGHTEEN |
| 1648 | 214413 | 847138 | * | * |
| 1649 | 214432 | 847139 | 16 | SIXTEEN |
| 1650 | 214433 | 847140 | * | * |
| 1651 | 214434 | 847141 | * | * |
| 1652 | 214438 | 847142 | * | * |
| 1653 | 214439 | 847143 | * | * |
| 1654 | 214481 | 847144 | 20 | TWENTY |
| 1655 | 214513 | 847145 | * | * |
| 1656 | 214531 | 847146 | 17 | SEVENTEEN |
| 1657 | 214532 | 847147 | 17 | SEVENTEEN |
| 1658 | 214533 | 847148 | 17 | SEVENTEEN |
| 1659 | 214537 | 847149 | 17 | SEVENTEEN |
| 1660 | 214538 | 847150 | * | * |
| 1661 | 214541 | 847151 | 17 | SEVENTEEN |
| 1662 | 214543 | 847152 | 17 | SEVENTEEN |
| 1663 | 214544 | 847153 | 17 | SEVENTEEN |
| 1664 | 214545 | 847154 | 17 | SEVENTEEN |
| 1665 | 214546 | 847155 | * | * |
| 1666 | 214547 | 847156 | * | * |
| 1667 | 214564 | 847157 | * | * |
| 1668 | 214566 | 847158 | * | * |
| 1669 | 214567 | 847159 | * | * |
| 1670 | 214568 | 847160 | * | * |
| 1671 | 214572 | 847161 | * | * |
| 1672 | 214578 | 847162 | * | * |
| 1673 | 214580 | 847163 | * | * |
| 1674 | 214583 | 847164 | * | * |
| 1675 | 214584 | 847165 | * | * |
| 1676 | 214598 | 847166 | * | * |
| 1677 | 214600 | 847167 | * | * |
| 1678 | 214602 | 847168 | * | * |
| 1679 | 214618 | 847169 | * | * |
| 1680 | 214619 | 847170 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1681 | 214620 | 847171 | * | * |
| 1682 | 214621 | 847172 | * | * |
| 1683 | 214622 | 847173 | * | * |
| 1684 | 214626 | 847174 | * | * |
| 1685 | 214644 | 847175 | 16 | SIXTEEN |
| 1686 | 214645 | 847176 | 17 | SEVENTEEN |
| 1687 | 214671 | 847177 | * | * |
| 1688 | 214673 | 847178 | * | * |
| 1689 | 214674 | 847179 | * | * |
| 1690 | 214678 | 847180 | * | * |
| 1691 | 214679 | 847181 | * | * |
| 1692 | 214680 | 847182 | * | * |
| 1693 | 214681 | 847183 | 17 | SEVENTEEN |
| 1694 | 214682 | 847184 | 16 | SIXTEEN |
| 1695 | 214683 | 847185 | * | * |
| 1696 | 214695 | 847186 | * | * |
| 1697 | 214696 | 847187 | * | * |
| 1698 | 214697 | 847188 | * | * |
| 1699 | 214699 | 847189 | * | * |
| 1700 | 214705 | 847190 | 16 | SIXTEEN |
| 1701 | 214707 | 847191 | * | * |
| 1702 | 214708 | 847192 | * | * |
| 1703 | 214715 | 847193 | * | * |
| 1704 | 214716 | 847194 | * | * |
| 1705 | 214718 | 847195 | * | * |
| 1706 | 214719 | 847196 | * | * |
| 1707 | 214730 | 847197 | * | * |
| 1708 | 214731 | 847198 | * | * |
| 1709 | 214733 | 847199 | * | * |
| 1710 | 214734 | 847200 | * | * |
| 1711 | 214741 | 847201 | * | * |
| 1712 | 214758 | 847202 | 17 | SEVENTEEN |
| 1713 | 214759 | 847203 | 17 | SEVENTEEN |
| 1714 | 214763 | 847204 | * | * |
| 1715 | 214770 | 847205 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1716 | 214771 | 847206 | * | * |
| 1717 | 214772 | 847207 | * | * |
| 1718 | 214773 | 847208 | * | * |
| 1719 | 214774 | 847209 | * | * |
| 1720 | 214775 | 847210 | * | * |
| 1721 | 214782 | 847211 | * | * |
| 1722 | 214783 | 847212 | * | * |
| 1723 | 214784 | 847213 | 16 | SIXTEEN |
| 1724 | 214799 | 847214 | 17 | SEVENTEEN |
| 1725 | 214804 | 847215 | * | * |
| 1726 | 214805 | 847216 | * | * |
| 1727 | 214806 | 847217 | * | * |
| 1728 | 214807 | 847218 | * | * |
| 1729 | 214808 | 847219 | * | * |
| 1730 | 214822 | 847220 | * | * |
| 1731 | 214823 | 847221 | * | * |
| 1732 | 214824 | 847222 | 18 | EIGHTEEN |
| 1733 | 214825 | 847223 | * | * |
| 1734 | 214848 | 847224 | * | * |
| 1735 | 214857 | 847225 | * | * |
| 1736 | 214858 | 847226 | * | * |
| 1737 | 214859 | 847227 | 17 | SEVENTEEN |
| 1738 | 214869 | 847228 | * | * |
| 1739 | 214871 | 847229 | * | * |
| 1740 | 214942 | 847230 | * | * |
| 1741 | 214943 | 847231 | * | * |
| 1742 | 214951 | 847232 | * | * |
| 1743 | 214983 | 847233 | * | * |
| 1744 | 214988 | 847234 | * | * |
| 1745 | 214992 | 847235 | * | * |
| 1746 | 214993 | 847236 | * | * |
| 1747 | 214995 | 847237 | * | * |
| 1748 | 214996 | 847238 | * | * |
| 1749 | 214999 | 847239 | * | * |
| 1750 | 215012 | 847240 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1751 | 215020 | 847241 | * | * |
| 1752 | 215025 | 847242 | * | * |
| 1753 | 215028 | 847243 | * | * |
| 1754 | 215030 | 847244 | 17 | SEVENTEEN |
| 1755 | 215032 | 847245 | * | * |
| 1756 | 215033 | 847246 | * | * |
| 1757 | 215037 | 847247 | * | * |
| 1758 | 215048 | 847248 | * | * |
| 1759 | 215079 | 847249 | * | * |
| 1760 | 215080 | 847250 | * | * |
| 1761 | 215081 | 847251 | * | * |
| 1762 | 215082 | 847252 | * | * |
| 1763 | 215083 | 847253 | * | * |
| 1764 | 215086 | 847254 | * | * |
| 1765 | 215097 | 847255 | * | * |
| 1766 | 215109 | 847256 | * | * |
| 1767 | 215124 | 847257 | * | * |
| 1768 | 215127 | 847258 | * | * |
| 1769 | 215129 | 847259 | * | * |
| 1770 | 215131 | 847260 | * | * |
| 1771 | 215133 | 847261 | 20 | TWENTY |
| 1772 | 215237 | 847262 | * | * |
| 1773 | 215251 | 847263 | * | * |
| 1774 | 215260 | 847264 | * | * |
| 1775 | 215266 | 847265 | * | * |
| 1776 | 215272 | 847266 | * | * |
| 1777 | 215273 | 847267 | * | * |
| 1778 | 215283 | 847268 | * | * |
| 1779 | 215288 | 847269 | * | * |
| 1780 | 215295 | 847270 | * | * |
| 1781 | 215296 | 847271 | * | * |
| 1782 | 215297 | 847272 | * | * |
| 1783 | 215312 | 847273 | * | * |
| 1784 | 215319 | 847274 | * | * |
| 1785 | 215178 | 847275 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1786 | 215184 | 847276 | * | * |
| 1787 | 215199 | 847277 | * | * |
| 1788 | 215205 | 847278 | * | * |
| 1789 | 215206 | 847279 | * | * |
| 1790 | 215207 | 847280 | * | * |
| 1791 | 215210 | 847281 | * | * |
| 1792 | 215211 | 847282 | * | * |
| 1793 | 215213 | 847283 | * | * |
| 1794 | 215214 | 847284 | * | * |
| 1795 | 215219 | 847285 | * | * |
| 1796 | 215220 | 847286 | * | * |
| 1797 | 215222 | 847287 | * | * |
| 1798 | 215234 | 847288 | 17 | SEVENTEEN |
| 1799 | 215331 | 847289 | * | * |
| 1800 | 213051 | 847301 | * | * |
| 1801 | 213052 | 847302 | 18 | EIGHTEEN |
| 1802 | 213085 | 847303 | 17 | SEVENTEEN |
| 1803 | 213156 | 847304 | * | * |
| 1804 | 213429 | 847305 | * | * |
| 1805 | 213430 | 847306 | * | * |
| 1806 | 213431 | 847307 | * | * |
| 1807 | 213434 | 847308 | * | * |
| 1808 | 213622 | 847309 | * | * |
| 1809 | 213623 | 847310 | * | * |
| 1810 | 213667 | 847311 | * | * |
| 1811 | 213963 | 847312 | * | * |
| 1812 | 213976 | 847313 | * | * |
| 1813 | 214051 | 847314 | * | * |
| 1814 | 214053 | 847315 | * | * |
| 1815 | 214054 | 847316 | 17 | SEVENTEEN |
| 1816 | 214055 | 847317 | 16 | SIXTEEN |
| 1817 | 214056 | 847318 | * | * |
| 1818 | 214206 | 847319 | * | * |
| 1819 | 214443 | 847320 | * | * |
| 1820 | 214573 | 847321 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1821 | 214641 | 847322 | * | * |
| 1822 | 214669 | 847323 | 16 | SIXTEEN |
| 1823 | 214787 | 847324 | * | * |
| 1824 | 214788 | 847325 | * | * |
| 1825 | 214789 | 847326 | * | * |
| 1826 | 214803 | 847327 | * | * |
| 1827 | 214860 | 847328 | * | * |
| 1828 | 215084 | 847329 | * | * |
| 1829 | 215113 | 847330 | * | * |
| 1830 | 215114 | 847331 | * | * |
| 1831 | 215115 | 847332 | * | * |
| 1832 | 215304 | 847333 | * | * |
| 1833 | 213432 | 847351 | * | * |
| 1834 | 213433 | 847352 | * | * |
| 1835 | 213527 | 847353 | * | * |
| 1836 | 213723 | 847354 | * | * |
| 1837 | 213747 | 847355 | * | * |
| 1838 | 213783 | 847356 | 18 | EIGHTEEN |
| 1839 | 213784 | 847357 | * | * |
| 1840 | 213959 | 847358 | * | * |
| 1841 | 213960 | 847359 | * | * |
| 1842 | 213961 | 847360 | 17 | SEVENTEEN |
| 1843 | 214260 | 847361 | * | * |
| 1844 | 214263 | 847362 | 17 | SEVENTEEN |
| 1845 | 214623 | 847363 | * | * |
| 1846 | 214624 | 847364 | * | * |
| 1847 | 214646 | 847365 | 17 | SEVENTEEN |
| 1848 | 214677 | 847366 | * | * |
| 1849 | 214752 | 847367 | * | * |
| 1850 | 214753 | 847368 | * | * |
| 1851 | 214754 | 847369 | * | * |
| 1852 | 214764 | 847370 | 15 | FIFTEEN |
| 1853 | 214868 | 847371 | * | * |
| 1854 | 215096 | 847372 | * | * |
| 1855 | 215112 | 847373 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1856 | 215125 | 847374 | * | * |
| 1857 | 215240 | 847375 | * | * |
| 1858 | 215242 | 847377 | * | * |
| 1859 | 215250 | 847378 | * | * |
| 1860 | 213698 | 847401 | * | * |
| 1861 | 213818 | 847402 | 18 | EIGHTEEN |
| 1862 | 214121 | 847403 | * | * |
| 1863 | 214122 | 847404 | * | * |
| 1864 | 214409 | 847405 | * | * |
| 1865 | 214412 | 847406 | * | * |
| 1866 | 214414 | 847407 | * | * |
| 1867 | 214415 | 847408 | 18 | EIGHTEEN |
| 1868 | 214554 | 847409 | * | * |
| 1869 | 214555 | 847410 | * | * |
| 1870 | 214657 | 847411 | * | * |
| 1871 | 214735 | 847412 | * | * |
| 1872 | 215060 | 847413 | * | * |
| 1873 | 215203 | 847414 | * | * |
| 1874 | 215204 | 847415 | * | * |
| 1875 | 215208 | 847416 | * | * |
| 1876 | 215327 | 847417 | * | * |
| 1877 | 213037 | 847426 | 17 | SEVENTEEN |
| 1878 | 213050 | 847427 | * | * |
| 1879 | 213103 | 847428 | * | * |
| 1880 | 214768 | 847441 | * | * |
| 1881 | 214984 | 847442 | * | * |
| 1882 | 215158 | 847443 | * | * |
| 1883 | 213001 | 847451 | * | * |
| 1884 | 213004 | 847452 | * | * |
| 1885 | 213007 | 847453 | * | * |
| 1886 | 213008 | 847454 | 17 | SEVENTEEN |
| 1887 | 213009 | 847455 | * | * |
| 1888 | 213011 | 847456 | * | * |
| 1889 | 213012 | 847457 | 17 | SEVENTEEN |
| 1890 | 213018 | 847458 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1891 | 213023 | 847459 | * | * |
| 1892 | 213055 | 847460 | * | * |
| 1893 | 213058 | 847461 | * | * |
| 1894 | 213066 | 847462 | 19 | NINETEEN |
| 1895 | 213067 | 847463 | * | * |
| 1896 | 213068 | 847464 | 15 | FIFTEEN |
| 1897 | 213070 | 847465 | 18 | EIGHTEEN |
| 1898 | 213071 | 847466 | * | * |
| 1899 | 213074 | 847467 | * | * |
| 1900 | 213097 | 847468 | 20 | TWENTY |
| 1901 | 213101 | 847469 | * | * |
| 1902 | 213108 | 847470 | * | * |
| 1903 | 213112 | 847471 | 18 | EIGHTEEN |
| 1904 | 213136 | 847472 | 17 | SEVENTEEN |
| 1905 | 213148 | 847473 | * | * |
| 1906 | 213151 | 847474 | * | * |
| 1907 | 213152 | 847475 | * | * |
| 1908 | 213155 | 847476 | * | * |
| 1909 | 213165 | 847477 | * | * |
| 1910 | 213166 | 847478 | * | * |
| 1911 | 213167 | 847479 | * | * |
| 1912 | 213168 | 847480 | 15 | FIFTEEN |
| 1913 | 213170 | 847481 | * | * |
| 1914 | 213172 | 847482 | 18 | EIGHTEEN |
| 1915 | 213173 | 847483 | 18 | EIGHTEEN |
| 1916 | 213175 | 847484 | * | * |
| 1917 | 213176 | 847485 | * | * |
| 1918 | 213183 | 847486 | 18 | EIGHTEEN |
| 1919 | 213185 | 847487 | * | * |
| 1920 | 213186 | 847488 | 18 | EIGHTEEN |
| 1921 | 213190 | 847489 | * | * |
| 1922 | 213195 | 847490 | 15 | FIFTEEN |
| 1923 | 213196 | 847491 | 12 | TWELEVE |
| 1924 | 213208 | 847492 | * | * |
| 1925 | 213209 | 847493 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1926 | 213212 | 847494 | * | * |
| 1927 | 213213 | 847495 | * | * |
| 1928 | 213214 | 847496 | * | * |
| 1929 | 213222 | 847497 | * | * |
| 1930 | 213223 | 847498 | * | * |
| 1931 | 213224 | 847499 | * | * |
| 1932 | 213227 | 847500 | 18 | EIGHTEEN |
| 1933 | 213228 | 847501 | * | * |
| 1934 | 213229 | 847502 | * | * |
| 1935 | 213263 | 847503 | * | * |
| 1936 | 213264 | 847504 | * | * |
| 1937 | 213275 | 847505 | * | * |
| 1938 | 213276 | 847506 | * | * |
| 1939 | 213277 | 847507 | * | * |
| 1940 | 213279 | 847508 | 16 | SIXTEEN |
| 1941 | 213295 | 847509 | * | * |
| 1942 | 213296 | 847510 | * | * |
| 1943 | 213297 | 847511 | * | * |
| 1944 | 213301 | 847512 | * | * |
| 1945 | 213307 | 847513 | * | * |
| 1946 | 213315 | 847514 | * | * |
| 1947 | 213328 | 847515 | * | * |
| 1948 | 213329 | 847516 | 18 | EIGHTEEN |
| 1949 | 213332 | 847517 | * | * |
| 1950 | 213335 | 847518 | * | * |
| 1951 | 213336 | 847519 | * | * |
| 1952 | 213339 | 847520 | * | * |
| 1953 | 213342 | 847521 | 16 | SIXTEEN |
| 1954 | 213345 | 847522 | 18 | EIGHTEEN |
| 1955 | 213356 | 847523 | * | * |
| 1956 | 213357 | 847524 | * | * |
| 1957 | 213358 | 847525 | * | * |
| 1958 | 213359 | 847526 | * | * |
| 1959 | 213362 | 847527 | * | * |
| 1960 | 213363 | 847528 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1961 | 213364 | 847529 | 18 | EIGHTEEN |
| 1962 | 213367 | 847530 | * | * |
| 1963 | 213368 | 847531 | * | * |
| 1964 | 213369 | 847532 | * | * |
| 1965 | 213376 | 847533 | * | * |
| 1966 | 213377 | 847534 | 17 | SEVENTEEN |
| 1967 | 213381 | 847535 | * | * |
| 1968 | 213382 | 847536 | * | * |
| 1969 | 213383 | 847537 | 17 | SEVENTEEN |
| 1970 | 213385 | 847538 | 19 | NINETEEN |
| 1971 | 213392 | 847539 | * | * |
| 1972 | 213393 | 847540 | * | * |
| 1973 | 213399 | 847541 | * | * |
| 1974 | 213402 | 847542 | * | * |
| 1975 | 213450 | 847543 | * | * |
| 1976 | 213452 | 847544 | * | * |
| 1977 | 213462 | 847545 | * | * |
| 1978 | 213464 | 847546 | * | * |
| 1979 | 213465 | 847547 | * | * |
| 1980 | 213469 | 847548 | * | * |
| 1981 | 213470 | 847549 | 18 | EIGHTEEN |
| 1982 | 213486 | 847550 | 19 | NINTEEN |
| 1983 | 213488 | 847551 | * | * |
| 1984 | 213489 | 847552 | * | * |
| 1985 | 213490 | 847553 | * | * |
| 1986 | 213496 | 847554 | * | * |
| 1987 | 213499 | 847555 | 19 | NINTEEN |
| 1988 | 213502 | 847556 | 18 | EIGHTEEN |
| 1989 | 213506 | 847557 | * | * |
| 1990 | 213507 | 847558 | * | * |
| 1991 | 213508 | 847559 | * | * |
| 1992 | 213512 | 847560 | * | * |
| 1993 | 213516 | 847561 | * | * |
| 1994 | 213526 | 847562 | * | * |
| 1995 | 213531 | 847563 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1996 | 213536 | 847564 | * | * |
| 1997 | 213568 | 847565 | * | * |
| 1998 | 213569 | 847566 | * | * |
| 1999 | 213574 | 847567 | * | * |
| 2000 | 213579 | 847568 | * | * |
| 2001 | 213580 | 847569 | * | * |
| 2002 | 213582 | 847570 | * | * |
| 2003 | 213583 | 847571 | 16 | SIXTEEN |
| 2004 | 213585 | 847572 | * | * |
| 2005 | 213606 | 847573 | * | * |
| 2006 | 213618 | 847574 | * | * |
| 2007 | 213619 | 847575 | 18 | EIGHTEEN |
| 2008 | 213620 | 847576 | * | * |
| 2009 | 213621 | 847577 | 15 | FIFTEEN |
| 2010 | 213625 | 847578 | * | * |
| 2011 | 213636 | 847579 | * | * |
| 2012 | 213640 | 847580 | * | * |
| 2013 | 213641 | 847581 | * | * |
| 2014 | 213669 | 847582 | * | * |
| 2015 | 213670 | 847583 | * | * |
| 2016 | 213672 | 847584 | * | * |
| 2017 | 213678 | 847585 | * | * |
| 2018 | 213679 | 847586 | * | * |
| 2019 | 213680 | 847587 | * | * |
| 2020 | 213683 | 847588 | * | * |
| 2021 | 213686 | 847589 | * | * |
| 2022 | 213687 | 847590 | * | * |
| 2023 | 213688 | 847591 | * | * |
| 2024 | 213701 | 847592 | 17 | SEVENTEEN |
| 2025 | 213705 | 847593 | * | * |
| 2026 | 213709 | 847594 | * | * |
| 2027 | 213710 | 847595 | 10 | TEN |
| 2028 | 213714 | 847596 | * | * |
| 2029 | 213719 | 847597 | * | * |
| 2030 | 213729 | 847598 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 2031 | 213730 | 847599 | * | * |
| 2032 | 213732 | 847600 | * | * |
| 2033 | 213733 | 847601 | * | * |
| 2034 | 213735 | 847602 | * | * |
| 2035 | 213740 | 847603 | * | * |
| 2036 | 213742 | 847604 | * | * |
| 2037 | 213746 | 847605 | 16 | SIXTEEN |
| 2038 | 213756 | 847606 | 19 | NINETEEN |
| 2039 | 213758 | 847607 | * | * |
| 2040 | 213759 | 847608 | * | * |
| 2041 | 213842 | 847609 | * | * |
| 2042 | 213917 | 847610 | * | * |
| 2043 | 213918 | 847611 | 16 | SIXTEEN |
| 2044 | 213919 | 847612 | * | * |
| 2045 | 213927 | 847613 | * | * |
| 2046 | 213937 | 847614 | * | * |
| 2047 | 213940 | 847615 | * | * |
| 2048 | 213946 | 847616 | * | * |
| 2049 | 213949 | 847617 | * | * |
| 2050 | 213958 | 847618 | * | * |
| 2051 | 213962 | 847619 | * | * |
| 2052 | 213966 | 847620 | * | * |
| 2053 | 213968 | 847621 | * | * |
| 2054 | 213970 | 847622 | 18 | EIGHTEEN |
| 2055 | 213981 | 847623 | 18 | EIGHTEEN |
| 2056 | 213982 | 847624 | 18 | EIGHTEEN |
| 2057 | 213985 | 847625 | * | * |
| 2058 | 213993 | 847626 | * | * |
| 2059 | 213995 | 847627 | * | * |
| 2060 | 213997 | 847628 | * | * |
| 2061 | 214005 | 847629 | * | * |
| 2062 | 214008 | 847630 | * | * |
| 2063 | 214009 | 847631 | * | * |
| 2064 | 214011 | 847632 | * | * |
| 2065 | 214015 | 847633 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 2066 | 214018 | 847635 | * | * |
| 2067 | 214022 | 847636 | * | * |
| 2068 | 214025 | 847637 | * | * |
| 2069 | 214029 | 847638 | * | * |
| 2070 | 214030 | 847639 | * | * |
| 2071 | 214032 | 847640 | * | * |
| 2072 | 214036 | 847641 | * | * |
| 2073 | 214038 | 847642 | * | * |
| 2074 | 214039 | 847643 | 18 | EIGHTEEN |
| 2075 | 214041 | 847644 | * | * |
| 2076 | 214042 | 847645 | * | * |
| 2077 | 214044 | 847646 | * | * |
| 2078 | 214045 | 847647 | * | * |
| 2079 | 214047 | 847648 | * | * |
| 2080 | 214129 | 847649 | * | * |
| 2081 | 214133 | 847650 | * | * |
| 2082 | 214157 | 847651 | * | * |
| 2083 | 214160 | 847652 | * | * |
| 2084 | 214161 | 847653 | * | * |
| 2085 | 214165 | 847654 | * | * |
| 2086 | 214169 | 847655 | * | * |
| 2087 | 214176 | 847656 | * | * |
| 2088 | 214178 | 847657 | * | * |
| 2089 | 214179 | 847658 | * | * |
| 2090 | 214182 | 847659 | * | * |
| 2091 | 214191 | 847660 | * | * |
| 2092 | 214195 | 847661 | * | * |
| 2093 | 214199 | 847662 | * | * |
| 2094 | 214200 | 847663 | * | * |
| 2095 | 214202 | 847664 | * | * |
| 2096 | 214205 | 847665 | * | * |
| 2097 | 214208 | 847666 | 18 | EIGHTEEN |
| 2098 | 214209 | 847667 | * | * |
| 2099 | 214220 | 847668 | 16 | SIXTEEN |
| 2100 | 214222 | 847669 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2101 | 214223 | 847670 | * | * |
| 2102 | 214224 | 847671 | * | * |
| 2103 | 214226 | 847672 | * | * |
| 2104 | 214235 | 847673 | * | * |
| 2105 | 214238 | 847674 | * | * |
| 2106 | 214239 | 847675 | * | * |
| 2107 | 214246 | 847676 | 19 | NINETEEN |
| 2108 | 214247 | 847677 | 17 | SEVENTEEN |
| 2109 | 214258 | 847678 | 17 | SEVENTEEN |
| 2110 | 214269 | 847679 | * | * |
| 2111 | 214270 | 847680 | 15 | FIFTEEN |
| 2112 | 214273 | 847681 | * | * |
| 2113 | 214291 | 847682 | * | * |
| 2114 | 214293 | 847683 | * | * |
| 2115 | 214416 | 847684 | * | * |
| 2116 | 214417 | 847685 | 17 | SEVENTEEN |
| 2117 | 214430 | 847686 | * | * |
| 2118 | 214431 | 847687 | * | * |
| 2119 | 214437 | 847688 | * | * |
| 2120 | 214549 | 847689 | * | * |
| 2121 | 214587 | 847690 | * | * |
| 2122 | 214652 | 847691 | * | * |
| 2123 | 214675 | 847692 | * | * |
| 2124 | 214676 | 847693 | * | * |
| 2125 | 214698 | 847694 | * | * |
| 2126 | 214700 | 847695 | * | * |
| 2127 | 214706 | 847696 | * | * |
| 2128 | 214709 | 847697 | * | * |
| 2129 | 214710 | 847698 | * | * |
| 2130 | 214721 | 847699 | 19 | NINETEEN |
| 2131 | 214726 | 847700 | * | * |
| 2132 | 214727 | 847701 | * | * |
| 2133 | 214728 | 847702 | * | * |
| 2134 | 214738 | 847703 | * | * |
| 2135 | 214751 | 847704 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2136 | 214794 | 847705 | * | * |
| 2137 | 214795 | 847706 | * | * |
| 2138 | 214817 | 847707 | * | * |
| 2139 | 214818 | 847708 | 20 | TWENTY |
| 2140 | 214820 | 847709 | * | * |
| 2141 | 214861 | 847710 | * | * |
| 2142 | 214862 | 847711 | * | * |
| 2143 | 214863 | 847712 | * | * |
| 2144 | 214900 | 847713 | * | * |
| 2145 | 214908 | 847714 | * | * |
| 2146 | 214911 | 847715 | 17 | SEVENTEEN |
| 2147 | 214912 | 847716 | 20 | TWENTY |
| 2148 | 214916 | 847717 | * | * |
| 2149 | 214940 | 847718 | * | * |
| 2150 | 214944 | 847719 | * | * |
| 2151 | 214945 | 847720 | * | * |
| 2152 | 214949 | 847721 | * | * |
| 2153 | 214952 | 847722 | * | * |
| 2154 | 214953 | 847723 | * | * |
| 2155 | 214956 | 847724 | * | * |
| 2156 | 214957 | 847725 | 17 | SEVENTEEN |
| 2157 | 214989 | 847726 | * | * |
| 2158 | 214998 | 847727 | * | * |
| 2159 | 215015 | 847728 | * | * |
| 2160 | 215017 | 847729 | * | * |
| 2161 | 215034 | 847730 | * | * |
| 2162 | 215045 | 847731 | * | * |
| 2163 | 215090 | 847732 | * | * |
| 2164 | 215091 | 847733 | * | * |
| 2165 | 215108 | 847734 | * | * |
| 2166 | 215148 | 847735 | * | * |
| 2167 | 215150 | 847736 | * | * |
| 2168 | 215152 | 847737 | * | * |
| 2169 | 215153 | 847738 | * | * |
| 2170 | 213567 | 847739 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-------|
| | | | Figures | Words |
| 2171 | 215163 | 847740 | * | * |
| 2172 | 215180 | 847741 | * | * |
| 2173 | 215183 | 847742 | * | * |
| 2174 | 215192 | 847743 | * | * |
| 2175 | 215196 | 847744 | * | * |
| 2176 | 215197 | 847745 | * | * |
| 2177 | 215198 | 847746 | * | * |
| 2178 | 215233 | 847747 | * | * |
| 2179 | 215235 | 847748 | * | * |
| 2180 | 215257 | 847749 | * | * |
| 2181 | 215259 | 847750 | * | * |
| 2182 | 215264 | 847751 | * | * |
| 2183 | 215269 | 847752 | * | * |
| 2184 | 215270 | 847753 | * | * |
| 2185 | 215279 | 847754 | * | * |
| 2186 | 215280 | 847755 | * | * |
| 2187 | 215284 | 847756 | * | * |
| 2188 | 215285 | 847757 | * | * |
| 2189 | 215287 | 847758 | * | * |
| 2190 | 215289 | 847759 | * | * |
| 2191 | 215290 | 847760 | * | * |
| 2192 | 215308 | 847761 | * | * |
| 2193 | 215309 | 847762 | * | * |
| 2194 | 215313 | 847763 | * | * |
| 2195 | 215324 | 847764 | * | * |
| 2196 | 215256 | 847766 | * | * |
| 2197 | 213523 | 847767 | * | * |
| 2198 | 215332 | 847768 | * | * |
| 2199 | 213006 | 847801 | * | * |
| 2200 | 213022 | 847802 | * | * |
| 2201 | 213094 | 847803 | * | * |
| 2202 | 213095 | 847804 | * | * |
| 2203 | 213251 | 847805 | * | * |
| 2204 | 213252 | 847806 | * | * |
| 2205 | 213254 | 847807 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 2206 | 213255 | 847808 | * | * |
| 2207 | 213256 | 847809 | * | * |
| 2208 | 213257 | 847810 | * | * |
| 2209 | 213449 | 847811 | * | * |
| 2210 | 213453 | 847812 | * | * |
| 2211 | 213454 | 847813 | * | * |
| 2212 | 213491 | 847814 | * | * |
| 2213 | 213500 | 847815 | * | * |
| 2214 | 213535 | 847816 | * | * |
| 2215 | 213609 | 847817 | * | * |
| 2216 | 213610 | 847818 | * | * |
| 2217 | 213692 | 847819 | * | * |
| 2218 | 213712 | 847820 | * | * |
| 2219 | 213873 | 847821 | * | * |
| 2220 | 213876 | 847822 | * | * |
| 2221 | 213892 | 847823 | * | * |
| 2222 | 213893 | 847824 | * | * |
| 2223 | 213894 | 847825 | * | * |
| 2224 | 213909 | 847826 | * | * |
| 2225 | 213911 | 847827 | * | * |
| 2226 | 213912 | 847828 | * | * |
| 2227 | 213913 | 847829 | * | * |
| 2228 | 213915 | 847830 | * | * |
| 2229 | 213916 | 847831 | * | * |
| 2230 | 213926 | 847832 | * | * |
| 2231 | 213957 | 847833 | 20 | TWENTY |
| 2232 | 213969 | 847834 | * | * |
| 2233 | 214035 | 847835 | * | * |
| 2234 | 214221 | 847836 | * | * |
| 2235 | 214232 | 847837 | * | * |
| 2236 | 214233 | 847838 | * | * |
| 2237 | 214242 | 847839 | 19 | NINETEEN |
| 2238 | 214243 | 847840 | 19 | NINETEEN |
| 2239 | 214244 | 847841 | 20 | TWENTY |
| 2240 | 214245 | 847842 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2241 | 214364 | 847843 | * | * |
| 2242 | 214365 | 847844 | 18 | EIGHTEEN |
| 2243 | 214366 | 847845 | * | * |
| 2244 | 214535 | 847846 | * | * |
| 2245 | 214576 | 847847 | * | * |
| 2246 | 214601 | 847848 | * | * |
| 2247 | 214629 | 847849 | * | * |
| 2248 | 214630 | 847850 | * | * |
| 2249 | 214633 | 847851 | * | * |
| 2250 | 214636 | 847852 | * | * |
| 2251 | 214637 | 847853 | * | * |
| 2252 | 214638 | 847854 | * | * |
| 2253 | 214639 | 847855 | * | * |
| 2254 | 214648 | 847856 | * | * |
| 2255 | 214650 | 847857 | * | * |
| 2256 | 214864 | 847858 | 19 | NINETEEN |
| 2257 | 214923 | 847859 | * | * |
| 2258 | 215043 | 847860 | * | * |
| 2259 | 215092 | 847861 | * | * |
| 2260 | 215142 | 847862 | * | * |
| 2261 | 215306 | 847863 | * | * |
| 2262 | 213111 | 847901 | * | * |
| 2263 | 213118 | 847902 | 17 | SEVENTEEN |
| 2264 | 213177 | 847903 | * | * |
| 2265 | 213188 | 847904 | * | * |
| 2266 | 213219 | 847905 | * | * |
| 2267 | 213333 | 847906 | * | * |
| 2268 | 213337 | 847907 | 17 | SEVENTEEN |
| 2269 | 213503 | 847908 | * | * |
| 2270 | 213505 | 847909 | * | * |
| 2271 | 213524 | 847910 | * | * |
| 2272 | 213630 | 847911 | * | * |
| 2273 | 213668 | 847912 | * | * |
| 2274 | 213741 | 847913 | * | * |
| 2275 | 213748 | 847914 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2276 | 213762 | 847915 | * | * |
| 2277 | 213938 | 847916 | * | * |
| 2278 | 213955 | 847917 | * | * |
| 2279 | 213956 | 847918 | * | * |
| 2280 | 213965 | 847919 | * | * |
| 2281 | 214023 | 847920 | * | * |
| 2282 | 214024 | 847921 | * | * |
| 2283 | 214031 | 847922 | * | * |
| 2284 | 214040 | 847923 | * | * |
| 2285 | 214078 | 847924 | * | * |
| 2286 | 214187 | 847925 | * | * |
| 2287 | 214255 | 847926 | * | * |
| 2288 | 214256 | 847927 | * | * |
| 2289 | 214267 | 847928 | * | * |
| 2290 | 214369 | 847929 | * | * |
| 2291 | 214370 | 847930 | * | * |
| 2292 | 214371 | 847931 | * | * |
| 2293 | 214372 | 847932 | * | * |
| 2294 | 214442 | 847933 | * | * |
| 2295 | 214570 | 847934 | * | * |
| 2296 | 214649 | 847935 | * | * |
| 2297 | 214711 | 847936 | * | * |
| 2298 | 214712 | 847937 | * | * |
| 2299 | 214717 | 847938 | * | * |
| 2300 | 214744 | 847939 | 17 | SEVENTEEN |
| 2301 | 214761 | 847940 | * | * |
| 2302 | 214762 | 847941 | * | * |
| 2303 | 214821 | 847942 | * | * |
| 2304 | 214853 | 847943 | * | * |
| 2305 | 214855 | 847944 | * | * |
| 2306 | 214905 | 847945 | * | * |
| 2307 | 214946 | 847946 | * | * |
| 2308 | 215128 | 847947 | * | * |
| 2309 | 215179 | 847948 | * | * |
| 2310 | 213024 | 847976 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUBLIC ADMINISTRATION (370)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2311 | 213493 | 847977 | 17 | SEVENTEEN |
| 2312 | 213632 | 847978 | * | * |
| 2313 | 213633 | 847979 | * | * |
| 2314 | 213634 | 847980 | * | * |
| 2315 | 213942 | 847981 | * | * |
| 2316 | 213983 | 847982 | * | * |
| 2317 | 213992 | 847983 | * | * |
| 2318 | 214027 | 847984 | * | * |
| 2319 | 214033 | 847985 | * | * |
| 2320 | 214136 | 847986 | * | * |
| 2321 | 214201 | 847987 | * | * |
| 2322 | 214214 | 847988 | * | * |
| 2323 | 214215 | 847989 | * | * |
| 2324 | 214217 | 847990 | * | * |
| 2325 | 214227 | 847991 | * | * |
| 2326 | 214240 | 847992 | * | * |
| 2327 | 214569 | 847993 | * | * |
| 2328 | 214571 | 847994 | * | * |
| 2329 | 214686 | 847995 | * | * |
| 2330 | 214743 | 847996 | * | * |
| 2331 | 214898 | 847997 | * | * |
| 2332 | 214927 | 847998 | * | * |
| 2333 | 215245 | 847999 | * | * |
| 2334 | 215298 | 848000 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 213005 | 835001 | 19 | NINETEEN |
| 2 | 213010 | 835002 | 17 | SEVENTEEN |
| 3 | 213015 | 835003 | * | * |
| 4 | 213039 | 835004 | 11 | ELEVEN |
| 5 | 213040 | 835005 | * | * |
| 6 | 213041 | 835006 | 17 | SEVENTEEN |
| 7 | 213044 | 835007 | 18 | EIGHTEEN |
| 8 | 213047 | 835008 | * | * |
| 9 | 213053 | 835009 | * | * |
| 10 | 213054 | 835010 | 18 | EIGHTEEN |
| 11 | 213076 | 835011 | * | * |
| 12 | 213086 | 835012 | * | * |
| 13 | 213132 | 835013 | 15 | FIFTEEN |
| 14 | 213140 | 835014 | 17 | SEVENTEEN |
| 15 | 213163 | 835015 | * | * |
| 16 | 213178 | 835016 | * | * |
| 17 | 213179 | 835017 | 16 | SIXTEEN |
| 18 | 213187 | 835018 | * | * |
| 19 | 213210 | 835019 | 16 | SIXTEEN |
| 20 | 213211 | 835020 | * | * |
| 21 | 213215 | 835021 | 17 | SEVENTEEN |
| 22 | 213271 | 835022 | 18 | EIGHTEEN |
| 23 | 213278 | 835023 | * | * |
| 24 | 213338 | 835024 | * | * |
| 25 | 213351 | 835025 | 18 | EIGHTEEN |
| 26 | 213360 | 835026 | 19 | NINETEEN |
| 27 | 213397 | 835027 | 18 | EIGHTEEN |
| 28 | 213398 | 835028 | 18 | EIGHTEEN |
| 29 | 213509 | 835029 | * | * |
| 30 | 213510 | 835030 | * | * |
| 31 | 213513 | 835031 | * | * |
| 32 | 213517 | 835032 | 17 | SEVENTEEN |
| 33 | 213518 | 835033 | * | * |
| 34 | 213519 | 835034 | * | * |
| 35 | 213520 | 835035 | 14 | FOURTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 36 | 213534 | 835036 | 18 | EIGHTEEN |
| 37 | 213570 | 835037 | 15 | FIFTEEN |
| 38 | 213586 | 835038 | 17 | SEVENTEEN |
| 39 | 213587 | 835039 | 16 | SIXTEEN |
| 40 | 213588 | 835040 | * | * |
| 41 | 213589 | 835041 | * | * |
| 42 | 213590 | 835042 | 15 | FIFTEEN |
| 43 | 213591 | 835043 | * | * |
| 44 | 213592 | 835044 | * | * |
| 45 | 213593 | 835045 | * | * |
| 46 | 213594 | 835046 | 18 | EIGHTEEN |
| 47 | 213595 | 835047 | 17 | SEVENTEEN |
| 48 | 213596 | 835048 | 17 | SEVENTEEN |
| 49 | 213597 | 835049 | * | * |
| 50 | 213598 | 835050 | * | * |
| 51 | 213599 | 835051 | 16 | SIXTEEN |
| 52 | 213604 | 835052 | 12 | TWELVE |
| 53 | 213624 | 835053 | * | * |
| 54 | 213666 | 835054 | * | * |
| 55 | 213682 | 835055 | * | * |
| 56 | 213689 | 835056 | 16 | SIXTEEN |
| 57 | 213690 | 835057 | * | * |
| 58 | 213691 | 835058 | * | * |
| 59 | 213700 | 835059 | * | * |
| 60 | 213706 | 835060 | 16 | SIXTEEN |
| 61 | 213707 | 835061 | 16 | SIXTEEN |
| 62 | 213713 | 835062 | 18 | EIGHTEEN |
| 63 | 213726 | 835063 | * | * |
| 64 | 213727 | 835064 | * | * |
| 65 | 213744 | 835065 | * | * |
| 66 | 213745 | 835066 | 18 | EIGHTEEN |
| 67 | 213757 | 835067 | * | * |
| 68 | 213761 | 835068 | 16 | SIXTEEN |
| 69 | 213767 | 835069 | 16 | SIXTEEN |
| 70 | 213768 | 835070 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 71 | 213769 | 835071 | 16 | SIXTEEN |
| 72 | 213932 | 835072 | * | * |
| 73 | 213933 | 835073 | * | * |
| 74 | 213939 | 835074 | 19 | NINETEEN |
| 75 | 213944 | 835075 | 19 | NINETEEN |
| 76 | 213945 | 835076 | * | * |
| 77 | 213974 | 835077 | 16 | SIXTEEN |
| 78 | 213978 | 835078 | 16 | SIXTEEN |
| 79 | 213980 | 835079 | * | * |
| 80 | 213994 | 835080 | 18 | EIGHTEEN |
| 81 | 214004 | 835081 | * | * |
| 82 | 214006 | 835082 | 17 | SEVENTEEN |
| 83 | 214010 | 835083 | 18 | EIGHTEEN |
| 84 | 214046 | 835084 | 17 | SEVENTEEN |
| 85 | 214050 | 835085 | 16 | SIXTEEN |
| 86 | 214071 | 835086 | * | * |
| 87 | 214072 | 835087 | 16 | SIXTEEN |
| 88 | 214073 | 835088 | * | * |
| 89 | 214074 | 835089 | 17 | SEVENTEEN |
| 90 | 214075 | 835090 | * | * |
| 91 | 214076 | 835091 | 15 | FIFTEEN |
| 92 | 214077 | 835092 | 17 | SEVENTEEN |
| 93 | 214079 | 835093 | * | * |
| 94 | 214080 | 835094 | * | * |
| 95 | 214081 | 835095 | * | * |
| 96 | 214082 | 835096 | 18 | EIGHTEEN |
| 97 | 214083 | 835097 | 15 | FIFTEEN |
| 98 | 214084 | 835098 | 16 | SIXTEEN |
| 99 | 214085 | 835099 | * | * |
| 100 | 214086 | 835100 | * | * |
| 101 | 214087 | 835101 | * | * |
| 102 | 214088 | 835102 | 16 | SIXTEEN |
| 103 | 214168 | 835103 | * | * |
| 104 | 214183 | 835104 | 18 | EIGHTEEN |
| 105 | 214184 | 835105 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 106 | 214207 | 835106 | 19 | NINETEEN |
| 107 | 214210 | 835107 | 18 | EIGHTEEN |
| 108 | 214213 | 835108 | 19 | NINETEEN |
| 109 | 214228 | 835109 | 19 | NINETEEN |
| 110 | 214229 | 835110 | * | * |
| 111 | 214230 | 835111 | 16 | SIX TEEN |
| 112 | 214234 | 835112 | 16 | SIXTEEN |
| 113 | 214241 | 835113 | 18 | EIGHTEEN |
| 114 | 214259 | 835114 | 19 | NINETEEN |
| 115 | 214272 | 835115 | * | * |
| 116 | 214292 | 835116 | * | * |
| 117 | 214298 | 835117 | 16 | SIXTEEN |
| 118 | 214299 | 835118 | 13 | THIRTEEN |
| 119 | 214300 | 835119 | * | * |
| 120 | 214301 | 835120 | * | * |
| 121 | 214302 | 835121 | * | * |
| 122 | 214343 | 835122 | 18 | EIGHTEEN |
| 123 | 214378 | 835123 | 15 | FIFTEEN |
| 124 | 214379 | 835124 | * | * |
| 125 | 214380 | 835125 | * | * |
| 126 | 214381 | 835126 | * | * |
| 127 | 214382 | 835127 | * | * |
| 128 | 214383 | 835128 | * | * |
| 129 | 214384 | 835129 | 19 | NINETEEN |
| 130 | 214441 | 835130 | 17 | SEVENTEEN |
| 131 | 214482 | 835131 | * | * |
| 132 | 214514 | 835132 | * | * |
| 133 | 214515 | 835133 | * | * |
| 134 | 214516 | 835134 | * | * |
| 135 | 214517 | 835135 | * | * |
| 136 | 214518 | 835136 | * | * |
| 137 | 214519 | 835137 | 17 | SEVENTEEN |
| 138 | 214520 | 835138 | 18 | EIGHTEEN |
| 139 | 214521 | 835139 | 19 | NINETEEN |
| 140 | 214522 | 835140 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 141 | 214523 | 835141 | * | * |
| 142 | 214524 | 835142 | 17 | SEVENTEEN |
| 143 | 214525 | 835143 | 18 | EIGHTEEN |
| 144 | 214526 | 835144 | * | * |
| 145 | 214527 | 835145 | 16 | SIXTEEN |
| 146 | 214556 | 835146 | * | * |
| 147 | 214605 | 835147 | * | * |
| 148 | 214606 | 835148 | * | * |
| 149 | 214627 | 835149 | * | * |
| 150 | 214642 | 835150 | 16 | SIXTEEN |
| 151 | 214653 | 835151 | 15 | FIFTEEN |
| 152 | 214654 | 835152 | 15 | FIFTEEN |
| 153 | 214658 | 835153 | 19 | NINETEEN |
| 154 | 214664 | 835154 | * | * |
| 155 | 214701 | 835155 | * | * |
| 156 | 214702 | 835156 | * | * |
| 157 | 214720 | 835157 | 16 | SIXTEEN |
| 158 | 214722 | 835158 | * | * |
| 159 | 214748 | 835159 | * | * |
| 160 | 214750 | 835160 | 19 | NINETEEN |
| 161 | 214755 | 835161 | 18 | EIGHTEEN |
| 162 | 214767 | 835162 | 16 | SIXTEEN |
| 163 | 214780 | 835163 | * | * |
| 164 | 214781 | 835164 | * | * |
| 165 | 214813 | 835165 | * | * |
| 166 | 214834 | 835166 | 16 | SIXTEEN |
| 167 | 214880 | 835167 | 16 | SIXTEEN |
| 168 | 214881 | 835168 | 18 | EIGHTEEN |
| 169 | 214882 | 835169 | * | * |
| 170 | 214883 | 835170 | 19 | NINETEEN |
| 171 | 214884 | 835171 | 18 | EIGHTEEN |
| 172 | 214885 | 835172 | 17 | SEVENTEEN |
| 173 | 214886 | 835173 | 18 | EIGHTEEN |
| 174 | 214887 | 835174 | * | * |
| 175 | 214888 | 835175 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 176 | 214889 | 835176 | 16 | SIXTEEN |
| 177 | 214890 | 835177 | * | * |
| 178 | 214891 | 835178 | 18 | EIGHTEEN |
| 179 | 214892 | 835179 | 16 | SIXTEEN |
| 180 | 214893 | 835180 | 17 | SEVENTEEN |
| 181 | 214894 | 835181 | 17 | SEVENTEEN |
| 182 | 214895 | 835182 | * | * |
| 183 | 214896 | 835183 | 16 | SIXTEEN |
| 184 | 214897 | 835184 | * | * |
| 185 | 214917 | 835185 | * | * |
| 186 | 214922 | 835186 | * | * |
| 187 | 214931 | 835187 | * | * |
| 188 | 214932 | 835188 | * | * |
| 189 | 214948 | 835189 | 17 | SEVENTEEN |
| 190 | 214958 | 835190 | 16 | SIXTEEN |
| 191 | 214963 | 835191 | * | * |
| 192 | 214967 | 835192 | * | * |
| 193 | 214970 | 835193 | * | * |
| 194 | 214972 | 835194 | 19 | NINETEEN |
| 195 | 214997 | 835196 | * | * |
| 196 | 215000 | 835197 | 15 | FIFTEEN |
| 197 | 215001 | 835198 | * | * |
| 198 | 215002 | 835199 | * | * |
| 199 | 215003 | 835200 | * | * |
| 200 | 215004 | 835201 | * | * |
| 201 | 215005 | 835202 | * | * |
| 202 | 215008 | 835203 | 17 | SEVENTEEN |
| 203 | 215010 | 835204 | * | * |
| 204 | 215018 | 835205 | 16 | SIXTEEN |
| 205 | 215023 | 835206 | * | * |
| 206 | 215024 | 835207 | 16 | SIXTEEN |
| 207 | 215038 | 835208 | * | * |
| 208 | 215093 | 835209 | 19 | NINETEEN |
| 209 | 215094 | 835210 | 16 | SIXTEEN |
| 210 | 215099 | 835211 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 211 | 215121 | 835212 | * | * |
| 212 | 215122 | 835213 | * | * |
| 213 | 215141 | 835214 | * | * |
| 214 | 215143 | 835215 | 17 | SEVENTEEN |
| 215 | 213100 | 835216 | * | * |
| 216 | 215169 | 835217 | 20 | TWENTY |
| 217 | 215172 | 835218 | 18 | EIGHTEEN |
| 218 | 215174 | 835219 | * | * |
| 219 | 215182 | 835220 | * | * |
| 220 | 215189 | 835221 | * | * |
| 221 | 215221 | 835222 | * | * |
| 222 | 215224 | 835223 | * | * |
| 223 | 215231 | 835224 | 17 | SEVENTEEN |
| 224 | 215247 | 835225 | * | * |
| 225 | 215248 | 835226 | * | * |
| 226 | 215249 | 835227 | * | * |
| 227 | 215261 | 835228 | 17 | SEVENTEEN |
| 228 | 215277 | 835229 | 17 | SEVENTEEN |
| 229 | 215278 | 835230 | * | * |
| 230 | 215300 | 835231 | * | * |
| 231 | 215303 | 835232 | * | * |
| 232 | 215316 | 835233 | * | * |
| 233 | 215320 | 835234 | 17 | SEVENTEEN |
| 234 | 213056 | 835301 | * | * |
| 235 | 213119 | 835302 | 17 | SEVENTEEN |
| 236 | 213194 | 835303 | 19 | NINETEEN |
| 237 | 213217 | 835304 | 16 | SIXTEEN |
| 238 | 213220 | 835305 | * | * |
| 239 | 213231 | 835306 | 16 | SIXTEEN |
| 240 | 213386 | 835307 | 16 | SIXTEEN |
| 241 | 213391 | 835308 | * | * |
| 242 | 213471 | 835309 | 17 | SEVENTEEN |
| 243 | 213605 | 835310 | * | * |
| 244 | 213671 | 835311 | * | * |
| 245 | 213677 | 835312 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 246 | 213734 | 835313 | 16 | SIXTEEN |
| 247 | 213754 | 835314 | 16 | SIXTEEN |
| 248 | 213755 | 835315 | 17 | SEVENTEEN |
| 249 | 213775 | 835316 | 20 | TWENTY |
| 250 | 213929 | 835317 | * | * |
| 251 | 213931 | 835318 | * | * |
| 252 | 213950 | 835319 | 17 | SEVENTEEN |
| 253 | 213967 | 835320 | * | * |
| 254 | 214180 | 835321 | * | * |
| 255 | 214181 | 835322 | * | * |
| 256 | 214268 | 835323 | 18 | EIGHTEEN |
| 257 | 214282 | 835324 | 17 | SEVENTEEN |
| 258 | 214480 | 835325 | * | * |
| 259 | 214745 | 835326 | 18 | EIGHTEEN |
| 260 | 214785 | 835327 | 18 | EIGHTEEN |
| 261 | 214904 | 835328 | 18 | EIGHTEEN |
| 262 | 214968 | 835329 | * | * |
| 263 | 215011 | 835330 | * | * |
| 264 | 215116 | 835331 | * | * |
| 265 | 215146 | 835332 | * | * |
| 266 | 214765 | 835333 | * | * |
| 267 | 215229 | 835335 | 16 | SIXTEEN |
| 268 | 215329 | 835336 | * | * |
| 269 | 213073 | 835351 | * | * |
| 270 | 213150 | 835352 | * | * |
| 271 | 213378 | 835353 | 17 | SEVENTEEN |
| 272 | 213492 | 835354 | * | * |
| 273 | 213979 | 835355 | * | * |
| 274 | 214016 | 835356 | 16 | SIXTEEN |
| 275 | 214043 | 835357 | * | * |
| 276 | 214285 | 835358 | * | * |
| 277 | 214786 | 835359 | * | * |
| 278 | 214918 | 835360 | 20 | TWENTY |
| 279 | 214950 | 835361 | * | * |
| 280 | 214994 | 835362 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 281 | 215021 | 835363 | * | * |
| 282 | 214663 | 835364 | * | * |
| 283 | 215161 | 835365 | 13 | THIRTEEN |
| 284 | 215191 | 835366 | * | * |
| 285 | 213062 | 835401 | 18 | EIGHTEEN |
| 286 | 213141 | 835402 | * | * |
| 287 | 213143 | 835403 | * | * |
| 288 | 213189 | 835404 | * | * |
| 289 | 214577 | 835405 | 18 | EIGHTEEN |
| 290 | 213389 | 835406 | 15 | FIFTEEN |
| 291 | 213544 | 835407 | 16 | SIXTEEN |
| 292 | 213720 | 835408 | * | * |
| 293 | 213964 | 835409 | * | * |
| 294 | 213998 | 835410 | 18 | EIGHTEEN |
| 295 | 214007 | 835411 | * | * |
| 296 | 214156 | 835412 | 18 | EIGHTEEN |
| 297 | 214204 | 835413 | 18 | EIGHTEEN |
| 298 | 214211 | 835414 | * | * |
| 299 | 214599 | 835416 | * | * |
| 300 | 214604 | 835417 | 19 | NINETEEN |
| 301 | 214672 | 835418 | * | * |
| 302 | 214800 | 835419 | * | * |
| 303 | 214819 | 835420 | 16 | SIXTEEN |
| 304 | 214919 | 835421 | * | * |
| 305 | 214962 | 835422 | * | * |
| 306 | 215136 | 835423 | * | * |
| 307 | 214017 | 837634 | 18 | EIGHTEEN |
| 308 | 213134 | 839001 | 20 | TWENTY |
| 309 | 213806 | 839002 | * | * |
| 310 | 214094 | 839003 | * | * |
| 311 | 214095 | 839004 | 17 | SEVENTEEN |
| 312 | 214115 | 839005 | * | * |
| 313 | 214131 | 839006 | 17 | SEVENTEEN |
| 314 | 214132 | 839007 | 18 | EIGHTEEN |
| 315 | 214140 | 839008 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 316 | 214141 | 839009 | * | * |
| 317 | 214142 | 839010 | 18 | EIGHTEEN |
| 318 | 214333 | 839011 | 20 | TWENTY |
| 319 | 214334 | 839012 | 19 | NINETEEN |
| 320 | 214841 | 839013 | * | * |
| 321 | 214899 | 839014 | 18 | EIGHTEEN |
| 322 | 213045 | 839041 | 17 | SEVENTEEN |
| 323 | 213046 | 839042 | 16 | SIXTEEN |
| 324 | 213347 | 839043 | * | * |
| 325 | 213400 | 839044 | 17 | SEVENTEEN |
| 326 | 213467 | 839045 | * | * |
| 327 | 213501 | 839046 | 17 | SEVENTEEN |
| 328 | 213651 | 839047 | 18 | EIGHTEEN |
| 329 | 213652 | 839048 | 17 | SEVENTEEN |
| 330 | 213653 | 839049 | * | * |
| 331 | 213654 | 839050 | 16 | SIXTEEN |
| 332 | 213655 | 839051 | 17 | SEVENTEEN |
| 333 | 213656 | 839052 | 17 | SEVENTEEN |
| 334 | 214014 | 839053 | * | * |
| 335 | 214134 | 839054 | * | * |
| 336 | 214197 | 839055 | * | * |
| 337 | 214330 | 839056 | 18 | EIGHTEEN |
| 338 | 214331 | 839057 | 18 | EIGHTEEN |
| 339 | 214332 | 839058 | * | * |
| 340 | 214335 | 839059 | 18 | EIGHTEEN |
| 341 | 214336 | 839060 | * | * |
| 342 | 214337 | 839061 | 18 | EIGHTEEN |
| 343 | 214338 | 839062 | * | * |
| 344 | 214339 | 839063 | 17 | SEVENTEEN |
| 345 | 214340 | 839064 | 17 | SEVENTEEN |
| 346 | 214341 | 839065 | 18 | EIGHTEEN |
| 347 | 214342 | 839066 | * | * |
| 348 | 214360 | 839067 | 18 | EIGHTEEN |
| 349 | 214585 | 839068 | 18 | EIGHTEEN |
| 350 | 214592 | 839069 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 351 | 214737 | 839070 | 18 | EIGHTEEN |
| 352 | 214838 | 839071 | * | * |
| 353 | 214842 | 839072 | 18 | EIGHTEEN |
| 354 | 214844 | 839073 | * | * |
| 355 | 214847 | 839074 | 18 | EIGHTEEN |
| 356 | 214866 | 839075 | 18 | EIGHTEEN |
| 357 | 214959 | 839076 | * | * |
| 358 | 214960 | 839077 | * | * |
| 359 | 215031 | 839078 | 18 | EIGHTEEN |
| 360 | 215155 | 839079 | * | * |
| 361 | 215156 | 839080 | * | * |
| 362 | 213661 | 839081 | * | * |
| 363 | 213662 | 839082 | * | * |
| 364 | 213663 | 839083 | * | * |
| 365 | 215162 | 839084 | 17 | SEVENTEEN |
| 366 | 215175 | 839085 | 17 | SEVENTEEN |
| 367 | 215275 | 839086 | * | * |
| 368 | 213344 | 839101 | 20 | TWENTY |
| 369 | 213388 | 839102 | * | * |
| 370 | 213664 | 839103 | 17 | SEVENTEEN |
| 371 | 213676 | 839104 | * | * |
| 372 | 213863 | 839105 | 18 | EIGHTEEN |
| 373 | 214194 | 839106 | 18 | EIGHTEEN |
| 374 | 214947 | 839107 | * | * |
| 375 | 215022 | 839108 | * | * |
| 376 | 213016 | 839121 | * | * |
| 377 | 213017 | 839122 | * | * |
| 378 | 213026 | 839123 | 17 | SEVENTEEN |
| 379 | 213027 | 839124 | 17 | SEVENTEEN |
| 380 | 213075 | 839125 | * | * |
| 381 | 213098 | 839126 | * | * |
| 382 | 213139 | 839127 | * | * |
| 383 | 213157 | 839128 | * | * |
| 384 | 213158 | 839129 | * | * |
| 385 | 213159 | 839130 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 386 | 213160 | 839140 | 17 | SEVENTEEN |
| 387 | 213233 | 839141 | 20 | TWENTY |
| 388 | 213270 | 839142 | 17 | SEVENTEEN |
| 389 | 213282 | 839143 | * | * |
| 390 | 213283 | 839144 | * | * |
| 391 | 213284 | 839145 | * | * |
| 392 | 213285 | 839146 | 17 | SEVENTEEN |
| 393 | 213286 | 839147 | 18 | EIGHTEEN |
| 394 | 213287 | 839148 | * | * |
| 395 | 213288 | 839149 | * | * |
| 396 | 213289 | 839150 | * | * |
| 397 | 213290 | 839151 | 16 | SIXTEEN |
| 398 | 213291 | 839152 | 17 | SEVENTEEN |
| 399 | 213302 | 839153 | 17 | SEVENTEEN |
| 400 | 213303 | 839154 | * | * |
| 401 | 213304 | 839155 | 17 | SEVENTEEN |
| 402 | 213306 | 839156 | * | * |
| 403 | 213348 | 839157 | 16 | SIXTEEN |
| 404 | 213370 | 839158 | 17 | SEVENTEEN |
| 405 | 213371 | 839159 | 17 | SEVENTEEN |
| 406 | 213372 | 839160 | * | * |
| 407 | 213373 | 839161 | * | * |
| 408 | 213374 | 839162 | * | * |
| 409 | 213468 | 839163 | * | * |
| 410 | 213487 | 839164 | * | * |
| 411 | 213530 | 839165 | 18 | EIGHTEEN |
| 412 | 213560 | 839166 | * | * |
| 413 | 213561 | 839167 | * | * |
| 414 | 213562 | 839168 | 16 | SIXTEEN |
| 415 | 213563 | 839169 | 17 | SEVENTEEN |
| 416 | 213627 | 839170 | 16 | SIXTEEN |
| 417 | 213657 | 839171 | 18 | EIGHTEEN |
| 418 | 213658 | 839172 | 18 | EIGHTEEN |
| 419 | 213717 | 839173 | 18 | EIGHTEEN |
| 420 | 213750 | 839174 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 421 | 213764 | 839175 | * | * |
| 422 | 213794 | 839176 | * | * |
| 423 | 213807 | 839177 | 18 | EIGHTEEN |
| 424 | 213810 | 839178 | 16 | SIXTEEN |
| 425 | 213813 | 839179 | 18 | EIGHTEEN |
| 426 | 213861 | 839180 | * | * |
| 427 | 213862 | 839181 | 17 | SEVENTEEN |
| 428 | 214026 | 839182 | * | * |
| 429 | 214096 | 839183 | 16 | SIXTEEN |
| 430 | 214097 | 839184 | 17 | SEVENTEEN |
| 431 | 214098 | 839185 | 17 | SEVENTEEN |
| 432 | 214099 | 839186 | 16 | SIXTEEN |
| 433 | 214100 | 839187 | 17 | SEVENTEEN |
| 434 | 214101 | 839188 | 17 | SEVENTEEN |
| 435 | 214102 | 839189 | * | * |
| 436 | 214103 | 839190 | 17 | SEVENTEEN |
| 437 | 214104 | 839191 | * | * |
| 438 | 214105 | 839192 | * | * |
| 439 | 214106 | 839193 | 18 | EIGHTEEN |
| 440 | 214107 | 839194 | * | * |
| 441 | 214108 | 839195 | 18 | EIGHTEEN |
| 442 | 214109 | 839196 | 18 | EIGHTEEN |
| 443 | 214357 | 839197 | 17 | SEVENTEEN |
| 444 | 214359 | 839198 | 18 | EIGHTEEN |
| 445 | 214361 | 839199 | 18 | EIGHTEEN |
| 446 | 214385 | 839200 | * | * |
| 447 | 214386 | 839201 | 17 | SEVENTEEN |
| 448 | 214387 | 839202 | 18 | EIGHTEEN |
| 449 | 214551 | 839203 | * | * |
| 450 | 214661 | 839204 | * | * |
| 451 | 214662 | 839205 | 18 | EIGHTEEN |
| 452 | 214688 | 839206 | 17 | SEVENTEEN |
| 453 | 214836 | 839207 | * | * |
| 454 | 214837 | 839208 | 18 | EIGHTEEN |
| 455 | 214845 | 839209 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 456 | 214849 | 839210 | 18 | EIGHTEEN |
| 457 | 214872 | 839211 | * | * |
| 458 | 214873 | 839212 | 18 | EIGHTEEN |
| 459 | 214876 | 839213 | * | * |
| 460 | 214877 | 839214 | * | * |
| 461 | 214901 | 839215 | 18 | EIGHTEEN |
| 462 | 214909 | 839216 | 18 | EIGHTEEN |
| 463 | 214914 | 839217 | * | * |
| 464 | 214961 | 839218 | * | * |
| 465 | 214965 | 839219 | * | * |
| 466 | 214966 | 839220 | 18 | EIGHTEEN |
| 467 | 215029 | 839221 | * | * |
| 468 | 215039 | 839222 | 18 | EIGHTEEN |
| 469 | 215040 | 839223 | 18 | EIGHTEEN |
| 470 | 215042 | 839224 | 18 | EIGHTEEN |
| 471 | 215132 | 839225 | * | * |
| 472 | 215134 | 839226 | 13 | THIRTEEN |
| 473 | 215147 | 839227 | 16 | SIXTEEN |
| 474 | 215154 | 839228 | 18 | EIGHTEEN |
| 475 | 214110 | 839229 | * | * |
| 476 | 214111 | 839230 | * | * |
| 477 | 214112 | 839231 | 18 | EIGHTEEN |
| 478 | 214113 | 839232 | * | * |
| 479 | 214114 | 839233 | * | * |
| 480 | 214116 | 839234 | 18 | EIGHTEEN |
| 481 | 214117 | 839235 | 18 | EIGHTEEN |
| 482 | 214138 | 839236 | * | * |
| 483 | 214139 | 839237 | * | * |
| 484 | 214190 | 839238 | 18 | EIGHTEEN |
| 485 | 214329 | 839239 | * | * |
| 486 | 214356 | 839240 | 18 | EIGHTEEN |
| 487 | 214358 | 839241 | * | * |
| 488 | 215160 | 839242 | * | * |
| 489 | 215173 | 839243 | * | * |
| 490 | 215310 | 839244 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 491 | 215325 | 839245 | * | * |
| 492 | 215186 | 839246 | 17 | SEVENTEEN |
| 493 | 213049 | 839281 | * | * |
| 494 | 213060 | 839282 | * | * |
| 495 | 213272 | 839283 | * | * |
| 496 | 213346 | 839284 | * | * |
| 497 | 213366 | 839285 | * | * |
| 498 | 213485 | 839286 | * | * |
| 499 | 213528 | 839287 | 15 | FIFTEEN |
| 500 | 213533 | 839288 | * | * |
| 501 | 213638 | 839289 | 15 | FIFTEEN |
| 502 | 213639 | 839290 | * | * |
| 503 | 213660 | 839291 | * | * |
| 504 | 213725 | 839292 | * | * |
| 505 | 213736 | 839293 | * | * |
| 506 | 213773 | 839294 | 07 | SEVEN |
| 507 | 213924 | 839295 | * | * |
| 508 | 213934 | 839296 | * | * |
| 509 | 213935 | 839297 | * | * |
| 510 | 213936 | 839298 | * | * |
| 511 | 214002 | 839299 | * | * |
| 512 | 214003 | 839300 | * | * |
| 513 | 214028 | 839301 | * | * |
| 514 | 214170 | 839302 | 10 | TEN |
| 515 | 214171 | 839303 | * | * |
| 516 | 214186 | 839304 | 13 | THIRTEEN |
| 517 | 214198 | 839305 | * | * |
| 518 | 214192 | 839306 | * | * |
| 519 | 214218 | 839307 | * | * |
| 520 | 214248 | 839308 | 12 | TWELVE |
| 521 | 214286 | 839309 | * | * |
| 522 | 214478 | 839310 | 10 | TEN |
| 523 | 214557 | 839312 | * | * |
| 524 | 214579 | 839313 | * | * |
| 525 | 214659 | 839314 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 526 | 214687 | 839315 | * | * |
| 527 | 214777 | 839316 | 18 | EIGHTEEN |
| 528 | 214854 | 839317 | * | * |
| 529 | 214867 | 839318 | * | * |
| 530 | 214913 | 839319 | * | * |
| 531 | 215035 | 839320 | * | * |
| 532 | 215047 | 839321 | 12 | TWELVE |
| 533 | 214390 | 839322 | 20 | TWENTY |
| 534 | 214643 | 839323 | * | * |
| 535 | 215185 | 839324 | * | * |
| 536 | 215195 | 839325 | * | * |
| 537 | 215243 | 839326 | * | * |
| 538 | 215311 | 839327 | * | * |
| 539 | 215314 | 839328 | * | * |
| 540 | 215232 | 839329 | * | * |
| 541 | 215305 | 839330 | 19 | NINETEEN |
| 542 | 215328 | 839331 | * | * |
| 543 | 213003 | 839351 | * | * |
| 544 | 213065 | 839352 | * | * |
| 545 | 213078 | 839353 | 16 | SIXTEEN |
| 546 | 213080 | 839354 | * | * |
| 547 | 213102 | 839355 | * | * |
| 548 | 213169 | 839356 | * | * |
| 549 | 213198 | 839357 | * | * |
| 550 | 213225 | 839358 | 16 | SIXTEEN |
| 551 | 213246 | 839359 | * | * |
| 552 | 213249 | 839360 | * | * |
| 553 | 213355 | 839361 | 06 | SIX |
| 554 | 213379 | 839362 | * | * |
| 555 | 213404 | 839363 | * | * |
| 556 | 213466 | 839364 | * | * |
| 557 | 213477 | 839365 | * | * |
| 558 | 213498 | 839366 | * | * |
| 559 | 213529 | 839367 | * | * |
| 560 | 213607 | 839368 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 561 | 213659 | 839369 | * | * |
| 562 | 213739 | 839370 | * | * |
| 563 | 213820 | 839371 | 13 | THIRTEEN |
| 564 | 213823 | 839372 | 15 | FIFTEEN |
| 565 | 213928 | 839373 | 18 | EIGHTEEN |
| 566 | 214089 | 839374 | * | * |
| 567 | 214203 | 839375 | * | * |
| 568 | 214212 | 839376 | * | * |
| 569 | 214254 | 839377 | * | * |
| 570 | 214264 | 839378 | 16 | SIXTEEN |
| 571 | 214295 | 839379 | 16 | SIXTEEN |
| 572 | 214284 | 839380 | 13 | THIRTEEN |
| 573 | 214297 | 839381 | 12 | TWELVE |
| 574 | 214347 | 839382 | * | * |
| 575 | 214348 | 839383 | * | * |
| 576 | 214362 | 839384 | 09 | NINE |
| 577 | 214436 | 839385 | * | * |
| 578 | 214440 | 839386 | 12 | TWELVE |
| 579 | 214528 | 839387 | * | * |
| 580 | 214552 | 839388 | * | * |
| 581 | 214581 | 839389 | * | * |
| 582 | 214593 | 839390 | 19 | NINETEEN |
| 583 | 214595 | 839391 | * | * |
| 584 | 214665 | 839392 | 07 | SEVEN |
| 585 | 214666 | 839393 | * | * |
| 586 | 214667 | 839394 | 10 | TEN |
| 587 | 214691 | 839395 | 11 | ELEVEN |
| 588 | 214692 | 839396 | * | * |
| 589 | 214757 | 839397 | * | * |
| 590 | 214852 | 839398 | * | * |
| 591 | 214915 | 839399 | * | * |
| 592 | 214990 | 839400 | * | * |
| 593 | 214991 | 839401 | * | * |
| 594 | 215014 | 839402 | 10 | TEN |
| 595 | 215016 | 839403 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 596 | 215046 | 839404 | * | * |
| 597 | 215111 | 839405 | * | * |
| 598 | 215135 | 839406 | * | * |
| 599 | 215137 | 839407 | * | * |
| 600 | 215138 | 839408 | 19 | NINETEEN |
| 601 | 215139 | 839409 | 19 | NINETEEN |
| 602 | 215140 | 839410 | 18 | EIGHTEEN |
| 603 | 215144 | 839411 | * | * |
| 604 | 213608 | 839412 | 16 | SIXTEEN |
| 605 | 215226 | 839413 | * | * |
| 606 | 215236 | 839414 | * | * |
| 607 | 215238 | 839415 | * | * |
| 608 | 215299 | 839416 | 19 | NINTEEN |
| 609 | 215317 | 839417 | 19 | NINETEEN |
| 610 | 215318 | 839418 | * | * |
| 611 | 215171 | 839419 | * | * |
| 612 | 214389 | 839432 | 15 | FIFTEEN |
| 613 | 213099 | 839451 | 15 | FIFTEEN |
| 614 | 213104 | 839452 | * | * |
| 615 | 213105 | 839453 | * | * |
| 616 | 213107 | 839454 | * | * |
| 617 | 213123 | 839455 | 16 | SIXTEEN |
| 618 | 213124 | 839456 | 12 | TWELVE |
| 619 | 213126 | 839457 | * | * |
| 620 | 213135 | 839458 | * | * |
| 621 | 213180 | 839459 | 12 | TWELVE |
| 622 | 213181 | 839460 | 15 | FIFTEEN |
| 623 | 213380 | 839461 | 17 | SEVENTEEN |
| 624 | 213631 | 839462 | * | * |
| 625 | 213715 | 839463 | 13 | THIRTEEN |
| 626 | 213716 | 839464 | 12 | TWELVE |
| 627 | 213722 | 839465 | 11 | ELEVEN |
| 628 | 213724 | 839466 | * | * |
| 629 | 214143 | 839467 | 15 | FIFTEEN |
| 630 | 214144 | 839468 | Ab | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 631 | 214145 | 839469 | * | * |
| 632 | 214303 | 839470 | * | * |
| 633 | 214388 | 839471 | * | * |
| 634 | 214391 | 839473 | 13 | THIRTEEN |
| 635 | 214561 | 839474 | * | * |
| 636 | 214651 | 839475 | 13 | THIRTEEN |
| 637 | 214797 | 839476 | 12 | TWELVE |
| 638 | 214924 | 839477 | * | * |
| 639 | 214925 | 839478 | * | * |
| 640 | 215026 | 839479 | * | * |
| 641 | 215130 | 839480 | * | * |
| 642 | 214539 | 839491 | * | * |
| 643 | 213117 | 839501 | * | * |
| 644 | 213197 | 839502 | 13 | THIRTEEN |
| 645 | 215089 | 839503 | 11 | ELEVEN |
| 646 | 214685 | 839942 | * | * |
| 647 | 213002 | 841001 | * | * |
| 648 | 213043 | 841002 | 17 | SEVENTEEN |
| 649 | 213059 | 841003 | * | * |
| 650 | 213120 | 841004 | * | * |
| 651 | 213122 | 841005 | * | * |
| 652 | 213125 | 841006 | 20 | TWENTY |
| 653 | 213127 | 841007 | * | * |
| 654 | 213128 | 841008 | * | * |
| 655 | 213129 | 841009 | * | * |
| 656 | 213130 | 841010 | * | * |
| 657 | 213131 | 841011 | * | * |
| 658 | 213153 | 841012 | 9 | NINE |
| 659 | 213182 | 841013 | 18 | EIGHTEEN |
| 660 | 213193 | 841014 | 18 | EIGHTEEN |
| 661 | 213216 | 841015 | * | * |
| 662 | 213232 | 841016 | * | * |
| 663 | 213308 | 841017 | * | * |
| 664 | 213309 | 841018 | * | * |
| 665 | 213310 | 841019 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 666 | 213311 | 841020 | 17 | SEVENTEEN |
| 667 | 213312 | 841021 | 17 | SEVENTEEN |
| 668 | 213313 | 841022 | 18 | EIGHTEEN |
| 669 | 213316 | 841023 | 11 | ELEVEN |
| 670 | 213317 | 841024 | 20 | TWENTY |
| 671 | 213319 | 841025 | * | * |
| 672 | 213321 | 841026 | * | * |
| 673 | 213322 | 841027 | 17 | SEVENTEEN |
| 674 | 213323 | 841028 | 19 | NINETEEN |
| 675 | 213324 | 841029 | 19 | NINETEEN |
| 676 | 213325 | 841030 | 18 | EIGHTEEN |
| 677 | 213326 | 841031 | 15 | FIFTEEN |
| 678 | 213327 | 841032 | * | * |
| 679 | 213330 | 841033 | 19 | NINETEEN |
| 680 | 213331 | 841034 | 17 | SEVENTEEN |
| 681 | 213410 | 841035 | 18 | EIGHTEEN |
| 682 | 213411 | 841036 | * | * |
| 683 | 213412 | 841037 | * | * |
| 684 | 213413 | 841038 | * | * |
| 685 | 213414 | 841039 | * | * |
| 686 | 213416 | 841040 | 18 | EIGHTEEN |
| 687 | 213417 | 841041 | * | * |
| 688 | 213418 | 841042 | 16 | SIXTEEN |
| 689 | 213419 | 841043 | 19 | NINETEEN |
| 690 | 213420 | 841044 | * | * |
| 691 | 213421 | 841045 | 20 | TWENTY |
| 692 | 213422 | 841046 | * | * |
| 693 | 213423 | 841047 | 20 | TWENTY |
| 694 | 213424 | 841048 | 18 | EIGHTEEN |
| 695 | 213425 | 841049 | 16 | SIXTEEN |
| 696 | 214307 | 841051 | * | * |
| 697 | 214308 | 841052 | 18 | EIGHTEEN |
| 698 | 214309 | 841053 | 16 | SIXTEEN |
| 699 | 214349 | 841054 | 19 | NINETEEN |
| 700 | 214350 | 841055 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 701 | 214351 | 841056 | 17 | SEVENTEEN |
| 702 | 214352 | 841057 | 19 | NINETEEN |
| 703 | 214353 | 841058 | * | * |
| 704 | 214354 | 841059 | 18 | EIGHTEEN |
| 705 | 213549 | 841060 | 20 | TWENTY |
| 706 | 213550 | 841061 | 20 | TWENTY |
| 707 | 213575 | 841062 | 20 | TWENTY |
| 708 | 213611 | 841063 | 18 | EIGHTEEN |
| 709 | 213721 | 841064 | * | * |
| 710 | 213737 | 841065 | 17 | SEVENTEEN |
| 711 | 213738 | 841066 | 17 | SEVENTEEN |
| 712 | 213781 | 841067 | * | * |
| 713 | 213782 | 841068 | * | * |
| 714 | 213831 | 841069 | * | * |
| 715 | 213877 | 841070 | 18 | EIGHTEEN |
| 716 | 213878 | 841071 | * | * |
| 717 | 213879 | 841072 | 7 | SEVEN |
| 718 | 213880 | 841073 | 20 | TWENTY |
| 719 | 213881 | 841074 | * | * |
| 720 | 213882 | 841075 | 16 | SIXTEEN |
| 721 | 213883 | 841076 | 16 | SIXTEEN |
| 722 | 213884 | 841077 | 17 | SEVENTEEN |
| 723 | 213885 | 841078 | 15 | FIFTEEN |
| 724 | 213886 | 841079 | 19 | NINETEEN |
| 725 | 213887 | 841080 | * | * |
| 726 | 213888 | 841081 | 18 | EIGHTEEN |
| 727 | 213889 | 841082 | * | * |
| 728 | 213890 | 841083 | * | * |
| 729 | 213920 | 841084 | * | * |
| 730 | 213921 | 841085 | * | * |
| 731 | 213922 | 841086 | * | * |
| 732 | 213923 | 841087 | 14 | FOURTEEN |
| 733 | 213925 | 841088 | 16 | SIXTEEN |
| 734 | 213971 | 841089 | * | * |
| 735 | 213972 | 841090 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 736 | 213999 | 841091 | 17 | SEVENTEEN |
| 737 | 214048 | 841092 | * | * |
| 738 | 214049 | 841093 | 16 | SIXTEEN |
| 739 | 214294 | 841094 | * | * |
| 740 | 214146 | 841095 | 16 | SIXTEEN |
| 741 | 214147 | 841096 | 19 | NINETEEN |
| 742 | 214148 | 841097 | 16 | SIXTEEN |
| 743 | 214149 | 841098 | * | * |
| 744 | 214150 | 841099 | * | * |
| 745 | 214196 | 841100 | * | * |
| 746 | 213427 | 841101 | 20 | TWENTY |
| 747 | 213428 | 841102 | * | * |
| 748 | 213495 | 841103 | 17 | SEVENTEEN |
| 749 | 213497 | 841104 | 17 | SEVENTEEN |
| 750 | 213521 | 841105 | * | * |
| 751 | 213545 | 841106 | * | * |
| 752 | 213546 | 841107 | 18 | EIGHTEEN |
| 753 | 213547 | 841108 | * | * |
| 754 | 213548 | 841109 | 18 | EIGHTEEN |
| 755 | 214373 | 841110 | * | * |
| 756 | 214374 | 841111 | * | * |
| 757 | 214375 | 841112 | * | * |
| 758 | 214393 | 841113 | * | * |
| 759 | 214394 | 841114 | 11 | ELEVEN |
| 760 | 214395 | 841115 | 15 | FIFTEEN |
| 761 | 214396 | 841116 | 13 | THIRTEEN |
| 762 | 214397 | 841117 | * | * |
| 763 | 214398 | 841118 | * | * |
| 764 | 214399 | 841119 | * | * |
| 765 | 214400 | 841120 | * | * |
| 766 | 214401 | 841121 | * | * |
| 767 | 214402 | 841122 | * | * |
| 768 | 214403 | 841123 | * | * |
| 769 | 214404 | 841124 | * | * |
| 770 | 214405 | 841125 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 771 | 214418 | 841126 | 20 | TWENTY |
| 772 | 214419 | 841127 | * | * |
| 773 | 214420 | 841128 | 17 | SEVENTEEN |
| 774 | 214421 | 841129 | * | * |
| 775 | 214422 | 841130 | 17 | SEVENTEEN |
| 776 | 214425 | 841131 | * | * |
| 777 | 214426 | 841132 | * | * |
| 778 | 214444 | 841133 | 18 | EIGHTEEN |
| 779 | 214479 | 841134 | * | * |
| 780 | 214484 | 841135 | * | * |
| 781 | 214485 | 841136 | 20 | TWENTY |
| 782 | 214486 | 841137 | 12 | TWELVE |
| 783 | 214487 | 841138 | 20 | TWENTY |
| 784 | 214488 | 841139 | 17 | SEVENTEEN |
| 785 | 214489 | 841140 | 10 | TEN |
| 786 | 214490 | 841141 | 18 | EIGHTEEN |
| 787 | 214491 | 841142 | 20 | TWENTY |
| 788 | 215068 | 841143 | * | * |
| 789 | 215069 | 841144 | 18 | EIGHTEEN |
| 790 | 215070 | 841145 | * | * |
| 791 | 215071 | 841146 | * | * |
| 792 | 215072 | 841147 | 18 | EIGHTEEN |
| 793 | 215073 | 841148 | 17 | SEVENTEEN |
| 794 | 215074 | 841149 | * | * |
| 795 | 215075 | 841150 | * | * |
| 796 | 214304 | 841151 | 17 | SEVENTEEN |
| 797 | 214306 | 841152 | * | * |
| 798 | 214492 | 841153 | 19 | NINETEEN |
| 799 | 214493 | 841154 | 17 | SEVENTEEN |
| 800 | 214494 | 841155 | 17 | SEVENTEEN |
| 801 | 214495 | 841156 | 16 | SIXTEEN |
| 802 | 214496 | 841157 | 18 | EIGHTEEN |
| 803 | 214497 | 841158 | * | * |
| 804 | 214498 | 841159 | 19 | NINETEEN |
| 805 | 214499 | 841160 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 806 | 214500 | 841161 | * | * |
| 807 | 214501 | 841162 | * | * |
| 808 | 214502 | 841163 | 15 | FIFTEEN |
| 809 | 214504 | 841164 | * | * |
| 810 | 214505 | 841165 | * | * |
| 811 | 214506 | 841166 | * | * |
| 812 | 214507 | 841167 | 18 | EIGHTEEN |
| 813 | 214508 | 841168 | 17 | SEVENTEEN |
| 814 | 214509 | 841169 | * | * |
| 815 | 214510 | 841170 | 20 | TWENTY |
| 816 | 214511 | 841171 | 17 | SEVENTEEN |
| 817 | 214512 | 841172 | * | * |
| 818 | 214530 | 841173 | 20 | TWENTY |
| 819 | 214553 | 841174 | * | * |
| 820 | 214608 | 841175 | 20 | TWENTY |
| 821 | 214609 | 841176 | * | * |
| 822 | 214610 | 841177 | * | * |
| 823 | 214611 | 841178 | 18 | EIGHTEEN |
| 824 | 214612 | 841179 | * | * |
| 825 | 214613 | 841180 | 19 | NINETEEN |
| 826 | 214614 | 841181 | 18 | EIGHTEEN |
| 827 | 214615 | 841182 | * | * |
| 828 | 214616 | 841183 | 17 | SEVENTEEN |
| 829 | 214628 | 841184 | * | * |
| 830 | 214670 | 841185 | 20 | TWENTY |
| 831 | 214749 | 841186 | 20 | TWENTY |
| 832 | 214769 | 841187 | 13 | THIRTEEN |
| 833 | 214796 | 841188 | * | * |
| 834 | 214798 | 841189 | * | * |
| 835 | 214811 | 841190 | * | * |
| 836 | 214856 | 841191 | 20 | TWENTY |
| 837 | 214879 | 841192 | * | * |
| 838 | 214907 | 841193 | * | * |
| 839 | 215006 | 841194 | * | * |
| 840 | 215007 | 841195 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 841 | 215009 | 841196 | 15 | FIFTEEN |
| 842 | 215019 | 841197 | 20 | TWENTY |
| 843 | 215059 | 841198 | 20 | TWENTY |
| 844 | 215066 | 841199 | * | * |
| 845 | 215067 | 841200 | * | * |
| 846 | 215076 | 841201 | * | * |
| 847 | 215077 | 841202 | * | * |
| 848 | 215078 | 841203 | * | * |
| 849 | 215085 | 841204 | 18 | EIGHTEEN |
| 850 | 215087 | 841205 | * | * |
| 851 | 215095 | 841206 | * | * |
| 852 | 215100 | 841207 | 16 | SIXTEEN |
| 853 | 215101 | 841208 | 14 | FOURTEEN |
| 854 | 215102 | 841209 | 14 | FOURTEEN |
| 855 | 215103 | 841210 | * | * |
| 856 | 215104 | 841211 | 18 | EIGHTEEN |
| 857 | 215105 | 841212 | * | * |
| 858 | 215106 | 841213 | * | * |
| 859 | 215107 | 841214 | 14 | FOURTEEN |
| 860 | 215117 | 841215 | * | * |
| 861 | 215145 | 841216 | * | * |
| 862 | 215151 | 841217 | * | * |
| 863 | 215176 | 841218 | 9 | NINE |
| 864 | 215177 | 841219 | * | * |
| 865 | 215194 | 841220 | * | * |
| 866 | 215201 | 841221 | * | * |
| 867 | 215215 | 841222 | * | * |
| 868 | 215216 | 841223 | * | * |
| 869 | 215217 | 841224 | * | * |
| 870 | 215218 | 841225 | * | * |
| 871 | 215223 | 841226 | 16 | SIXTEEN |
| 872 | 215239 | 841227 | * | * |
| 873 | 215258 | 841228 | * | * |
| 874 | 215265 | 841229 | * | * |
| 875 | 215274 | 841230 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 876 | 215282 | 841231 | * | * |
| 877 | 215293 | 841232 | 14 | FOURTEEN |
| 878 | 215294 | 841233 | * | * |
| 879 | 215301 | 841234 | * | * |
| 880 | 215323 | 841235 | * | * |
| 881 | 215190 | 841237 | * | * |
| 882 | 215267 | 841238 | 17 | SEVENTEEN |
| 883 | 213426 | 841239 | * | * |
| 884 | 215335 | 841240 | * | * |
| 885 | 213069 | 841301 | 19 | NINETEEN |
| 886 | 213320 | 841302 | * | * |
| 887 | 213365 | 841303 | * | * |
| 888 | 213558 | 841304 | 20 | TWENTY |
| 889 | 214550 | 841305 | 19 | NINETEEN |
| 890 | 215263 | 841306 | 11 | ELEVEN |
| 891 | 215326 | 841307 | * | * |
| 892 | 213121 | 841331 | 16 | SIXTEEN |
| 893 | 213273 | 841332 | * | * |
| 894 | 214305 | 841333 | * | * |
| 895 | 214802 | 841334 | 20 | TWENTY |
| 896 | 215110 | 841335 | 16 | SIXTEEN |
| 897 | 215157 | 841336 | * | * |
| 898 | 213184 | 841351 | * | * |
| 899 | 215322 | 841352 | * | * |
| 900 | 213354 | 841361 | * | * |
| 901 | 214529 | 841362 | * | * |
| 902 | 214534 | 841363 | 19 | NINETEEN |
| 903 | 214964 | 841364 | * | * |
| 904 | 215212 | 841365 | * | * |
| 905 | 213032 | 843001 | 20 | TWENTY |
| 906 | 213034 | 843002 | 19 | NINETEEN |
| 907 | 213064 | 843003 | * | * |
| 908 | 213082 | 843004 | 17 | SEVENTEEN |
| 909 | 213084 | 843005 | * | * |
| 910 | 213096 | 843006 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 911 | 213110 | 843007 | * | * |
| 912 | 213236 | 843008 | * | * |
| 913 | 213237 | 843009 | * | * |
| 914 | 213238 | 843010 | * | * |
| 915 | 213253 | 843011 | 19 | NINETEEN |
| 916 | 213268 | 843012 | * | * |
| 917 | 213269 | 843013 | 20 | TWENTY |
| 918 | 213292 | 843014 | 20 | TWENTY |
| 919 | 213394 | 843015 | * | * |
| 920 | 213395 | 843016 | 20 | TWENTY |
| 921 | 213396 | 843017 | 20 | TWENTY |
| 922 | 213444 | 843018 | * | * |
| 923 | 213445 | 843019 | * | * |
| 924 | 213447 | 843020 | * | * |
| 925 | 213525 | 843021 | 19 | NINETEEN |
| 926 | 213584 | 843022 | * | * |
| 927 | 213626 | 843023 | 18 | EIGHTEEN |
| 928 | 213628 | 843024 | 18 | EIGHTEEN |
| 929 | 213629 | 843025 | 18 | EIGHTEEN |
| 930 | 213708 | 843026 | * | * |
| 931 | 213711 | 843027 | 17 | SEVENTEEN |
| 932 | 213731 | 843028 | * | * |
| 933 | 213751 | 843029 | 20 | TWENTY |
| 934 | 213847 | 843030 | 19 | NINETEEN |
| 935 | 213848 | 843031 | 20 | TWENTY |
| 936 | 213849 | 843032 | * | * |
| 937 | 213850 | 843033 | * | * |
| 938 | 213851 | 843034 | * | * |
| 939 | 213852 | 843035 | * | * |
| 940 | 213859 | 843036 | * | * |
| 941 | 213895 | 843037 | * | * |
| 942 | 213896 | 843038 | 18 | EIGHTEEN |
| 943 | 213943 | 843039 | * | * |
| 944 | 213996 | 843040 | * | * |
| 945 | 214174 | 843041 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 946 | 214175 | 843042 | * | * |
| 947 | 214266 | 843043 | * | * |
| 948 | 214288 | 843044 | 18 | EIGHTEEN |
| 949 | 214289 | 843045 | * | * |
| 950 | 214290 | 843046 | * | * |
| 951 | 214318 | 843047 | * | * |
| 952 | 214563 | 843048 | * | * |
| 953 | 214565 | 843049 | * | * |
| 954 | 214582 | 843050 | * | * |
| 955 | 214597 | 843051 | * | * |
| 956 | 214625 | 843052 | 19 | NINETEEN |
| 957 | 214668 | 843053 | * | * |
| 958 | 214693 | 843054 | * | * |
| 959 | 214724 | 843055 | 19 | NINETEEN |
| 960 | 214746 | 843056 | * | * |
| 961 | 214776 | 843057 | * | * |
| 962 | 214778 | 843058 | * | * |
| 963 | 214779 | 843059 | * | * |
| 964 | 214801 | 843060 | * | * |
| 965 | 214831 | 843061 | * | * |
| 966 | 214833 | 843062 | 17 | SEVENTEN |
| 967 | 214835 | 843063 | * | * |
| 968 | 214865 | 843064 | * | * |
| 969 | 214910 | 843065 | * | * |
| 970 | 214920 | 843066 | * | * |
| 971 | 214921 | 843067 | * | * |
| 972 | 214979 | 843068 | * | * |
| 973 | 214986 | 843069 | * | * |
| 974 | 214987 | 843070 | * | * |
| 975 | 215036 | 843071 | 17 | SEVENTEEN |
| 976 | 215123 | 843072 | 18 | EIGHTEEN |
| 977 | 215268 | 843073 | * | * |
| 978 | 215252 | 843074 | * | * |
| 979 | 215159 | 843075 | * | * |
| 980 | 215330 | 843076 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 981 | 215333 | 843077 | * | * |
| 982 | 215241 | 843078 | * | * |
| 983 | 215334 | 843079 | * | * |
| 984 | 214980 | 843195 | * | * |
| 985 | 213014 | 843201 | * | * |
| 986 | 215049 | 843202 | 19 | NINETEEN |
| 987 | 215013 | 843203 | * | * |
| 988 | 214978 | 843204 | * | * |
| 989 | 214977 | 843205 | 19 | NINETEEN |
| 990 | 214976 | 843206 | 18 | EIGHTEEN |
| 991 | 214975 | 843207 | 18 | EIGHTEEN |
| 992 | 214974 | 843208 | 18 | EIGHTEEN |
| 993 | 214973 | 843209 | 18 | EIGHTEEN |
| 994 | 214941 | 843210 | * | * |
| 995 | 214939 | 843211 | 16 | SIXTEEN |
| 996 | 214938 | 843212 | 20 | TWENTY |
| 997 | 214937 | 843213 | * | * |
| 998 | 214935 | 843214 | 18 | EIGHTEEN |
| 999 | 214934 | 843215 | * | * |
| 1000 | 214933 | 843216 | 16 | SIXTEEN |
| 1001 | 214906 | 843217 | * | * |
| 1002 | 214816 | 843218 | 20 | TWENTY |
| 1003 | 214815 | 843219 | * | * |
| 1004 | 214814 | 843220 | 20 | TWENTY |
| 1005 | 214792 | 843221 | 19 | NINETEEN |
| 1006 | 214793 | 843222 | * | * |
| 1007 | 214791 | 843223 | 19 | NINETEEN |
| 1008 | 214790 | 843224 | 18 | EIGHTEEN |
| 1009 | 214756 | 843225 | * | * |
| 1010 | 214729 | 843226 | * | * |
| 1011 | 214617 | 843227 | 17 | SEVENTEN |
| 1012 | 214590 | 843228 | * | * |
| 1013 | 214589 | 843229 | * | * |
| 1014 | 214588 | 843230 | 18 | EIGHTEEN |
| 1015 | 214548 | 843231 | 17 | SEVENTEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1016 | 214424 | 843232 | 18 | EIGHTEEN |
| 1017 | 214328 | 843233 | 18 | EIGHTEEN |
| 1018 | 214327 | 843234 | 19 | NINETEEN |
| 1019 | 214326 | 843235 | 14 | FOURTEEN |
| 1020 | 214325 | 843236 | 18 | EIGHTEEN |
| 1021 | 214323 | 843237 | 16 | SIXTEEN |
| 1022 | 214324 | 843238 | 18 | EIGHTEEN |
| 1023 | 214322 | 843239 | 19 | NINETEEN |
| 1024 | 214321 | 843240 | * | * |
| 1025 | 214319 | 843241 | 17 | SEVENTEN |
| 1026 | 214317 | 843242 | 19 | NINETEEN |
| 1027 | 214316 | 843243 | 19 | NINETEEN |
| 1028 | 214315 | 843244 | 19 | NINETEEN |
| 1029 | 214314 | 843245 | * | * |
| 1030 | 214313 | 843246 | 19 | NINETEEN |
| 1031 | 214312 | 843247 | * | * |
| 1032 | 214311 | 843248 | 19 | NINETEEN |
| 1033 | 214310 | 843249 | * | * |
| 1034 | 214287 | 843250 | * | * |
| 1035 | 214283 | 843251 | * | * |
| 1036 | 214280 | 843252 | * | * |
| 1037 | 214279 | 843253 | * | * |
| 1038 | 214278 | 843254 | * | * |
| 1039 | 214277 | 843255 | * | * |
| 1040 | 214276 | 843256 | * | * |
| 1041 | 214275 | 843257 | 19 | NINETEEN |
| 1042 | 214274 | 843258 | 18 | EIGHTEEN |
| 1043 | 214251 | 843259 | 14 | FOURTEEN |
| 1044 | 214249 | 843260 | * | * |
| 1045 | 214189 | 843261 | 20 | TWENTY |
| 1046 | 214188 | 843262 | 19 | NINETEEN |
| 1047 | 214164 | 843263 | 20 | TWENTY |
| 1048 | 214034 | 843264 | 17 | SEVENTEN |
| 1049 | 214021 | 843265 | 19 | NINETEEN |
| 1050 | 214013 | 843266 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1051 | 213984 | 843267 | 16 | SIXTEEN |
| 1052 | 213914 | 843268 | 19 | NINETEEN |
| 1053 | 213875 | 843269 | * | * |
| 1054 | 213874 | 843270 | 20 | TWENTY |
| 1055 | 213872 | 843271 | * | * |
| 1056 | 213846 | 843272 | * | * |
| 1057 | 213845 | 843273 | * | * |
| 1058 | 213844 | 843274 | 14 | FOURTEEN |
| 1059 | 213843 | 843275 | 17 | SEVENTEEN |
| 1060 | 213841 | 843276 | 20 | TWENTY |
| 1061 | 213840 | 843277 | * | * |
| 1062 | 213839 | 843278 | 19 | NINETEEN |
| 1063 | 213838 | 843279 | * | * |
| 1064 | 213837 | 843280 | 20 | TWENTY |
| 1065 | 213836 | 843281 | * | * |
| 1066 | 213835 | 843282 | * | * |
| 1067 | 213834 | 843283 | * | * |
| 1068 | 213833 | 843284 | 19 | NINETEEN |
| 1069 | 213832 | 843285 | * | * |
| 1070 | 213796 | 843286 | * | * |
| 1071 | 213795 | 843287 | * | * |
| 1072 | 213793 | 843288 | 20 | TWENTY |
| 1073 | 213763 | 843289 | * | * |
| 1074 | 213760 | 843290 | * | * |
| 1075 | 213753 | 843291 | 18 | EIGHTEEN |
| 1076 | 213752 | 843292 | 18 | EIGHTEEN |
| 1077 | 213749 | 843293 | * | * |
| 1078 | 213743 | 843294 | * | * |
| 1079 | 213681 | 843295 | 14 | FOURTEEN |
| 1080 | 213635 | 843296 | 20 | TWENTY |
| 1081 | 213559 | 843297 | 20 | TWENTY |
| 1082 | 213557 | 843298 | 19 | NINETEEN |
| 1083 | 213556 | 843299 | 19 | NINETEEN |
| 1084 | 213555 | 843300 | 20 | TWENTY |
| 1085 | 213554 | 843301 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1086 | 213553 | 843302 | * | * |
| 1087 | 213552 | 843303 | 20 | TWENTY |
| 1088 | 213522 | 843304 | 19 | NINETEEN |
| 1089 | 213451 | 843305 | * | * |
| 1090 | 213390 | 843306 | * | * |
| 1091 | 213349 | 843307 | 20 | TWENTY |
| 1092 | 213341 | 843308 | * | * |
| 1093 | 213340 | 843309 | * | * |
| 1094 | 213235 | 843310 | 20 | TWENTY |
| 1095 | 213234 | 843311 | 18 | EIGHTEEN |
| 1096 | 213226 | 843312 | * | * |
| 1097 | 213145 | 843313 | 20 | TWENTY |
| 1098 | 213035 | 843314 | * | * |
| 1099 | 213072 | 843315 | * | * |
| 1100 | 215244 | 843316 | 10 | TEN |
| 1101 | 215168 | 843317 | * | * |
| 1102 | 215209 | 843318 | 19 | NINETEEN |
| 1103 | 215246 | 843319 | * | * |
| 1104 | 215253 | 843320 | * | * |
| 1105 | 215281 | 843321 | 17 | SEVENTEEN |
| 1106 | 215292 | 843322 | 16 | SIXTEEN |
| 1107 | 215302 | 843323 | * | * |
| 1108 | 215315 | 843324 | * | * |
| 1109 | 215166 | 843325 | * | * |
| 1110 | 213350 | 843401 | * | * |
| 1111 | 213261 | 843402 | 14 | FOURTEEN |
| 1112 | 213262 | 843403 | * | * |
| 1113 | 213281 | 843404 | * | * |
| 1114 | 213258 | 843405 | * | * |
| 1115 | 213259 | 843406 | * | * |
| 1116 | 213207 | 843407 | 14 | FOURTEEN |
| 1117 | 213205 | 843408 | 14 | FOURTEEN |
| 1118 | 213206 | 843409 | * | * |
| 1119 | 213204 | 843410 | 15 | FIFTEEN |
| 1120 | 213203 | 843411 | 14 | FOURTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1121 | 213202 | 843412 | 14 | FOURTEEN |
| 1122 | 213201 | 843413 | 14 | FOURTEEN |
| 1123 | 213200 | 843414 | 20 | TWENTY |
| 1124 | 213199 | 843415 | 16 | SIXTEEN |
| 1125 | 213162 | 843416 | * | * |
| 1126 | 213029 | 843417 | * | * |
| 1127 | 213030 | 843418 | 14 | FOURTEEN |
| 1128 | 214575 | 843419 | 18 | EIGHTEEN |
| 1129 | 213375 | 843420 | * | * |
| 1130 | 213267 | 843421 | * | * |
| 1131 | 213260 | 843422 | 19 | NINETEEN |
| 1132 | 213028 | 843423 | * | * |
| 1133 | 213901 | 843424 | 15 | FIFTEEN |
| 1134 | 213900 | 843425 | * | * |
| 1135 | 213899 | 843426 | 16 | SIXTEEN |
| 1136 | 213897 | 843427 | * | * |
| 1137 | 213898 | 843428 | 16 | SIXTEEN |
| 1138 | 213858 | 843429 | 14 | FOURTEEN |
| 1139 | 213860 | 843430 | * | * |
| 1140 | 213856 | 843431 | * | * |
| 1141 | 213857 | 843432 | * | * |
| 1142 | 213855 | 843433 | 14 | FOURTEEN |
| 1143 | 213815 | 843434 | 14 | FOURTEEN |
| 1144 | 213853 | 843435 | * | * |
| 1145 | 213854 | 843436 | 20 | TWENTY |
| 1146 | 213811 | 843437 | 14 | FOURTEEN |
| 1147 | 213812 | 843438 | * | * |
| 1148 | 213814 | 843439 | * | * |
| 1149 | 213804 | 843440 | 15 | FIFTEEN |
| 1150 | 213805 | 843441 | 18 | EIGHTEEN |
| 1151 | 213808 | 843442 | 19 | NINETEEN |
| 1152 | 213809 | 843443 | 14 | FOURTEEN |
| 1153 | 213461 | 843444 | 15 | FIFTEEN |
| 1154 | 213494 | 843445 | 18 | EIGHTEEN |
| 1155 | 213532 | 843446 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1156 | 213765 | 843447 | 15 | FIFTEEN |
| 1157 | 213456 | 843448 | 14 | FOURTEEN |
| 1158 | 213457 | 843449 | 16 | SIXTEEN |
| 1159 | 213458 | 843450 | * | * |
| 1160 | 213459 | 843451 | 20 | TWENTY |
| 1161 | 213460 | 843452 | * | * |
| 1162 | 213446 | 843453 | 20 | TWENTY |
| 1163 | 213448 | 843454 | 16 | SIXTEEN |
| 1164 | 213455 | 843455 | * | * |
| 1165 | 213441 | 843456 | 14 | FOURTEEN |
| 1166 | 213442 | 843457 | * | * |
| 1167 | 213443 | 843458 | 14 | FOURTEEN |
| 1168 | 213436 | 843459 | 15 | FIFTEEN |
| 1169 | 213437 | 843460 | * | * |
| 1170 | 213439 | 843461 | 16 | SIXTEEN |
| 1171 | 213440 | 843462 | 16 | SIXTEEN |
| 1172 | 213361 | 843463 | 19 | NINETEEN |
| 1173 | 213435 | 843464 | 15 | FIFTEEN |
| 1174 | 213318 | 843465 | 20 | TWENTY |
| 1175 | 213975 | 843466 | 16 | SIXTEEN |
| 1176 | 214739 | 843467 | * | * |
| 1177 | 214655 | 843468 | 14 | FOURTEEN |
| 1178 | 214713 | 843469 | * | * |
| 1179 | 214631 | 843470 | 20 | TWENTY |
| 1180 | 214632 | 843471 | * | * |
| 1181 | 214634 | 843472 | * | * |
| 1182 | 214635 | 843473 | * | * |
| 1183 | 214640 | 843474 | * | * |
| 1184 | 214429 | 843475 | 14 | FOURTEEN |
| 1185 | 214536 | 843476 | * | * |
| 1186 | 214428 | 843478 | * | * |
| 1187 | 214355 | 843479 | * | * |
| 1188 | 214257 | 843480 | 15 | FIFTEEN |
| 1189 | 214320 | 843481 | 14 | FOURTEEN |
| 1190 | 214225 | 843482 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1191 | 214185 | 843483 | 20 | TWENTY |
| 1192 | 214037 | 843484 | 18 | EIGHTEEN |
| 1193 | 214130 | 843485 | 16 | SIXTEEN |
| 1194 | 213953 | 843486 | * | * |
| 1195 | 213954 | 843487 | * | * |
| 1196 | 213952 | 843488 | 16 | SIXTEEN |
| 1197 | 213910 | 843489 | * | * |
| 1198 | 213908 | 843490 | * | * |
| 1199 | 213905 | 843491 | 14 | FOURTEEN |
| 1200 | 213906 | 843492 | 14 | FOURTEEN |
| 1201 | 213907 | 843493 | * | * |
| 1202 | 213902 | 843494 | 14 | FOURTEEN |
| 1203 | 213903 | 843495 | 14 | FOURTEEN |
| 1204 | 213904 | 843496 | 15 | FIFTEEN |
| 1205 | 214955 | 843497 | 16 | SIXTEEN |
| 1206 | 214969 | 843498 | * | * |
| 1207 | 215027 | 843499 | 18 | EIGHTEEN |
| 1208 | 215041 | 843500 | * | * |
| 1209 | 215098 | 843501 | * | * |
| 1210 | 213438 | 843502 | * | * |
| 1211 | 214954 | 843503 | 15 | FIFTEEN |
| 1212 | 214878 | 843504 | * | * |
| 1213 | 214936 | 843505 | * | * |
| 1214 | 214875 | 843506 | 14 | FOURTEEN |
| 1215 | 214870 | 843507 | * | * |
| 1216 | 214830 | 843508 | 15 | FIFTEEN |
| 1217 | 214829 | 843509 | 14 | FOURTEEN |
| 1218 | 214828 | 843510 | 14 | FOURTEEN |
| 1219 | 214827 | 843511 | * | * |
| 1220 | 214826 | 843512 | * | * |
| 1221 | 214747 | 843513 | * | * |
| 1222 | 214723 | 843514 | * | * |
| 1223 | 214725 | 843515 | * | * |
| 1224 | 214874 | 843516 | 17 | SEVENTEN |
| 1225 | 215181 | 843517 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1226 | 215187 | 843518 | 14 | FOURTEEN |
| 1227 | 215254 | 843519 | * | * |
| 1228 | 215307 | 843520 | * | * |
| 1229 | 215291 | 843521 | 13 | THIRTEEN |
| 1230 | 215088 | 843522 | * | * |
| 1231 | 213602 | 843601 | * | * |
| 1232 | 214562 | 843602 | 17 | SEVENTEN |
| 1233 | 214684 | 843603 | 17 | SEVENTEN |
| 1234 | 214985 | 843604 | * | * |
| 1235 | 215126 | 843605 | 17 | SEVENTEEN |
| 1236 | 214591 | 843777 | * | * |
| 1237 | 213031 | 843801 | 20 | TWENTY |
| 1238 | 213061 | 843802 | 19 | NINETEEN |
| 1239 | 213161 | 843803 | 18 | EIGHTEEN |
| 1240 | 213218 | 843804 | * | * |
| 1241 | 213221 | 843805 | * | * |
| 1242 | 213305 | 843806 | * | * |
| 1243 | 213572 | 843807 | 20 | TWENTY |
| 1244 | 213576 | 843808 | 19 | NINETEEN |
| 1245 | 213577 | 843809 | 19 | NINETEEN |
| 1246 | 213603 | 843810 | * | * |
| 1247 | 213637 | 843811 | 20 | TWENTY |
| 1248 | 213642 | 843812 | 20 | TWENTY |
| 1249 | 213643 | 843813 | 19 | NINETEEN |
| 1250 | 213644 | 843814 | 20 | TWENTY |
| 1251 | 213645 | 843815 | 16 | SIXTEEN |
| 1252 | 213646 | 843816 | 19 | NINETEEN |
| 1253 | 213647 | 843817 | 19 | NINETEEN |
| 1254 | 213648 | 843818 | * | * |
| 1255 | 213649 | 843819 | 20 | TWENTY |
| 1256 | 213650 | 843820 | 20 | TWENTY |
| 1257 | 213665 | 843821 | 20 | TWENTY |
| 1258 | 213951 | 843822 | 19 | NINETEEN |
| 1259 | 214135 | 843823 | * | * |
| 1260 | 214137 | 843824 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1261 | 214427 | 843826 | 20 | TWENTY |
| 1262 | 214542 | 843827 | 19 | NINETEEN |
| 1263 | 214560 | 843828 | * | * |
| 1264 | 214603 | 843829 | * | * |
| 1265 | 214647 | 843830 | * | * |
| 1266 | 214760 | 843831 | 18 | EIGHTEEN |
| 1267 | 214839 | 843832 | 20 | TWENTY |
| 1268 | 214840 | 843833 | 17 | SEVENTEN |
| 1269 | 214843 | 843834 | 20 | TWENTY |
| 1270 | 214846 | 843835 | 18 | EIGHTEEN |
| 1271 | 214850 | 843836 | * | * |
| 1272 | 214851 | 843837 | 18 | EIGHTEEN |
| 1273 | 214981 | 843838 | 19 | NINETEEN |
| 1274 | 214982 | 843839 | 18 | EIGHTEEN |
| 1275 | 215225 | 843841 | * | * |
| 1276 | 215188 | 843842 | * | * |
| 1277 | 214540 | 843843 | * | * |
| 1278 | 214296 | 843875 | * | * |
| 1279 | 213013 | 845001 | 17 | SEVENTEEN |
| 1280 | 213036 | 845002 | 20 | TWENTY |
| 1281 | 213038 | 845003 | * | * |
| 1282 | 213042 | 845004 | * | * |
| 1283 | 213048 | 845005 | 18 | EIGHTEEN |
| 1284 | 213057 | 845006 | 20 | TWENTY |
| 1285 | 213063 | 845007 | * | * |
| 1286 | 213077 | 845008 | * | * |
| 1287 | 213090 | 845009 | * | * |
| 1288 | 213091 | 845010 | 18 | EIGHTEEN |
| 1289 | 213092 | 845011 | 18 | EIGHTEEN |
| 1290 | 213093 | 845012 | 18 | EIGHTEEN |
| 1291 | 213109 | 845013 | 19 | NINTEEN |
| 1292 | 213133 | 845014 | 19 | NINTEEN |
| 1293 | 213137 | 845015 | * | * |
| 1294 | 213138 | 845016 | 18 | EIGHTEEN |
| 1295 | 213144 | 845017 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1296 | 213149 | 845018 | * | * |
| 1297 | 213164 | 845019 | * | * |
| 1298 | 213171 | 845020 | * | * |
| 1299 | 213174 | 845021 | * | * |
| 1300 | 213239 | 845022 | * | * |
| 1301 | 213240 | 845023 | 16 | SIXTEEN |
| 1302 | 213241 | 845024 | * | * |
| 1303 | 213242 | 845025 | 19 | NINETEEN |
| 1304 | 213243 | 845026 | 19 | NINETEEN |
| 1305 | 213244 | 845027 | * | * |
| 1306 | 213293 | 845028 | 16 | SIXTEEN |
| 1307 | 213294 | 845029 | * | * |
| 1308 | 213298 | 845030 | * | * |
| 1309 | 213299 | 845031 | * | * |
| 1310 | 213300 | 845032 | * | * |
| 1311 | 213314 | 845033 | * | * |
| 1312 | 213334 | 845034 | * | * |
| 1313 | 213343 | 845035 | * | * |
| 1314 | 213352 | 845036 | 17 | SEVENTEEN |
| 1315 | 213353 | 845037 | * | * |
| 1316 | 213384 | 845038 | * | * |
| 1317 | 213401 | 845039 | 16 | SIXTEEN |
| 1318 | 213403 | 845040 | * | * |
| 1319 | 213405 | 845041 | 17 | SEVENTEEN |
| 1320 | 213406 | 845042 | 19 | NINETEEN |
| 1321 | 213407 | 845043 | 19 | NINETEEN |
| 1322 | 213408 | 845044 | * | * |
| 1323 | 213409 | 845045 | 19 | NINETEEN |
| 1324 | 213415 | 845046 | 19 | NINETEEN |
| 1325 | 213463 | 845047 | 18 | EIGHTEEN |
| 1326 | 213504 | 845048 | * | * |
| 1327 | 213511 | 845049 | * | * |
| 1328 | 213515 | 845050 | * | * |
| 1329 | 213538 | 845052 | 19 | NINETEEN |
| 1330 | 213539 | 845053 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1331 | 213540 | 845054 | 19 | NINTEEN |
| 1332 | 213541 | 845055 | 19 | NINTEEN |
| 1333 | 213542 | 845056 | * | * |
| 1334 | 213543 | 845057 | 19 | NINTEEN |
| 1335 | 213551 | 845058 | 17 | SEVENTEEN |
| 1336 | 213564 | 845059 | * | * |
| 1337 | 213565 | 845060 | 19 | NINTEEN |
| 1338 | 213566 | 845061 | * | * |
| 1339 | 213600 | 845062 | * | * |
| 1340 | 213693 | 845063 | 17 | SEVENTEEN |
| 1341 | 213702 | 845064 | * | * |
| 1342 | 213703 | 845065 | * | * |
| 1343 | 213704 | 845066 | * | * |
| 1344 | 213766 | 845067 | * | * |
| 1345 | 213770 | 845068 | * | * |
| 1346 | 213771 | 845069 | * | * |
| 1347 | 213772 | 845070 | * | * |
| 1348 | 213774 | 845071 | 16 | SIXTEEN |
| 1349 | 213776 | 845072 | * | * |
| 1350 | 213777 | 845073 | 19 | NINETEEN |
| 1351 | 213778 | 845074 | * | * |
| 1352 | 213779 | 845075 | * | * |
| 1353 | 213780 | 845076 | * | * |
| 1354 | 213830 | 845077 | * | * |
| 1355 | 213891 | 845078 | * | * |
| 1356 | 213930 | 845079 | 18 | EIGHTEEN |
| 1357 | 213941 | 845080 | * | * |
| 1358 | 213948 | 845081 | 18 | EIGHTEEN |
| 1359 | 213987 | 845082 | * | * |
| 1360 | 213988 | 845083 | 18 | EIGHTEEN |
| 1361 | 213989 | 845084 | * | * |
| 1362 | 214000 | 845085 | 18 | EIGHTEEN |
| 1363 | 214001 | 845086 | 17 | SEVENTEEN |
| 1364 | 214012 | 845087 | 19 | NINETEEN |
| 1365 | 214019 | 845088 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1366 | 214020 | 845089 | * | * |
| 1367 | 214057 | 845090 | * | * |
| 1368 | 214058 | 845091 | * | * |
| 1369 | 214059 | 845092 | 16 | SIXTEEN |
| 1370 | 214060 | 845093 | 18 | EIGHTEEN |
| 1371 | 214061 | 845094 | * | * |
| 1372 | 214062 | 845095 | 18 | EIGHTEEN |
| 1373 | 214063 | 845096 | 18 | EIGHTEEN |
| 1374 | 214064 | 845097 | * | * |
| 1375 | 214065 | 845098 | 17 | SEVENTEEN |
| 1376 | 214066 | 845099 | * | * |
| 1377 | 214067 | 845100 | * | * |
| 1378 | 214068 | 845101 | 17 | SEVENTEEN |
| 1379 | 214069 | 845102 | * | * |
| 1380 | 214070 | 845103 | 17 | SEVENTEEN |
| 1381 | 214090 | 845104 | 18 | EIGHTEEN |
| 1382 | 214091 | 845105 | * | * |
| 1383 | 214092 | 845106 | 18 | EIGHTEEN |
| 1384 | 214093 | 845107 | 18 | EIGHTEEN |
| 1385 | 214162 | 845108 | 18 | EIGHTEEN |
| 1386 | 214163 | 845109 | 18 | EIGHTEEN |
| 1387 | 214166 | 845110 | * | * |
| 1388 | 214167 | 845111 | 17 | SEVENTEEN |
| 1389 | 214172 | 845112 | * | * |
| 1390 | 214173 | 845113 | * | * |
| 1391 | 214177 | 845114 | * | * |
| 1392 | 214219 | 845115 | 18 | EIGHTEEN |
| 1393 | 214236 | 845116 | * | * |
| 1394 | 214237 | 845117 | 17 | SEVENTEEN |
| 1395 | 214261 | 845118 | 17 | SEVENTEEN |
| 1396 | 214262 | 845119 | 19 | NINETEEN |
| 1397 | 214271 | 845120 | * | * |
| 1398 | 214281 | 845121 | * | * |
| 1399 | 214376 | 845122 | 18 | EIGHTEEN |
| 1400 | 214377 | 845123 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1401 | 214392 | 845124 | 19 | NINETEEN |
| 1402 | 214406 | 845125 | 19 | NINETEEN |
| 1403 | 214407 | 845126 | 18 | EIGHTEEN |
| 1404 | 214423 | 845127 | * | * |
| 1405 | 214435 | 845128 | 19 | NINETEEN |
| 1406 | 214445 | 845129 | 19 | NINETEEN |
| 1407 | 214446 | 845130 | 18 | EIGHTEEN |
| 1408 | 214447 | 845131 | 17 | SEVENTEEN |
| 1409 | 214448 | 845132 | 16 | SIXTEEN |
| 1410 | 214449 | 845133 | 19 | NINETEEN |
| 1411 | 214450 | 845134 | 18 | EIGHTEEN |
| 1412 | 214451 | 845135 | * | * |
| 1413 | 214453 | 845136 | * | * |
| 1414 | 214454 | 845137 | * | * |
| 1415 | 214455 | 845138 | * | * |
| 1416 | 214456 | 845139 | 17 | SEVENTEEN |
| 1417 | 214457 | 845140 | 17 | SEVENTEEN |
| 1418 | 214458 | 845141 | 18 | EIGHTEEN |
| 1419 | 214459 | 845142 | 18 | EIGHTEEN |
| 1420 | 214460 | 845143 | 15 | FIFTEEN |
| 1421 | 214461 | 845144 | 18 | EIGHTEEN |
| 1422 | 214462 | 845145 | * | * |
| 1423 | 214463 | 845146 | * | * |
| 1424 | 214464 | 845147 | 17 | SEVENTEEN |
| 1425 | 214465 | 845148 | 18 | EIGHTEEN |
| 1426 | 214466 | 845149 | 17 | SEVENTEEN |
| 1427 | 214467 | 845150 | 18 | EIGHTEEN |
| 1428 | 214468 | 845151 | 18 | EIGHTEEN |
| 1429 | 214469 | 845152 | * | * |
| 1430 | 214470 | 845153 | 19 | NINETEEN |
| 1431 | 214471 | 845154 | 17 | SEVENTEEN |
| 1432 | 214472 | 845155 | 17 | SEVENTEEN |
| 1433 | 214473 | 845156 | 17 | SEVENTEEN |
| 1434 | 214474 | 845157 | 18 | EIGHTEEN |
| 1435 | 214475 | 845158 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1436 | 214476 | 845159 | 17 | SEVENTEEN |
| 1437 | 214477 | 845160 | 18 | EIGHTEEN |
| 1438 | 214483 | 845161 | * | * |
| 1439 | 214503 | 845162 | * | * |
| 1440 | 214558 | 845163 | * | * |
| 1441 | 214559 | 845164 | 18 | EIGHTEEN |
| 1442 | 214574 | 845165 | 16 | SIXTEEN |
| 1443 | 214586 | 845166 | 17 | SEVENTEEN |
| 1444 | 214594 | 845167 | 18 | EIGHTEEN |
| 1445 | 214596 | 845168 | * | * |
| 1446 | 214607 | 845169 | 19 | NINETEEN |
| 1447 | 214656 | 845170 | 18 | EIGHTEEN |
| 1448 | 214660 | 845171 | 17 | SEVENTEEN |
| 1449 | 214689 | 845172 | 18 | EIGHTEEN |
| 1450 | 214690 | 845173 | 18 | EIGHTEEN |
| 1451 | 214694 | 845174 | * | * |
| 1452 | 214703 | 845175 | * | * |
| 1453 | 214704 | 845176 | * | * |
| 1454 | 214714 | 845177 | 19 | NINETEEN |
| 1455 | 214732 | 845178 | * | * |
| 1456 | 214736 | 845179 | * | * |
| 1457 | 214740 | 845180 | * | * |
| 1458 | 214742 | 845181 | * | * |
| 1459 | 214766 | 845182 | 18 | EIGHTEEN |
| 1460 | 214809 | 845183 | * | * |
| 1461 | 214810 | 845184 | * | * |
| 1462 | 214812 | 845185 | * | * |
| 1463 | 214832 | 845186 | * | * |
| 1464 | 214902 | 845187 | * | * |
| 1465 | 214903 | 845188 | * | * |
| 1466 | 214926 | 845189 | 18 | EIGHTEEN |
| 1467 | 214928 | 845190 | 17 | SEVENTEEN |
| 1468 | 214929 | 845191 | 18 | EIGHTEEN |
| 1469 | 214930 | 845192 | * | * |
| 1470 | 214971 | 845193 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1471 | 215044 | 845194 | * | * |
| 1472 | 215050 | 845195 | * | * |
| 1473 | 215051 | 845196 | * | * |
| 1474 | 215052 | 845197 | * | * |
| 1475 | 215053 | 845198 | * | * |
| 1476 | 215054 | 845199 | * | * |
| 1477 | 215055 | 845200 | 17 | SEVENTEEN |
| 1478 | 215056 | 845201 | 18 | EIGHTEEN |
| 1479 | 215057 | 845202 | * | * |
| 1480 | 215058 | 845203 | * | * |
| 1481 | 215061 | 845204 | 19 | NINETEEN |
| 1482 | 215062 | 845205 | * | * |
| 1483 | 215063 | 845206 | 17 | SEVENTEEN |
| 1484 | 215064 | 845207 | * | * |
| 1485 | 215065 | 845208 | 18 | EIGHTEEN |
| 1486 | 215118 | 845209 | 11 | ELEVEN |
| 1487 | 215119 | 845210 | * | * |
| 1488 | 215120 | 845211 | * | * |
| 1489 | 215149 | 845212 | * | * |
| 1490 | 213387 | 845213 | * | * |
| 1491 | 215167 | 845215 | * | * |
| 1492 | 215170 | 845216 | 12 | TWELVE |
| 1493 | 215193 | 845217 | * | * |
| 1494 | 215200 | 845218 | * | * |
| 1495 | 215227 | 845219 | 19 | NINETEEN |
| 1496 | 215228 | 845220 | * | * |
| 1497 | 215230 | 845221 | * | * |
| 1498 | 215262 | 845222 | * | * |
| 1499 | 215271 | 845223 | 15 | FIFTEEN |
| 1500 | 215276 | 845224 | * | * |
| 1501 | 215286 | 845225 | * | * |
| 1502 | 215321 | 845226 | * | * |
| 1503 | 215164 | 845227 | 17 | SEVENTEEN |
| 1504 | 215336 | 845228 | * | * |
| 1505 | 213142 | 845251 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1506 | 213718 | 845252 | * | * |
| 1507 | 215202 | 845253 | * | * |
| 1508 | 215255 | 845254 | * | * |
| 1509 | 215165 | 845334 | * | * |
| 1510 | 213274 | 845405 | 16 | SIXTEEN |
| 1511 | 213019 | 847001 | * | * |
| 1512 | 213020 | 847002 | * | * |
| 1513 | 213021 | 847003 | * | * |
| 1514 | 213025 | 847004 | * | * |
| 1515 | 213033 | 847005 | * | * |
| 1516 | 213079 | 847006 | * | * |
| 1517 | 213081 | 847007 | * | * |
| 1518 | 213083 | 847008 | 17 | SEVENTEEN |
| 1519 | 213087 | 847009 | 18 | EIGHTEEN |
| 1520 | 213088 | 847010 | 20 | TWENTY |
| 1521 | 213089 | 847011 | * | * |
| 1522 | 213106 | 847012 | * | * |
| 1523 | 213113 | 847013 | * | * |
| 1524 | 213114 | 847014 | 16 | SIXTEEN |
| 1525 | 213115 | 847015 | 15 | FIFTEEN |
| 1526 | 213116 | 847016 | 17 | SEVENTEEN |
| 1527 | 213146 | 847017 | * | * |
| 1528 | 213147 | 847018 | * | * |
| 1529 | 213154 | 847019 | * | * |
| 1530 | 213191 | 847020 | 16 | SIXTEEN |
| 1531 | 213192 | 847021 | * | * |
| 1532 | 213230 | 847022 | * | * |
| 1533 | 213245 | 847023 | * | * |
| 1534 | 213247 | 847024 | 18 | EIGHTEEN |
| 1535 | 213248 | 847025 | 19 | NINETEEN |
| 1536 | 213250 | 847026 | * | * |
| 1537 | 213265 | 847027 | * | * |
| 1538 | 213266 | 847028 | 18 | EIGHTEEN |
| 1539 | 213280 | 847029 | * | * |
| 1540 | 213472 | 847030 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1541 | 213473 | 847031 | * | * |
| 1542 | 213474 | 847032 | 18 | EIGHTEEN |
| 1543 | 213475 | 847033 | * | * |
| 1544 | 213476 | 847034 | 18 | EIGHTEEN |
| 1545 | 213478 | 847035 | * | * |
| 1546 | 213479 | 847036 | * | * |
| 1547 | 213480 | 847037 | * | * |
| 1548 | 213481 | 847038 | * | * |
| 1549 | 213482 | 847039 | 16 | SIXTEEN |
| 1550 | 213483 | 847040 | * | * |
| 1551 | 213484 | 847041 | 17 | SEVENTEEN |
| 1552 | 213514 | 847042 | * | * |
| 1553 | 213537 | 847043 | * | * |
| 1554 | 213571 | 847044 | 19 | NINTEEN |
| 1555 | 213573 | 847045 | 19 | NINTEEN |
| 1556 | 213578 | 847046 | * | * |
| 1557 | 213581 | 847047 | * | * |
| 1558 | 213601 | 847048 | 15 | FIFTEEN |
| 1559 | 213612 | 847049 | * | * |
| 1560 | 213613 | 847050 | * | * |
| 1561 | 213614 | 847051 | * | * |
| 1562 | 213615 | 847052 | 18 | EIGHTEEN |
| 1563 | 213616 | 847053 | 19 | NINTEEN |
| 1564 | 213617 | 847054 | 20 | TWENTY |
| 1565 | 213673 | 847055 | 18 | EIGHTEEN |
| 1566 | 213674 | 847056 | 18 | EIGHTEEN |
| 1567 | 213675 | 847057 | 18 | EIGHTEEN |
| 1568 | 213684 | 847058 | * | * |
| 1569 | 213685 | 847059 | * | * |
| 1570 | 213694 | 847060 | * | * |
| 1571 | 213695 | 847061 | * | * |
| 1572 | 213696 | 847062 | * | * |
| 1573 | 213697 | 847063 | * | * |
| 1574 | 213699 | 847064 | * | * |
| 1575 | 213728 | 847065 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1576 | 213785 | 847066 | * | * |
| 1577 | 213786 | 847067 | * | * |
| 1578 | 213787 | 847068 | 18 | EIGHTEEN |
| 1579 | 213788 | 847069 | * | * |
| 1580 | 213789 | 847070 | 18 | EIGHTEEN |
| 1581 | 213790 | 847071 | 18 | EIGHTEEN |
| 1582 | 213791 | 847072 | * | * |
| 1583 | 213792 | 847073 | * | * |
| 1584 | 213797 | 847074 | * | * |
| 1585 | 213798 | 847075 | * | * |
| 1586 | 213799 | 847076 | 16 | SIXTEEN |
| 1587 | 213800 | 847077 | 17 | SEVENTEEN |
| 1588 | 213801 | 847078 | * | * |
| 1589 | 213802 | 847079 | * | * |
| 1590 | 213803 | 847080 | * | * |
| 1591 | 213816 | 847081 | * | * |
| 1592 | 213817 | 847082 | 17 | SEVENTEEN |
| 1593 | 213819 | 847083 | * | * |
| 1594 | 213821 | 847084 | * | * |
| 1595 | 213822 | 847085 | 15 | FIFTEEN |
| 1596 | 213824 | 847086 | * | * |
| 1597 | 213825 | 847087 | 19 | NINETEEN |
| 1598 | 213826 | 847088 | 19 | NINETEEN |
| 1599 | 213827 | 847089 | 18 | EIGHTEEN |
| 1600 | 213828 | 847090 | 18 | EIGHTEEN |
| 1601 | 213829 | 847091 | * | * |
| 1602 | 213864 | 847092 | 17 | SEVENTEEN |
| 1603 | 213865 | 847093 | * | * |
| 1604 | 213866 | 847094 | * | * |
| 1605 | 213867 | 847095 | 17 | SEVENTEEN |
| 1606 | 213868 | 847096 | 16 | SIXTEEN |
| 1607 | 213869 | 847097 | * | * |
| 1608 | 213870 | 847098 | * | * |
| 1609 | 213871 | 847099 | * | * |
| 1610 | 213947 | 847100 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1611 | 213973 | 847101 | * | * |
| 1612 | 213977 | 847102 | 18 | EIGHTEEN |
| 1613 | 213986 | 847103 | 18 | EIGHTEEN |
| 1614 | 213990 | 847104 | 18 | EIGHTEEN |
| 1615 | 213991 | 847105 | 19 | NINTEEN |
| 1616 | 214118 | 847106 | 20 | TWENTY |
| 1617 | 214119 | 847107 | 18 | EIGHTEEN |
| 1618 | 214120 | 847108 | 17 | SEVENTEEN |
| 1619 | 214123 | 847109 | * | * |
| 1620 | 214124 | 847110 | * | * |
| 1621 | 214125 | 847111 | 16 | SIXTEEN |
| 1622 | 214126 | 847112 | * | * |
| 1623 | 214127 | 847113 | * | * |
| 1624 | 214128 | 847114 | * | * |
| 1625 | 214151 | 847115 | * | * |
| 1626 | 214152 | 847116 | * | * |
| 1627 | 214153 | 847117 | * | * |
| 1628 | 214154 | 847118 | * | * |
| 1629 | 214155 | 847119 | 17 | SEVENTEEN |
| 1630 | 214158 | 847120 | * | * |
| 1631 | 214159 | 847121 | 16 | SIXTEEN |
| 1632 | 214193 | 847122 | 17 | SEVENTEEN |
| 1633 | 214216 | 847123 | 17 | SEVENTEEN |
| 1634 | 214231 | 847124 | * | * |
| 1635 | 214250 | 847125 | 17 | SEVENTEEN |
| 1636 | 214252 | 847126 | * | * |
| 1637 | 214253 | 847127 | 20 | TWENTY |
| 1638 | 214265 | 847128 | * | * |
| 1639 | 214344 | 847129 | 17 | SEVENTEEN |
| 1640 | 214345 | 847130 | 17 | SEVENTEEN |
| 1641 | 214346 | 847131 | * | * |
| 1642 | 214363 | 847132 | * | * |
| 1643 | 214367 | 847133 | 17 | SEVENTEEN |
| 1644 | 214368 | 847134 | 17 | SEVENTEEN |
| 1645 | 214408 | 847135 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1646 | 214410 | 847136 | * | * |
| 1647 | 214411 | 847137 | * | * |
| 1648 | 214413 | 847138 | * | * |
| 1649 | 214432 | 847139 | * | * |
| 1650 | 214433 | 847140 | 18 | EIGHTEEN |
| 1651 | 214434 | 847141 | * | * |
| 1652 | 214438 | 847142 | * | * |
| 1653 | 214439 | 847143 | * | * |
| 1654 | 214481 | 847144 | 16 | SIXTEEN |
| 1655 | 214513 | 847145 | * | * |
| 1656 | 214531 | 847146 | 18 | EIGHTEEN |
| 1657 | 214532 | 847147 | 20 | TWENTY |
| 1658 | 214533 | 847148 | 19 | NINTEEN |
| 1659 | 214537 | 847149 | 20 | TWENTY |
| 1660 | 214538 | 847150 | * | * |
| 1661 | 214541 | 847151 | 19 | NINTEEN |
| 1662 | 214543 | 847152 | 18 | EIGHTEEN |
| 1663 | 214544 | 847153 | 18 | EIGHTEEN |
| 1664 | 214545 | 847154 | 17 | SEVENTEEN |
| 1665 | 214546 | 847155 | * | * |
| 1666 | 214547 | 847156 | * | * |
| 1667 | 214564 | 847157 | * | * |
| 1668 | 214566 | 847158 | 19 | NINTEEN |
| 1669 | 214567 | 847159 | * | * |
| 1670 | 214568 | 847160 | * | * |
| 1671 | 214572 | 847161 | * | * |
| 1672 | 214578 | 847162 | * | * |
| 1673 | 214580 | 847163 | * | * |
| 1674 | 214583 | 847164 | * | * |
| 1675 | 214584 | 847165 | 17 | SEVENTEEN |
| 1676 | 214598 | 847166 | * | * |
| 1677 | 214600 | 847167 | 18 | EIGHTEEN |
| 1678 | 214602 | 847168 | * | * |
| 1679 | 214618 | 847169 | * | * |
| 1680 | 214619 | 847170 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1681 | 214620 | 847171 | * | * |
| 1682 | 214621 | 847172 | * | * |
| 1683 | 214622 | 847173 | * | * |
| 1684 | 214626 | 847174 | * | * |
| 1685 | 214644 | 847175 | * | * |
| 1686 | 214645 | 847176 | * | * |
| 1687 | 214671 | 847177 | * | * |
| 1688 | 214673 | 847178 | * | * |
| 1689 | 214674 | 847179 | * | * |
| 1690 | 214678 | 847180 | 19 | NINETEEN |
| 1691 | 214679 | 847181 | * | * |
| 1692 | 214680 | 847182 | * | * |
| 1693 | 214681 | 847183 | * | * |
| 1694 | 214682 | 847184 | 18 | EIGHTEEN |
| 1695 | 214683 | 847185 | * | * |
| 1696 | 214695 | 847186 | * | * |
| 1697 | 214696 | 847187 | * | * |
| 1698 | 214697 | 847188 | * | * |
| 1699 | 214699 | 847189 | * | * |
| 1700 | 214705 | 847190 | 15 | FIFTEEN |
| 1701 | 214707 | 847191 | * | * |
| 1702 | 214708 | 847192 | * | * |
| 1703 | 214715 | 847193 | * | * |
| 1704 | 214716 | 847194 | 17 | SEVENTEEN |
| 1705 | 214718 | 847195 | 18 | EIGHTEEN |
| 1706 | 214719 | 847196 | 18 | EIGHTEEN |
| 1707 | 214730 | 847197 | * | * |
| 1708 | 214731 | 847198 | 18 | EIGHTEEN |
| 1709 | 214733 | 847199 | 18 | EIGHTEEN |
| 1710 | 214734 | 847200 | 17 | SEVENTEEN |
| 1711 | 214741 | 847201 | 17 | SEVENTEEN |
| 1712 | 214758 | 847202 | * | * |
| 1713 | 214759 | 847203 | * | * |
| 1714 | 214763 | 847204 | * | * |
| 1715 | 214770 | 847205 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1716 | 214771 | 847206 | * | * |
| 1717 | 214772 | 847207 | * | * |
| 1718 | 214773 | 847208 | * | * |
| 1719 | 214774 | 847209 | 16 | SIXTEEN |
| 1720 | 214775 | 847210 | * | * |
| 1721 | 214782 | 847211 | 16 | SIXTEEN |
| 1722 | 214783 | 847212 | * | * |
| 1723 | 214784 | 847213 | * | * |
| 1724 | 214799 | 847214 | 17 | SEVENTEEN |
| 1725 | 214804 | 847215 | * | * |
| 1726 | 214805 | 847216 | * | * |
| 1727 | 214806 | 847217 | * | * |
| 1728 | 214807 | 847218 | 20 | TWENTY |
| 1729 | 214808 | 847219 | 18 | EIGHTEEN |
| 1730 | 214822 | 847220 | * | * |
| 1731 | 214823 | 847221 | 19 | NINTEEN |
| 1732 | 214824 | 847222 | * | * |
| 1733 | 214825 | 847223 | * | * |
| 1734 | 214848 | 847224 | * | * |
| 1735 | 214857 | 847225 | * | * |
| 1736 | 214858 | 847226 | * | * |
| 1737 | 214859 | 847227 | 15 | FIFTEEN |
| 1738 | 214869 | 847228 | * | * |
| 1739 | 214871 | 847229 | * | * |
| 1740 | 214942 | 847230 | * | * |
| 1741 | 214943 | 847231 | * | * |
| 1742 | 214951 | 847232 | * | * |
| 1743 | 214983 | 847233 | 18 | EIGHTEEN |
| 1744 | 214988 | 847234 | * | * |
| 1745 | 214992 | 847235 | 19 | NINTEEN |
| 1746 | 214993 | 847236 | * | * |
| 1747 | 214995 | 847237 | * | * |
| 1748 | 214996 | 847238 | * | * |
| 1749 | 214999 | 847239 | * | * |
| 1750 | 215012 | 847240 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1751 | 215020 | 847241 | 17 | SEVENTEEN |
| 1752 | 215025 | 847242 | * | * |
| 1753 | 215028 | 847243 | * | * |
| 1754 | 215030 | 847244 | * | * |
| 1755 | 215032 | 847245 | * | * |
| 1756 | 215033 | 847246 | * | * |
| 1757 | 215037 | 847247 | * | * |
| 1758 | 215048 | 847248 | 17 | SEVENTEEN |
| 1759 | 215079 | 847249 | 18 | EIGHTEEN |
| 1760 | 215080 | 847250 | * | * |
| 1761 | 215081 | 847251 | * | * |
| 1762 | 215082 | 847252 | * | * |
| 1763 | 215083 | 847253 | * | * |
| 1764 | 215086 | 847254 | * | * |
| 1765 | 215097 | 847255 | 15 | FIFTEEN |
| 1766 | 215109 | 847256 | * | * |
| 1767 | 215124 | 847257 | * | * |
| 1768 | 215127 | 847258 | * | * |
| 1769 | 215129 | 847259 | * | * |
| 1770 | 215131 | 847260 | * | * |
| 1771 | 215133 | 847261 | * | * |
| 1772 | 215237 | 847262 | * | * |
| 1773 | 215251 | 847263 | * | * |
| 1774 | 215260 | 847264 | * | * |
| 1775 | 215266 | 847265 | * | * |
| 1776 | 215272 | 847266 | * | * |
| 1777 | 215273 | 847267 | * | * |
| 1778 | 215283 | 847268 | * | * |
| 1779 | 215288 | 847269 | * | * |
| 1780 | 215295 | 847270 | * | * |
| 1781 | 215296 | 847271 | 19 | NINTEEN |
| 1782 | 215297 | 847272 | 19 | NINTEEN |
| 1783 | 215312 | 847273 | * | * |
| 1784 | 215319 | 847274 | * | * |
| 1785 | 215178 | 847275 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1786 | 215184 | 847276 | 18 | EIGHTEEN |
| 1787 | 215199 | 847277 | * | * |
| 1788 | 215205 | 847278 | * | * |
| 1789 | 215206 | 847279 | * | * |
| 1790 | 215207 | 847280 | * | * |
| 1791 | 215210 | 847281 | * | * |
| 1792 | 215211 | 847282 | 20 | TWENTY |
| 1793 | 215213 | 847283 | * | * |
| 1794 | 215214 | 847284 | * | * |
| 1795 | 215219 | 847285 | * | * |
| 1796 | 215220 | 847286 | * | * |
| 1797 | 215222 | 847287 | * | * |
| 1798 | 215234 | 847288 | * | * |
| 1799 | 215331 | 847289 | * | * |
| 1800 | 213051 | 847301 | 17 | SEVENTEEN |
| 1801 | 213052 | 847302 | * | * |
| 1802 | 213085 | 847303 | * | * |
| 1803 | 213156 | 847304 | 17 | SEVENTEEN |
| 1804 | 213429 | 847305 | * | * |
| 1805 | 213430 | 847306 | * | * |
| 1806 | 213431 | 847307 | * | * |
| 1807 | 213434 | 847308 | * | * |
| 1808 | 213622 | 847309 | 17 | SEVENTEEN |
| 1809 | 213623 | 847310 | 17 | SEVENTEEN |
| 1810 | 213667 | 847311 | * | * |
| 1811 | 213963 | 847312 | * | * |
| 1812 | 213976 | 847313 | * | * |
| 1813 | 214051 | 847314 | 17 | SEVENTEEN |
| 1814 | 214053 | 847315 | 17 | SEVENTEEN |
| 1815 | 214054 | 847316 | 18 | EIGHTEEN |
| 1816 | 214055 | 847317 | 18 | EIGHTEEN |
| 1817 | 214056 | 847318 | 16 | SIXTEEN |
| 1818 | 214206 | 847319 | * | * |
| 1819 | 214443 | 847320 | 17 | SEVENTEEN |
| 1820 | 214573 | 847321 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1821 | 214641 | 847322 | * | * |
| 1822 | 214669 | 847323 | 15 | FIFTEEN |
| 1823 | 214787 | 847324 | 16 | SIXTEEN |
| 1824 | 214788 | 847325 | * | * |
| 1825 | 214789 | 847326 | * | * |
| 1826 | 214803 | 847327 | * | * |
| 1827 | 214860 | 847328 | * | * |
| 1828 | 215084 | 847329 | * | * |
| 1829 | 215113 | 847330 | * | * |
| 1830 | 215114 | 847331 | * | * |
| 1831 | 215115 | 847332 | * | * |
| 1832 | 215304 | 847333 | * | * |
| 1833 | 213432 | 847351 | * | * |
| 1834 | 213433 | 847352 | 15 | FIFTEEN |
| 1835 | 213527 | 847353 | 18 | EIGHTEEN |
| 1836 | 213723 | 847354 | 17 | SEVENTEEN |
| 1837 | 213747 | 847355 | * | * |
| 1838 | 213783 | 847356 | * | * |
| 1839 | 213784 | 847357 | 16 | SIXTEEN |
| 1840 | 213959 | 847358 | * | * |
| 1841 | 213960 | 847359 | * | * |
| 1842 | 213961 | 847360 | * | * |
| 1843 | 214260 | 847361 | * | * |
| 1844 | 214263 | 847362 | * | * |
| 1845 | 214623 | 847363 | * | * |
| 1846 | 214624 | 847364 | * | * |
| 1847 | 214646 | 847365 | 17 | SEVENTEEN |
| 1848 | 214677 | 847366 | * | * |
| 1849 | 214752 | 847367 | 16 | SIXTEEN |
| 1850 | 214753 | 847368 | * | * |
| 1851 | 214754 | 847369 | * | * |
| 1852 | 214764 | 847370 | * | * |
| 1853 | 214868 | 847371 | * | * |
| 1854 | 215096 | 847372 | 15 | FIFTEEN |
| 1855 | 215112 | 847373 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1856 | 215125 | 847374 | * | * |
| 1857 | 215240 | 847375 | * | * |
| 1858 | 215242 | 847377 | * | * |
| 1859 | 215250 | 847378 | * | * |
| 1860 | 213698 | 847401 | * | * |
| 1861 | 213818 | 847402 | * | * |
| 1862 | 214121 | 847403 | 15 | FIFTEEN |
| 1863 | 214122 | 847404 | 17 | SEVENTEEN |
| 1864 | 214409 | 847405 | * | * |
| 1865 | 214412 | 847406 | * | * |
| 1866 | 214414 | 847407 | * | * |
| 1867 | 214415 | 847408 | * | * |
| 1868 | 214554 | 847409 | 17 | SEVENTEEN |
| 1869 | 214555 | 847410 | 16 | SIXTEEN |
| 1870 | 214657 | 847411 | * | * |
| 1871 | 214735 | 847412 | * | * |
| 1872 | 215060 | 847413 | * | * |
| 1873 | 215203 | 847414 | 19 | NINETEEN |
| 1874 | 215204 | 847415 | * | * |
| 1875 | 215208 | 847416 | 17 | SEVENTEEN |
| 1876 | 215327 | 847417 | * | * |
| 1877 | 213037 | 847426 | 16 | SIXTEEN |
| 1878 | 213050 | 847427 | * | * |
| 1879 | 213103 | 847428 | 18 | EIGHTEEN |
| 1880 | 214768 | 847441 | * | * |
| 1881 | 214984 | 847442 | * | * |
| 1882 | 215158 | 847443 | * | * |
| 1883 | 213001 | 847451 | * | * |
| 1884 | 213004 | 847452 | 16 | SIXTEEN |
| 1885 | 213007 | 847453 | * | * |
| 1886 | 213008 | 847454 | * | * |
| 1887 | 213009 | 847455 | * | * |
| 1888 | 213011 | 847456 | 15 | FIFTEEN |
| 1889 | 213012 | 847457 | 15 | FIFTEEN |
| 1890 | 213018 | 847458 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1891 | 213023 | 847459 | 20 | TWENTY |
| 1892 | 213055 | 847460 | 20 | TWENTY |
| 1893 | 213058 | 847461 | * | * |
| 1894 | 213066 | 847462 | 18 | EIGHTEEN |
| 1895 | 213067 | 847463 | 16 | EIGHTEEN |
| 1896 | 213068 | 847464 | * | * |
| 1897 | 213070 | 847465 | * | * |
| 1898 | 213071 | 847466 | * | * |
| 1899 | 213074 | 847467 | 14 | FOURTEEN |
| 1900 | 213097 | 847468 | * | * |
| 1901 | 213101 | 847469 | * | * |
| 1902 | 213108 | 847470 | 16 | SIXTEEN |
| 1903 | 213112 | 847471 | 19 | NINETEEN |
| 1904 | 213136 | 847472 | 15 | FIFTEEN |
| 1905 | 213148 | 847473 | 15 | FIFTEEN |
| 1906 | 213151 | 847474 | 17 | SEVENTEEN |
| 1907 | 213152 | 847475 | * | * |
| 1908 | 213155 | 847476 | 15 | FIFTEEN |
| 1909 | 213165 | 847477 | 17 | SEVENTEEN |
| 1910 | 213166 | 847478 | * | * |
| 1911 | 213167 | 847479 | * | * |
| 1912 | 213168 | 847480 | * | * |
| 1913 | 213170 | 847481 | 14 | FOURTEEN |
| 1914 | 213172 | 847482 | * | * |
| 1915 | 213173 | 847483 | * | * |
| 1916 | 213175 | 847484 | * | * |
| 1917 | 213176 | 847485 | * | * |
| 1918 | 213183 | 847486 | 17 | SEVENTEEN |
| 1919 | 213185 | 847487 | * | * |
| 1920 | 213186 | 847488 | * | * |
| 1921 | 213190 | 847489 | * | * |
| 1922 | 213195 | 847490 | * | * |
| 1923 | 213196 | 847491 | * | * |
| 1924 | 213208 | 847492 | * | * |
| 1925 | 213209 | 847493 | 14 | FOURTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1926 | 213212 | 847494 | * | * |
| 1927 | 213213 | 847495 | 15 | FIFTEEN |
| 1928 | 213214 | 847496 | 19 | NINTEEN |
| 1929 | 213222 | 847497 | * | * |
| 1930 | 213223 | 847498 | * | * |
| 1931 | 213224 | 847499 | 15 | FIFTEEN |
| 1932 | 213227 | 847500 | * | * |
| 1933 | 213228 | 847501 | 14 | FOURTEEN |
| 1934 | 213229 | 847502 | * | * |
| 1935 | 213263 | 847503 | * | * |
| 1936 | 213264 | 847504 | * | * |
| 1937 | 213275 | 847505 | 17 | SEVENTEEN |
| 1938 | 213276 | 847506 | 19 | NINETEEN |
| 1939 | 213277 | 847507 | * | * |
| 1940 | 213279 | 847508 | * | * |
| 1941 | 213295 | 847509 | * | * |
| 1942 | 213296 | 847510 | 15 | FIFTEEN |
| 1943 | 213297 | 847511 | 16 | SIXTEEN |
| 1944 | 213301 | 847512 | 15 | FIFTEEN |
| 1945 | 213307 | 847513 | 19 | NINETEEN |
| 1946 | 213315 | 847514 | * | * |
| 1947 | 213328 | 847515 | 15 | FIFTEEN |
| 1948 | 213329 | 847516 | * | * |
| 1949 | 213332 | 847517 | 14 | FOURTEEN |
| 1950 | 213335 | 847518 | * | * |
| 1951 | 213336 | 847519 | * | * |
| 1952 | 213339 | 847520 | * | * |
| 1953 | 213342 | 847521 | 18 | EIGHTEEN |
| 1954 | 213345 | 847522 | * | * |
| 1955 | 213356 | 847523 | * | * |
| 1956 | 213357 | 847524 | * | * |
| 1957 | 213358 | 847525 | * | * |
| 1958 | 213359 | 847526 | * | * |
| 1959 | 213362 | 847527 | * | * |
| 1960 | 213363 | 847528 | Ab | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1961 | 213364 | 847529 | 15 | FIFTEEN |
| 1962 | 213367 | 847530 | 15 | FIFTEEN |
| 1963 | 213368 | 847531 | * | * |
| 1964 | 213369 | 847532 | 18 | EIGHTEEN |
| 1965 | 213376 | 847533 | * | * |
| 1966 | 213377 | 847534 | * | * |
| 1967 | 213381 | 847535 | * | * |
| 1968 | 213382 | 847536 | * | * |
| 1969 | 213383 | 847537 | * | * |
| 1970 | 213385 | 847538 | * | * |
| 1971 | 213392 | 847539 | * | * |
| 1972 | 213393 | 847540 | 19 | NINETEEN |
| 1973 | 213399 | 847541 | 14 | FOURTEEN |
| 1974 | 213402 | 847542 | * | * |
| 1975 | 213450 | 847543 | 15 | FIFTEEN |
| 1976 | 213452 | 847544 | * | * |
| 1977 | 213462 | 847545 | * | * |
| 1978 | 213464 | 847546 | 16 | SIXTEEN |
| 1979 | 213465 | 847547 | 14 | FOURTEEN |
| 1980 | 213469 | 847548 | 15 | FIFTEEN |
| 1981 | 213470 | 847549 | 15 | FIFTEEN |
| 1982 | 213486 | 847550 | * | * |
| 1983 | 213488 | 847551 | * | * |
| 1984 | 213489 | 847552 | * | * |
| 1985 | 213490 | 847553 | * | * |
| 1986 | 213496 | 847554 | 15 | FIFTEEN |
| 1987 | 213499 | 847555 | * | * |
| 1988 | 213502 | 847556 | * | * |
| 1989 | 213506 | 847557 | * | * |
| 1990 | 213507 | 847558 | 12 | TWELEVE |
| 1991 | 213508 | 847559 | 17 | SEVENTEEN |
| 1992 | 213512 | 847560 | 16 | SIXTEEN |
| 1993 | 213516 | 847561 | 14 | FOURTEEN |
| 1994 | 213526 | 847562 | * | * |
| 1995 | 213531 | 847563 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1996 | 213536 | 847564 | 11 | ELEVEN |
| 1997 | 213568 | 847565 | * | * |
| 1998 | 213569 | 847566 | * | * |
| 1999 | 213574 | 847567 | 16 | SIXTEEN |
| 2000 | 213579 | 847568 | * | * |
| 2001 | 213580 | 847569 | * | * |
| 2002 | 213582 | 847570 | * | * |
| 2003 | 213583 | 847571 | 13 | THIRTEEN |
| 2004 | 213585 | 847572 | 6 | SIX |
| 2005 | 213606 | 847573 | 16 | SIXTEEN |
| 2006 | 213618 | 847574 | * | * |
| 2007 | 213619 | 847575 | 16 | SIXTEEN |
| 2008 | 213620 | 847576 | * | * |
| 2009 | 213621 | 847577 | 18 | EIGHTEEN |
| 2010 | 213625 | 847578 | * | * |
| 2011 | 213636 | 847579 | * | * |
| 2012 | 213640 | 847580 | 19 | NINETEEN |
| 2013 | 213641 | 847581 | 10 | TEN |
| 2014 | 213669 | 847582 | * | * |
| 2015 | 213670 | 847583 | 16 | SIXTEEN |
| 2016 | 213672 | 847584 | 13 | THIRTEEN |
| 2017 | 213678 | 847585 | 18 | EIGHTEEN |
| 2018 | 213679 | 847586 | * | * |
| 2019 | 213680 | 847587 | * | * |
| 2020 | 213683 | 847588 | * | * |
| 2021 | 213686 | 847589 | 16 | SIXTEEN |
| 2022 | 213687 | 847590 | 15 | FIFTEEN |
| 2023 | 213688 | 847591 | * | * |
| 2024 | 213701 | 847592 | 16 | SIXTEEN |
| 2025 | 213705 | 847593 | 18 | EIGHTEEN |
| 2026 | 213709 | 847594 | * | * |
| 2027 | 213710 | 847595 | * | * |
| 2028 | 213714 | 847596 | 15 | FIFTEEN |
| 2029 | 213719 | 847597 | * | * |
| 2030 | 213729 | 847598 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2031 | 213730 | 847599 | 17 | SEVENTEEN |
| 2032 | 213732 | 847600 | 20 | TWENTY |
| 2033 | 213733 | 847601 | * | * |
| 2034 | 213735 | 847602 | 17 | SEVENTEEN |
| 2035 | 213740 | 847603 | 18 | EIGHTEEN |
| 2036 | 213742 | 847604 | * | * |
| 2037 | 213746 | 847605 | * | * |
| 2038 | 213756 | 847606 | * | * |
| 2039 | 213758 | 847607 | 16 | SIXTEEN |
| 2040 | 213759 | 847608 | * | * |
| 2041 | 213842 | 847609 | * | * |
| 2042 | 213917 | 847610 | * | * |
| 2043 | 213918 | 847611 | 15 | FIFTEEN |
| 2044 | 213919 | 847612 | * | * |
| 2045 | 213927 | 847613 | 12 | TWELVE |
| 2046 | 213937 | 847614 | * | * |
| 2047 | 213940 | 847615 | * | * |
| 2048 | 213946 | 847616 | 17 | SEVENTEEN |
| 2049 | 213949 | 847617 | * | * |
| 2050 | 213958 | 847618 | 17 | SEVENTEEN |
| 2051 | 213962 | 847619 | * | * |
| 2052 | 213966 | 847620 | * | * |
| 2053 | 213968 | 847621 | * | * |
| 2054 | 213970 | 847622 | 17 | SEVENTEEN |
| 2055 | 213981 | 847623 | 16 | SIXTEEN |
| 2056 | 213982 | 847624 | 16 | SIXTEEN |
| 2057 | 213985 | 847625 | * | * |
| 2058 | 213993 | 847626 | 15 | FIFTEEN |
| 2059 | 213995 | 847627 | * | * |
| 2060 | 213997 | 847628 | * | * |
| 2061 | 214005 | 847629 | 15 | FIFTEEN |
| 2062 | 214008 | 847630 | 14 | FOURTEEN |
| 2063 | 214009 | 847631 | * | * |
| 2064 | 214011 | 847632 | * | * |
| 2065 | 214015 | 847633 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2066 | 214018 | 847635 | 14 | FOURTEEN |
| 2067 | 214022 | 847636 | 16 | SIXTEEN |
| 2068 | 214025 | 847637 | 15 | FIFTEEN |
| 2069 | 214029 | 847638 | 13 | THIRTEEN |
| 2070 | 214030 | 847639 | 17 | SEVENTEEN |
| 2071 | 214032 | 847640 | * | * |
| 2072 | 214036 | 847641 | * | * |
| 2073 | 214038 | 847642 | 14 | FOURTEEN |
| 2074 | 214039 | 847643 | * | * |
| 2075 | 214041 | 847644 | * | * |
| 2076 | 214042 | 847645 | * | * |
| 2077 | 214044 | 847646 | 17 | SEVENTEEN |
| 2078 | 214045 | 847647 | * | * |
| 2079 | 214047 | 847648 | * | * |
| 2080 | 214129 | 847649 | 15 | FIFTEEN |
| 2081 | 214133 | 847650 | * | * |
| 2082 | 214157 | 847651 | * | * |
| 2083 | 214160 | 847652 | * | * |
| 2084 | 214161 | 847653 | * | * |
| 2085 | 214165 | 847654 | 15 | FIFTEEN |
| 2086 | 214169 | 847655 | * | * |
| 2087 | 214176 | 847656 | * | * |
| 2088 | 214178 | 847657 | * | * |
| 2089 | 214179 | 847658 | * | * |
| 2090 | 214182 | 847659 | 16 | SIXTEEN |
| 2091 | 214191 | 847660 | 16 | SIXTEEN |
| 2092 | 214195 | 847661 | 14 | FOURTEEN |
| 2093 | 214199 | 847662 | * | * |
| 2094 | 214200 | 847663 | 15 | FIFTEEN |
| 2095 | 214202 | 847664 | * | * |
| 2096 | 214205 | 847665 | * | * |
| 2097 | 214208 | 847666 | * | * |
| 2098 | 214209 | 847667 | * | * |
| 2099 | 214220 | 847668 | * | * |
| 2100 | 214222 | 847669 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2101 | 214223 | 847670 | * | * |
| 2102 | 214224 | 847671 | * | * |
| 2103 | 214226 | 847672 | 17 | SEVENTEEN |
| 2104 | 214235 | 847673 | 10 | TEN |
| 2105 | 214238 | 847674 | 15 | FIFTEEN |
| 2106 | 214239 | 847675 | * | * |
| 2107 | 214246 | 847676 | * | * |
| 2108 | 214247 | 847677 | * | * |
| 2109 | 214258 | 847678 | * | * |
| 2110 | 214269 | 847679 | * | * |
| 2111 | 214270 | 847680 | * | * |
| 2112 | 214273 | 847681 | 13 | THIRTEEN |
| 2113 | 214291 | 847682 | * | * |
| 2114 | 214293 | 847683 | * | * |
| 2115 | 214416 | 847684 | * | * |
| 2116 | 214417 | 847685 | 14 | FOURTEEN |
| 2117 | 214430 | 847686 | * | * |
| 2118 | 214431 | 847687 | 17 | SEVENTEEN |
| 2119 | 214437 | 847688 | 12 | TWELVE |
| 2120 | 214549 | 847689 | 17 | SEVENTEEN |
| 2121 | 214587 | 847690 | * | * |
| 2122 | 214652 | 847691 | 15 | FIFTEEN |
| 2123 | 214675 | 847692 | 14 | FOURTEEN |
| 2124 | 214676 | 847693 | 16 | SIXTEEN |
| 2125 | 214698 | 847694 | * | * |
| 2126 | 214700 | 847695 | 15 | FIFTEEN |
| 2127 | 214706 | 847696 | 13 | THIRTEEN |
| 2128 | 214709 | 847697 | 9 | NINE |
| 2129 | 214710 | 847698 | 16 | SIXTEEN |
| 2130 | 214721 | 847699 | 18 | EIGHTEEN |
| 2131 | 214726 | 847700 | * | * |
| 2132 | 214727 | 847701 | * | * |
| 2133 | 214728 | 847702 | * | * |
| 2134 | 214738 | 847703 | 17 | SEVENTEEN |
| 2135 | 214751 | 847704 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2136 | 214794 | 847705 | * | * |
| 2137 | 214795 | 847706 | 16 | SIXTEEN |
| 2138 | 214817 | 847707 | * | * |
| 2139 | 214818 | 847708 | 20 | TWENTY |
| 2140 | 214820 | 847709 | 17 | SEVENTEEN |
| 2141 | 214861 | 847710 | 18 | EIGHTEEN |
| 2142 | 214862 | 847711 | * | * |
| 2143 | 214863 | 847712 | * | * |
| 2144 | 214900 | 847713 | * | * |
| 2145 | 214908 | 847714 | 13 | THIRTEEN |
| 2146 | 214911 | 847715 | 17 | SEVENTEEN |
| 2147 | 214912 | 847716 | 14 | FOURTEEN |
| 2148 | 214916 | 847717 | 11 | ELEVEN |
| 2149 | 214940 | 847718 | 16 | SIXTEEN |
| 2150 | 214944 | 847719 | * | * |
| 2151 | 214945 | 847720 | * | * |
| 2152 | 214949 | 847721 | * | * |
| 2153 | 214952 | 847722 | 16 | SIXTEEN |
| 2154 | 214953 | 847723 | 14 | FOURTEEN |
| 2155 | 214956 | 847724 | * | * |
| 2156 | 214957 | 847725 | * | * |
| 2157 | 214989 | 847726 | 16 | SIXTEEN |
| 2158 | 214998 | 847727 | 19 | NINETEEN |
| 2159 | 215015 | 847728 | * | * |
| 2160 | 215017 | 847729 | * | * |
| 2161 | 215034 | 847730 | * | * |
| 2162 | 215045 | 847731 | 13 | THIRTEEN |
| 2163 | 215090 | 847732 | * | * |
| 2164 | 215091 | 847733 | * | * |
| 2165 | 215108 | 847734 | * | * |
| 2166 | 215148 | 847735 | * | * |
| 2167 | 215150 | 847736 | 12 | TWELVE |
| 2168 | 215152 | 847737 | 15 | FIFTEEN |
| 2169 | 215153 | 847738 | * | * |
| 2170 | 213567 | 847739 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 2171 | 215163 | 847740 | * | * |
| 2172 | 215180 | 847741 | * | * |
| 2173 | 215183 | 847742 | * | * |
| 2174 | 215192 | 847743 | * | * |
| 2175 | 215196 | 847744 | * | * |
| 2176 | 215197 | 847745 | * | * |
| 2177 | 215198 | 847746 | 11 | ELEVEN |
| 2178 | 215233 | 847747 | * | * |
| 2179 | 215235 | 847748 | * | * |
| 2180 | 215257 | 847749 | * | * |
| 2181 | 215259 | 847750 | * | * |
| 2182 | 215264 | 847751 | * | * |
| 2183 | 215269 | 847752 | 18 | EIGHTEEN |
| 2184 | 215270 | 847753 | 18 | EIGHTEEN |
| 2185 | 215279 | 847754 | * | * |
| 2186 | 215280 | 847755 | 19 | NINETEEN |
| 2187 | 215284 | 847756 | * | * |
| 2188 | 215285 | 847757 | * | * |
| 2189 | 215287 | 847758 | 15 | FIFTEEN |
| 2190 | 215289 | 847759 | 11 | ELEVEN |
| 2191 | 215290 | 847760 | 14 | FOURTEEN |
| 2192 | 215308 | 847761 | 14 | FOURTEEN |
| 2193 | 215309 | 847762 | 11 | ELEVEN |
| 2194 | 215313 | 847763 | 16 | SIXTEEN |
| 2195 | 215324 | 847764 | * | * |
| 2196 | 215256 | 847766 | 16 | SIXTEEN |
| 2197 | 213523 | 847767 | * | * |
| 2198 | 215332 | 847768 | * | * |
| 2199 | 213006 | 847801 | * | * |
| 2200 | 213022 | 847802 | 14 | FOURTEEN |
| 2201 | 213094 | 847803 | * | * |
| 2202 | 213095 | 847804 | 19 | NINETEEN |
| 2203 | 213251 | 847805 | * | * |
| 2204 | 213252 | 847806 | 19 | NINETEEN |
| 2205 | 213254 | 847807 | 15 | FIFTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2206 | 213255 | 847808 | 14 | FOURTEEN |
| 2207 | 213256 | 847809 | 19 | NINETEEN |
| 2208 | 213257 | 847810 | * | * |
| 2209 | 213449 | 847811 | * | * |
| 2210 | 213453 | 847812 | * | * |
| 2211 | 213454 | 847813 | 15 | FIFTEEN |
| 2212 | 213491 | 847814 | * | * |
| 2213 | 213500 | 847815 | * | * |
| 2214 | 213535 | 847816 | * | * |
| 2215 | 213609 | 847817 | * | * |
| 2216 | 213610 | 847818 | 11 | ELEVEN |
| 2217 | 213692 | 847819 | * | * |
| 2218 | 213712 | 847820 | * | * |
| 2219 | 213873 | 847821 | 8 | EIGHT |
| 2220 | 213876 | 847822 | * | * |
| 2221 | 213892 | 847823 | * | * |
| 2222 | 213893 | 847824 | * | * |
| 2223 | 213894 | 847825 | 14 | FOURTEEN |
| 2224 | 213909 | 847826 | 19 | NINETEEN |
| 2225 | 213911 | 847827 | * | * |
| 2226 | 213912 | 847828 | 17 | SEVENTEEN |
| 2227 | 213913 | 847829 | 8 | EIGHT |
| 2228 | 213915 | 847830 | 16 | SIXTEEN |
| 2229 | 213916 | 847831 | 15 | FIFTEEN |
| 2230 | 213926 | 847832 | 15 | FIFTEEN |
| 2231 | 213957 | 847833 | 16 | SIXTEEN |
| 2232 | 213969 | 847834 | 16 | SIXTEEN |
| 2233 | 214035 | 847835 | * | * |
| 2234 | 214221 | 847836 | 15 | FIFTEEN |
| 2235 | 214232 | 847837 | * | * |
| 2236 | 214233 | 847838 | 15 | FIFTEEN |
| 2237 | 214242 | 847839 | * | * |
| 2238 | 214243 | 847840 | * | * |
| 2239 | 214244 | 847841 | * | * |
| 2240 | 214245 | 847842 | 15 | FIFTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2241 | 214364 | 847843 | 17 | SEVENTEEN |
| 2242 | 214365 | 847844 | * | * |
| 2243 | 214366 | 847845 | 11 | ELEVEN |
| 2244 | 214535 | 847846 | * | * |
| 2245 | 214576 | 847847 | 16 | SIXTEEN |
| 2246 | 214601 | 847848 | 14 | FOURTEEN |
| 2247 | 214629 | 847849 | 12 | TWELVE |
| 2248 | 214630 | 847850 | * | * |
| 2249 | 214633 | 847851 | * | * |
| 2250 | 214636 | 847852 | 12 | TWELVE |
| 2251 | 214637 | 847853 | * | * |
| 2252 | 214638 | 847854 | 20 | TWENTY |
| 2253 | 214639 | 847855 | 17 | SEVENTEEN |
| 2254 | 214648 | 847856 | 14 | FOURTEEN |
| 2255 | 214650 | 847857 | 15 | FIFTEEN |
| 2256 | 214864 | 847858 | 15 | FIFTEEN |
| 2257 | 214923 | 847859 | * | * |
| 2258 | 215043 | 847860 | * | * |
| 2259 | 215092 | 847861 | * | * |
| 2260 | 215142 | 847862 | 17 | SEVENTEEN |
| 2261 | 215306 | 847863 | 16 | SIXTEEN |
| 2262 | 213111 | 847901 | * | * |
| 2263 | 213118 | 847902 | 14 | FOURTEEN |
| 2264 | 213177 | 847903 | * | * |
| 2265 | 213188 | 847904 | 15 | FIFTEEN |
| 2266 | 213219 | 847905 | * | * |
| 2267 | 213333 | 847906 | 15 | FIFTEEN |
| 2268 | 213337 | 847907 | * | * |
| 2269 | 213503 | 847908 | * | * |
| 2270 | 213505 | 847909 | 10 | TEN |
| 2271 | 213524 | 847910 | 18 | EIGHTEEN |
| 2272 | 213630 | 847911 | * | * |
| 2273 | 213668 | 847912 | * | * |
| 2274 | 213741 | 847913 | 7 | SEVEN |
| 2275 | 213748 | 847914 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2276 | 213762 | 847915 | * | * |
| 2277 | 213938 | 847916 | * | * |
| 2278 | 213955 | 847917 | 13 | THIRTEEN |
| 2279 | 213956 | 847918 | 13 | THIRTEEN |
| 2280 | 213965 | 847919 | * | * |
| 2281 | 214023 | 847920 | * | * |
| 2282 | 214024 | 847921 | * | * |
| 2283 | 214031 | 847922 | * | * |
| 2284 | 214040 | 847923 | * | * |
| 2285 | 214078 | 847924 | * | * |
| 2286 | 214187 | 847925 | * | * |
| 2287 | 214255 | 847926 | * | * |
| 2288 | 214256 | 847927 | * | * |
| 2289 | 214267 | 847928 | * | * |
| 2290 | 214369 | 847929 | * | * |
| 2291 | 214370 | 847930 | 18 | EIGHTEEN |
| 2292 | 214371 | 847931 | * | * |
| 2293 | 214372 | 847932 | * | * |
| 2294 | 214442 | 847933 | 15 | FIFTEEN |
| 2295 | 214570 | 847934 | 14 | FOURTEEN |
| 2296 | 214649 | 847935 | 15 | FIFTEEN |
| 2297 | 214711 | 847936 | * | * |
| 2298 | 214712 | 847937 | * | * |
| 2299 | 214717 | 847938 | 9 | NINE |
| 2300 | 214744 | 847939 | * | * |
| 2301 | 214761 | 847940 | 17 | SEVENTEEN |
| 2302 | 214762 | 847941 | 17 | SEVENTEEN |
| 2303 | 214821 | 847942 | * | * |
| 2304 | 214853 | 847943 | * | * |
| 2305 | 214855 | 847944 | * | * |
| 2306 | 214905 | 847945 | * | * |
| 2307 | 214946 | 847946 | 15 | FIFTEEN |
| 2308 | 215128 | 847947 | * | * |
| 2309 | 215179 | 847948 | * | * |
| 2310 | 213024 | 847976 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2311 | 213493 | 847977 | * | * |
| 2312 | 213632 | 847978 | * | * |
| 2313 | 213633 | 847979 | * | * |
| 2314 | 213634 | 847980 | * | * |
| 2315 | 213942 | 847981 | * | * |
| 2316 | 213983 | 847982 | * | * |
| 2317 | 213992 | 847983 | 14 | FOURTEEN |
| 2318 | 214027 | 847984 | * | * |
| 2319 | 214033 | 847985 | * | * |
| 2320 | 214136 | 847986 | * | * |
| 2321 | 214201 | 847987 | 15 | FIFTEEN |
| 2322 | 214214 | 847988 | 16 | SIXTEEN |
| 2323 | 214215 | 847989 | 15 | FIFTEEN |
| 2324 | 214217 | 847990 | 14 | FOURTEEN |
| 2325 | 214227 | 847991 | 10 | TEN |
| 2326 | 214240 | 847992 | 15 | FIFTEEN |
| 2327 | 214569 | 847993 | 17 | SEVENTEEN |
| 2328 | 214571 | 847994 | 18 | EIGHTEEN |
| 2329 | 214686 | 847995 | * | * |
| 2330 | 214743 | 847996 | * | * |
| 2331 | 214898 | 847997 | * | * |
| 2332 | 214927 | 847998 | * | * |
| 2333 | 215245 | 847999 | 13 | THIRTEEN |
| 2334 | 215298 | 848000 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: POLITICAL SCIENCE (350)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-------|
| | | | Figures | Words |

Counter Signature
Coordinator (INT. Assesst)

Deputy Registrar
for Director (DE)

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 213005 | 835001 | 18 | EIGHTEEN |
| 2 | 213010 | 835002 | * | * |
| 3 | 213015 | 835003 | * | * |
| 4 | 213039 | 835004 | * | * |
| 5 | 213040 | 835005 | * | * |
| 6 | 213041 | 835006 | 18 | EIGHTEEN |
| 7 | 213044 | 835007 | * | * |
| 8 | 213047 | 835008 | * | * |
| 9 | 213053 | 835009 | 18 | EIGHTEEN |
| 10 | 213054 | 835010 | * | * |
| 11 | 213076 | 835011 | * | * |
| 12 | 213086 | 835012 | 19 | NINETEEN |
| 13 | 213132 | 835013 | 18 | EIGHTEEN |
| 14 | 213140 | 835014 | * | * |
| 15 | 213163 | 835015 | 17 | SEVENTEEN |
| 16 | 213178 | 835016 | * | * |
| 17 | 213179 | 835017 | * | * |
| 18 | 213187 | 835018 | 18 | EIGHTEEN |
| 19 | 213210 | 835019 | 17 | SEVENTEEN |
| 20 | 213211 | 835020 | 18 | EIGHTEEN |
| 21 | 213215 | 835021 | * | * |
| 22 | 213271 | 835022 | 17 | SEVENTEEN |
| 23 | 213278 | 835023 | 18 | EIGHTEEN |
| 24 | 213338 | 835024 | * | * |
| 25 | 213351 | 835025 | 18 | EIGHTEEN |
| 26 | 213360 | 835026 | * | * |
| 27 | 213397 | 835027 | 17 | SEVENTEEN |
| 28 | 213398 | 835028 | 17 | SEVENTEEN |
| 29 | 213509 | 835029 | * | * |
| 30 | 213510 | 835030 | 17 | SEVENTEEN |
| 31 | 213513 | 835031 | * | * |
| 32 | 213517 | 835032 | * | * |
| 33 | 213518 | 835033 | 18 | EIGHTEEN |
| 34 | 213519 | 835034 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 35 | 213520 | 835035 | * | * |
| 36 | 213534 | 835036 | 19 | NINETEEN |
| 37 | 213570 | 835037 | * | * |
| 38 | 213586 | 835038 | 16 | SIXTEEN |
| 39 | 213587 | 835039 | 17 | SEVENTEEN |
| 40 | 213588 | 835040 | 18 | EIGHTEEN |
| 41 | 213589 | 835041 | 17 | SEVENTEEN |
| 42 | 213590 | 835042 | * | * |
| 43 | 213591 | 835043 | * | * |
| 44 | 213592 | 835044 | * | * |
| 45 | 213593 | 835045 | * | * |
| 46 | 213594 | 835046 | 18 | EIGHTEEN |
| 47 | 213595 | 835047 | * | * |
| 48 | 213596 | 835048 | 18 | EIGHTEEN |
| 49 | 213597 | 835049 | * | * |
| 50 | 213598 | 835050 | * | * |
| 51 | 213599 | 835051 | 19 | NINETEEN |
| 52 | 213604 | 835052 | 15 | FIFTEEN |
| 53 | 213624 | 835053 | 18 | EIGHTEEN |
| 54 | 213666 | 835054 | * | * |
| 55 | 213682 | 835055 | * | * |
| 56 | 213689 | 835056 | 17 | SEVENTEEN |
| 57 | 213690 | 835057 | * | * |
| 58 | 213691 | 835058 | * | * |
| 59 | 213700 | 835059 | 16 | SIXTEEN |
| 60 | 213706 | 835060 | 19 | NINETEEN |
| 61 | 213707 | 835061 | 18 | EIGHTEEN |
| 62 | 213713 | 835062 | 18 | EIGHTEEN |
| 63 | 213726 | 835063 | * | * |
| 64 | 213727 | 835064 | 17 | SEVENTEEN |
| 65 | 213744 | 835065 | 19 | NINETEEN |
| 66 | 213745 | 835066 | * | * |
| 67 | 213757 | 835067 | * | * |
| 68 | 213761 | 835068 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 69 | 213767 | 835069 | 18 | EIGHTEEN |
| 70 | 213768 | 835070 | * | * |
| 71 | 213769 | 835071 | 17 | SEVENTEEN |
| 72 | 213932 | 835072 | 19 | NINETEEN |
| 73 | 213933 | 835073 | 19 | NINETEEN |
| 74 | 213939 | 835074 | * | * |
| 75 | 213944 | 835075 | * | * |
| 76 | 213945 | 835076 | 19 | NINETEEN |
| 77 | 213974 | 835077 | 18 | EIGHTEEN |
| 78 | 213978 | 835078 | 18 | EIGHTEEN |
| 79 | 213980 | 835079 | 15 | FIFTEEN |
| 80 | 213994 | 835080 | 15 | FIFTEEN |
| 81 | 214004 | 835081 | * | * |
| 82 | 214006 | 835082 | 18 | EIGHTEEN |
| 83 | 214010 | 835083 | 20 | TWENTY |
| 84 | 214046 | 835084 | 19 | NINETEEN |
| 85 | 214050 | 835085 | 19 | NINETEEN |
| 86 | 214071 | 835086 | 18 | EIGHTEEN |
| 87 | 214072 | 835087 | 17 | SEVENTEEN |
| 88 | 214073 | 835088 | 18 | EIGHTEEN |
| 89 | 214074 | 835089 | * | * |
| 90 | 214075 | 835090 | * | * |
| 91 | 214076 | 835091 | * | * |
| 92 | 214077 | 835092 | 19 | NINETEEN |
| 93 | 214079 | 835093 | 17 | SEVENTEEN |
| 94 | 214080 | 835094 | * | * |
| 95 | 214081 | 835095 | 16 | SIXTEEN |
| 96 | 214082 | 835096 | 19 | NINETEEN |
| 97 | 214083 | 835097 | 18 | EIGHTEEN |
| 98 | 214084 | 835098 | 18 | EIGHTEEN |
| 99 | 214085 | 835099 | 17 | SEVENTEEN |
| 100 | 214086 | 835100 | * | * |
| 101 | 214087 | 835101 | * | * |
| 102 | 214088 | 835102 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 103 | 214168 | 835103 | * | * |
| 104 | 214183 | 835104 | 19 | NINETEEN |
| 105 | 214184 | 835105 | * | * |
| 106 | 214207 | 835106 | * | * |
| 107 | 214210 | 835107 | 14 | FOURTEEN |
| 108 | 214213 | 835108 | * | * |
| 109 | 214228 | 835109 | 15 | FIFTEEN |
| 110 | 214229 | 835110 | * | * |
| 111 | 214230 | 835111 | * | * |
| 112 | 214234 | 835112 | * | * |
| 113 | 214241 | 835113 | * | * |
| 114 | 214259 | 835114 | * | * |
| 115 | 214272 | 835115 | * | * |
| 116 | 214292 | 835116 | 16 | SIXTEEN |
| 117 | 214298 | 835117 | 17 | SEVENTEEN |
| 118 | 214299 | 835118 | * | * |
| 119 | 214300 | 835119 | * | * |
| 120 | 214301 | 835120 | 20 | TWENTY |
| 121 | 214302 | 835121 | 18 | EIGHTEEN |
| 122 | 214343 | 835122 | * | * |
| 123 | 214378 | 835123 | * | * |
| 124 | 214379 | 835124 | * | * |
| 125 | 214380 | 835125 | * | * |
| 126 | 214381 | 835126 | * | * |
| 127 | 214382 | 835127 | * | * |
| 128 | 214383 | 835128 | * | * |
| 129 | 214384 | 835129 | 15 | FIFTEEN |
| 130 | 214441 | 835130 | 15 | FIFTEEN |
| 131 | 214482 | 835131 | 18 | EIGHTEEN |
| 132 | 214514 | 835132 | * | * |
| 133 | 214515 | 835133 | * | * |
| 134 | 214516 | 835134 | * | * |
| 135 | 214517 | 835135 | * | * |
| 136 | 214518 | 835136 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 137 | 214519 | 835137 | 19 | NINETEEN |
| 138 | 214520 | 835138 | 14 | FOURTEEN |
| 139 | 214521 | 835139 | 12 | TWELVE |
| 140 | 214522 | 835140 | 18 | EIGHTEEN |
| 141 | 214523 | 835141 | 19 | NINETEEN |
| 142 | 214524 | 835142 | 18 | EIGHTEEN |
| 143 | 214525 | 835143 | 18 | EIGHTEEN |
| 144 | 214526 | 835144 | * | * |
| 145 | 214527 | 835145 | * | * |
| 146 | 214556 | 835146 | * | * |
| 147 | 214605 | 835147 | * | * |
| 148 | 214606 | 835148 | * | * |
| 149 | 214627 | 835149 | * | * |
| 150 | 214642 | 835150 | 18 | EIGHTEEN |
| 151 | 214653 | 835151 | * | * |
| 152 | 214654 | 835152 | * | * |
| 153 | 214658 | 835153 | * | * |
| 154 | 214664 | 835154 | * | * |
| 155 | 214701 | 835155 | 18 | EIGHTEEN |
| 156 | 214702 | 835156 | 17 | SEVENTEEN |
| 157 | 214720 | 835157 | 14 | FOURTEEN |
| 158 | 214722 | 835158 | * | * |
| 159 | 214748 | 835159 | * | * |
| 160 | 214750 | 835160 | 15 | FIFTEEN |
| 161 | 214755 | 835161 | 17 | SEVENTEEN |
| 162 | 214767 | 835162 | * | * |
| 163 | 214780 | 835163 | * | * |
| 164 | 214781 | 835164 | * | * |
| 165 | 214813 | 835165 | * | * |
| 166 | 214834 | 835166 | 19 | NINETEEN |
| 167 | 214880 | 835167 | * | * |
| 168 | 214881 | 835168 | 16 | SIXTEEN |
| 169 | 214882 | 835169 | 18 | EIGHTEEN |
| 170 | 214883 | 835170 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 171 | 214884 | 835171 | 17 | SEVENTEEN |
| 172 | 214885 | 835172 | 18 | EIGHTEEN |
| 173 | 214886 | 835173 | 17 | SEVENTEEN |
| 174 | 214887 | 835174 | * | * |
| 175 | 214888 | 835175 | 18 | EIGHTEEN |
| 176 | 214889 | 835176 | 15 | FIFTEEN |
| 177 | 214890 | 835177 | * | * |
| 178 | 214891 | 835178 | * | * |
| 179 | 214892 | 835179 | 16 | SIXTEEN |
| 180 | 214893 | 835180 | 18 | EIGHTEEN |
| 181 | 214894 | 835181 | 19 | NINETEEN |
| 182 | 214895 | 835182 | * | * |
| 183 | 214896 | 835183 | * | * |
| 184 | 214897 | 835184 | * | * |
| 185 | 214917 | 835185 | 18 | EIGHTEEN |
| 186 | 214922 | 835186 | * | * |
| 187 | 214931 | 835187 | * | * |
| 188 | 214932 | 835188 | * | * |
| 189 | 214948 | 835189 | * | * |
| 190 | 214958 | 835190 | 17 | SEVENTEEN |
| 191 | 214963 | 835191 | 19 | NINETEEN |
| 192 | 214967 | 835192 | * | * |
| 193 | 214970 | 835193 | * | * |
| 194 | 214972 | 835194 | 17 | SEVENTEEN |
| 195 | 214997 | 835196 | 18 | EIGHTEEN |
| 196 | 215000 | 835197 | 18 | EIGHTEEN |
| 197 | 215001 | 835198 | * | * |
| 198 | 215002 | 835199 | * | * |
| 199 | 215003 | 835200 | * | * |
| 200 | 215004 | 835201 | 18 | EIGHTEEN |
| 201 | 215005 | 835202 | * | * |
| 202 | 215008 | 835203 | 17 | SEVENTEEN |
| 203 | 215010 | 835204 | * | * |
| 204 | 215018 | 835205 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 205 | 215023 | 835206 | 17 | SEVENTEEN |
| 206 | 215024 | 835207 | * | * |
| 207 | 215038 | 835208 | * | * |
| 208 | 215093 | 835209 | * | * |
| 209 | 215094 | 835210 | 18 | EIGHTEEN |
| 210 | 215099 | 835211 | * | * |
| 211 | 215121 | 835212 | * | * |
| 212 | 215122 | 835213 | * | * |
| 213 | 215141 | 835214 | * | * |
| 214 | 215143 | 835215 | 17 | NINETEEN |
| 215 | 213100 | 835216 | * | * |
| 216 | 215169 | 835217 | * | * |
| 217 | 215172 | 835218 | 19 | NINETEEN |
| 218 | 215174 | 835219 | * | * |
| 219 | 215182 | 835220 | * | * |
| 220 | 215189 | 835221 | * | * |
| 221 | 215221 | 835222 | * | * |
| 222 | 215224 | 835223 | * | * |
| 223 | 215231 | 835224 | 17 | SEVENTEEN |
| 224 | 215247 | 835225 | * | * |
| 225 | 215248 | 835226 | * | * |
| 226 | 215249 | 835227 | * | * |
| 227 | 215261 | 835228 | 18 | EIGHTEEN |
| 228 | 215277 | 835229 | * | * |
| 229 | 215278 | 835230 | * | * |
| 230 | 215300 | 835231 | * | * |
| 231 | 215303 | 835232 | * | * |
| 232 | 215316 | 835233 | * | * |
| 233 | 215320 | 835234 | 17 | SEVENTEEN |
| 234 | 213056 | 835301 | 19 | NINETEEN |
| 235 | 213119 | 835302 | 17 | SEVENTEEN |
| 236 | 213194 | 835303 | 19 | NINETEEN |
| 237 | 213217 | 835304 | 16 | SIXTEEN |
| 238 | 213220 | 835305 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 239 | 213231 | 835306 | 18 | EIGHTEEN |
| 240 | 213386 | 835307 | 19 | NINETEEN |
| 241 | 213391 | 835308 | 18 | EIGHTEEN |
| 242 | 213471 | 835309 | 18 | EIGHTEEN |
| 243 | 213605 | 835310 | 18 | EIGHTEEN |
| 244 | 213671 | 835311 | 18 | EIGHTEEN |
| 245 | 213677 | 835312 | * | * |
| 246 | 213734 | 835313 | 19 | NINETEEN |
| 247 | 213754 | 835314 | 19 | NINETEEN |
| 248 | 213755 | 835315 | 19 | NINETEEN |
| 249 | 213775 | 835316 | * | * |
| 250 | 213929 | 835317 | 19 | NINETEEN |
| 251 | 213931 | 835318 | 19 | NINETEEN |
| 252 | 213950 | 835319 | 18 | EIGHTEEN |
| 253 | 213967 | 835320 | * | * |
| 254 | 214180 | 835321 | 20 | TWENTY |
| 255 | 214181 | 835322 | * | * |
| 256 | 214268 | 835323 | * | * |
| 257 | 214282 | 835324 | 17 | SEVENTEEN |
| 258 | 214480 | 835325 | * | * |
| 259 | 214745 | 835326 | 18 | EIGHTEEN |
| 260 | 214785 | 835327 | 17 | SEVENTEEN |
| 261 | 214904 | 835328 | 17 | SEVENTEEN |
| 262 | 214968 | 835329 | * | * |
| 263 | 215011 | 835330 | * | * |
| 264 | 215116 | 835331 | * | * |
| 265 | 215146 | 835332 | 17 | SEVENTEEN |
| 266 | 214765 | 835333 | 18 | EIGHTEEN |
| 267 | 215229 | 835335 | * | * |
| 268 | 215329 | 835336 | * | * |
| 269 | 213073 | 835351 | * | * |
| 270 | 213150 | 835352 | 18 | EIGHTEEN |
| 271 | 213378 | 835353 | * | * |
| 272 | 213492 | 835354 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 273 | 213979 | 835355 | 17 | SEVENTEEN |
| 274 | 214016 | 835356 | 18 | EIGHTEEN |
| 275 | 214043 | 835357 | 17 | SEVENTEEN |
| 276 | 214285 | 835358 | 17 | SEVENTEEN |
| 277 | 214786 | 835359 | * | * |
| 278 | 214918 | 835360 | 19 | NINETEEN |
| 279 | 214950 | 835361 | * | * |
| 280 | 214994 | 835362 | * | * |
| 281 | 215021 | 835363 | 17 | SEVENTEEN |
| 282 | 214663 | 835364 | * | * |
| 283 | 215161 | 835365 | * | * |
| 284 | 215191 | 835366 | * | * |
| 285 | 213062 | 835401 | 18 | EIGHTEEN |
| 286 | 213141 | 835402 | 17 | SEVENTEEN |
| 287 | 213143 | 835403 | 17 | SEVENTEEN |
| 288 | 213189 | 835404 | 17 | SEVENTEEN |
| 289 | 214577 | 835405 | 13 | THIRTEEN |
| 290 | 213389 | 835406 | 17 | SEVENTEEN |
| 291 | 213544 | 835407 | * | * |
| 292 | 213720 | 835408 | * | * |
| 293 | 213964 | 835409 | * | * |
| 294 | 213998 | 835410 | 18 | EIGHTEEN |
| 295 | 214007 | 835411 | * | * |
| 296 | 214156 | 835412 | * | * |
| 297 | 214204 | 835413 | * | * |
| 298 | 214211 | 835414 | * | * |
| 299 | 214599 | 835416 | * | * |
| 300 | 214604 | 835417 | * | * |
| 301 | 214672 | 835418 | * | * |
| 302 | 214800 | 835419 | * | * |
| 303 | 214819 | 835420 | 18 | EIGHTEEN |
| 304 | 214919 | 835421 | * | * |
| 305 | 214962 | 835422 | * | * |
| 306 | 215136 | 835423 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 307 | 214017 | 837634 | 14 | FOURTEEN |
| 308 | 213134 | 839001 | * | * |
| 309 | 213806 | 839002 | 14 | FOURTEEN |
| 310 | 214094 | 839003 | * | * |
| 311 | 214095 | 839004 | 12 | TWLEVE |
| 312 | 214115 | 839005 | * | * |
| 313 | 214131 | 839006 | 13 | THIRTEEN |
| 314 | 214132 | 839007 | 12 | TWLEVE |
| 315 | 214140 | 839008 | 13 | THIRTEEN |
| 316 | 214141 | 839009 | * | * |
| 317 | 214142 | 839010 | * | * |
| 318 | 214333 | 839011 | 18 | EIGHTEEN |
| 319 | 214334 | 839012 | * | * |
| 320 | 214841 | 839013 | * | * |
| 321 | 214899 | 839014 | 13 | THIRTEEN |
| 322 | 213045 | 839041 | * | * |
| 323 | 213046 | 839042 | * | * |
| 324 | 213347 | 839043 | 13 | THIRTEEN |
| 325 | 213400 | 839044 | 14 | FOURTEEN |
| 326 | 213467 | 839045 | * | * |
| 327 | 213501 | 839046 | 13 | THIRTEEN |
| 328 | 213651 | 839047 | 15 | FIFTEEN |
| 329 | 213652 | 839048 | 14 | FOURTEEN |
| 330 | 213653 | 839049 | 13 | THIRTEEN |
| 331 | 213654 | 839050 | 14 | FOURTEEN |
| 332 | 213655 | 839051 | 13 | THIRTEEN |
| 333 | 213656 | 839052 | * | * |
| 334 | 214014 | 839053 | 16 | SIXTEEN |
| 335 | 214134 | 839054 | * | * |
| 336 | 214197 | 839055 | 14 | FOURTEEN |
| 337 | 214330 | 839056 | 14 | FOURTEEN |
| 338 | 214331 | 839057 | 14 | FOURTEEN |
| 339 | 214332 | 839058 | * | * |
| 340 | 214335 | 839059 | 14 | FOURTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 341 | 214336 | 839060 | * | * |
| 342 | 214337 | 839061 | 16 | SIXTEEN |
| 343 | 214338 | 839062 | * | * |
| 344 | 214339 | 839063 | 14 | FOURTEEN |
| 345 | 214340 | 839064 | * | * |
| 346 | 214341 | 839065 | * | * |
| 347 | 214342 | 839066 | * | * |
| 348 | 214360 | 839067 | 15 | FIFTEEN |
| 349 | 214585 | 839068 | * | * |
| 350 | 214592 | 839069 | 14 | FOURTEEN |
| 351 | 214737 | 839070 | * | * |
| 352 | 214838 | 839071 | 16 | SIXTEEN |
| 353 | 214842 | 839072 | 15 | FIFTEEN |
| 354 | 214844 | 839073 | * | * |
| 355 | 214847 | 839074 | * | * |
| 356 | 214866 | 839075 | * | * |
| 357 | 214959 | 839076 | * | * |
| 358 | 214960 | 839077 | * | * |
| 359 | 215031 | 839078 | * | * |
| 360 | 215155 | 839079 | * | * |
| 361 | 215156 | 839080 | * | * |
| 362 | 213661 | 839081 | * | * |
| 363 | 213662 | 839082 | 15 | FIFTEEN |
| 364 | 213663 | 839083 | 16 | SIXTEEN |
| 365 | 215162 | 839084 | 18 | EIGHTEEN |
| 366 | 215175 | 839085 | 17 | SEVENTEEN |
| 367 | 215275 | 839086 | * | * |
| 368 | 213344 | 839101 | 18 | EIGHTEEN |
| 369 | 213388 | 839102 | * | * |
| 370 | 213664 | 839103 | 9 | NINE |
| 371 | 213676 | 839104 | 15 | FIFTEEN |
| 372 | 213863 | 839105 | 15 | FIFTEEN |
| 373 | 214194 | 839106 | 14 | FOURTEEN |
| 374 | 214947 | 839107 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 375 | 215022 | 839108 | * | * |
| 376 | 213016 | 839121 | * | * |
| 377 | 213017 | 839122 | * | * |
| 378 | 213026 | 839123 | * | * |
| 379 | 213027 | 839124 | 15 | FIFTEEN |
| 380 | 213075 | 839125 | 14 | FOURTEEN |
| 381 | 213098 | 839126 | * | * |
| 382 | 213139 | 839127 | 15 | FIFTEEN |
| 383 | 213157 | 839128 | * | * |
| 384 | 213158 | 839129 | 16 | SIXTEEN |
| 385 | 213159 | 839130 | * | * |
| 386 | 213160 | 839140 | 18 | EIGHTEEN |
| 387 | 213233 | 839141 | * | * |
| 388 | 213270 | 839142 | * | * |
| 389 | 213282 | 839143 | * | * |
| 390 | 213283 | 839144 | 16 | SIXTEEN |
| 391 | 213284 | 839145 | * | * |
| 392 | 213285 | 839146 | 15 | FIFTEEN |
| 393 | 213286 | 839147 | * | * |
| 394 | 213287 | 839148 | * | * |
| 395 | 213288 | 839149 | * | * |
| 396 | 213289 | 839150 | 12 | TWLEVE |
| 397 | 213290 | 839151 | 13 | THIRTEEN |
| 398 | 213291 | 839152 | * | * |
| 399 | 213302 | 839153 | 12 | TWLEVE |
| 400 | 213303 | 839154 | 13 | THIRTEEN |
| 401 | 213304 | 839155 | * | * |
| 402 | 213306 | 839156 | * | * |
| 403 | 213348 | 839157 | * | * |
| 404 | 213370 | 839158 | 15 | FIFTEEN |
| 405 | 213371 | 839159 | * | * |
| 406 | 213372 | 839160 | * | * |
| 407 | 213373 | 839161 | * | * |
| 408 | 213374 | 839162 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 409 | 213468 | 839163 | * | * |
| 410 | 213487 | 839164 | 19 | NINETEEN |
| 411 | 213530 | 839165 | 15 | FIFTEEN |
| 412 | 213560 | 839166 | 13 | THIRTEEN |
| 413 | 213561 | 839167 | 12 | TWLEVE |
| 414 | 213562 | 839168 | * | * |
| 415 | 213563 | 839169 | 16 | SIXTEEN |
| 416 | 213627 | 839170 | * | * |
| 417 | 213657 | 839171 | * | * |
| 418 | 213658 | 839172 | 15 | FIFTEEN |
| 419 | 213717 | 839173 | 20 | TWENTY |
| 420 | 213750 | 839174 | * | * |
| 421 | 213764 | 839175 | * | * |
| 422 | 213794 | 839176 | * | * |
| 423 | 213807 | 839177 | * | * |
| 424 | 213810 | 839178 | 14 | FOURTEEN |
| 425 | 213813 | 839179 | * | * |
| 426 | 213861 | 839180 | 15 | FIFTEEN |
| 427 | 213862 | 839181 | * | * |
| 428 | 214026 | 839182 | 15 | FIFTEEN |
| 429 | 214096 | 839183 | 14 | FOURTEEN |
| 430 | 214097 | 839184 | 14 | FOURTEEN |
| 431 | 214098 | 839185 | * | * |
| 432 | 214099 | 839186 | * | * |
| 433 | 214100 | 839187 | 15 | FIFTEEN |
| 434 | 214101 | 839188 | * | * |
| 435 | 214102 | 839189 | 17 | SEVENTEEN |
| 436 | 214103 | 839190 | 14 | FOURTEEN |
| 437 | 214104 | 839191 | * | * |
| 438 | 214105 | 839192 | 14 | FOURTEEN |
| 439 | 214106 | 839193 | * | * |
| 440 | 214107 | 839194 | * | * |
| 441 | 214108 | 839195 | 15 | FIFTEEN |
| 442 | 214109 | 839196 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 443 | 214357 | 839197 | 12 | TWLEVE |
| 444 | 214359 | 839198 | * | * |
| 445 | 214361 | 839199 | 12 | TWLEVE |
| 446 | 214385 | 839200 | 15 | FIFTEEN |
| 447 | 214386 | 839201 | 13 | THIRTEEN |
| 448 | 214387 | 839202 | 11 | ELEVEN |
| 449 | 214551 | 839203 | * | * |
| 450 | 214661 | 839204 | * | * |
| 451 | 214662 | 839205 | * | * |
| 452 | 214688 | 839206 | * | * |
| 453 | 214836 | 839207 | * | * |
| 454 | 214837 | 839208 | * | * |
| 455 | 214845 | 839209 | 10 | TEN |
| 456 | 214849 | 839210 | 14 | FOURTEEN |
| 457 | 214872 | 839211 | * | * |
| 458 | 214873 | 839212 | * | * |
| 459 | 214876 | 839213 | 13 | THIRTEEN |
| 460 | 214877 | 839214 | * | * |
| 461 | 214901 | 839215 | 12 | TWLEVE |
| 462 | 214909 | 839216 | * | * |
| 463 | 214914 | 839217 | * | * |
| 464 | 214961 | 839218 | * | * |
| 465 | 214965 | 839219 | 15 | FIFTEEN |
| 466 | 214966 | 839220 | 14 | FOURTEEN |
| 467 | 215029 | 839221 | * | * |
| 468 | 215039 | 839222 | * | * |
| 469 | 215040 | 839223 | 14 | FOURTEEN |
| 470 | 215042 | 839224 | 14 | FOURTEEN |
| 471 | 215132 | 839225 | * | * |
| 472 | 215134 | 839226 | * | * |
| 473 | 215147 | 839227 | 15 | FIFTEEN |
| 474 | 215154 | 839228 | 18 | EIGHTEEN |
| 475 | 214110 | 839229 | * | * |
| 476 | 214111 | 839230 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 477 | 214112 | 839231 | 15 | FIFTEEN |
| 478 | 214113 | 839232 | 15 | FIFTEEN |
| 479 | 214114 | 839233 | 16 | SIXTEEN |
| 480 | 214116 | 839234 | 11 | ELEVEN |
| 481 | 214117 | 839235 | 12 | TWLEVE |
| 482 | 214138 | 839236 | * | * |
| 483 | 214139 | 839237 | 15 | FIFTEEN |
| 484 | 214190 | 839238 | * | * |
| 485 | 214329 | 839239 | * | * |
| 486 | 214356 | 839240 | 15 | FIFTEEN |
| 487 | 214358 | 839241 | 11 | ELEVEN |
| 488 | 215160 | 839242 | * | * |
| 489 | 215173 | 839243 | * | * |
| 490 | 215310 | 839244 | * | * |
| 491 | 215325 | 839245 | * | * |
| 492 | 215186 | 839246 | * | * |
| 493 | 213049 | 839281 | * | * |
| 494 | 213060 | 839282 | * | * |
| 495 | 213272 | 839283 | * | * |
| 496 | 213346 | 839284 | 17 | SEVENTEEN |
| 497 | 213366 | 839285 | * | * |
| 498 | 213485 | 839286 | * | * |
| 499 | 213528 | 839287 | * | * |
| 500 | 213533 | 839288 | * | * |
| 501 | 213638 | 839289 | * | * |
| 502 | 213639 | 839290 | * | * |
| 503 | 213660 | 839291 | * | * |
| 504 | 213725 | 839292 | 17 | SEVENTEEN |
| 505 | 213736 | 839293 | 18 | EIGHTEEN |
| 506 | 213773 | 839294 | * | * |
| 507 | 213924 | 839295 | * | * |
| 508 | 213934 | 839296 | * | * |
| 509 | 213935 | 839297 | * | * |
| 510 | 213936 | 839298 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 511 | 214002 | 839299 | 17 | SEVENTEEN |
| 512 | 214003 | 839300 | * | * |
| 513 | 214028 | 839301 | * | * |
| 514 | 214170 | 839302 | * | * |
| 515 | 214171 | 839303 | 17 | SEVENTEEN |
| 516 | 214186 | 839304 | * | * |
| 517 | 214198 | 839305 | * | * |
| 518 | 214192 | 839306 | * | * |
| 519 | 214218 | 839307 | 17 | SEVENTEEN |
| 520 | 214248 | 839308 | * | * |
| 521 | 214286 | 839309 | * | * |
| 522 | 214478 | 839310 | * | * |
| 523 | 214557 | 839312 | * | * |
| 524 | 214579 | 839313 | * | * |
| 525 | 214659 | 839314 | 14 | FOURTEEN |
| 526 | 214687 | 839315 | 20 | TWENTY |
| 527 | 214777 | 839316 | 20 | TWENTY |
| 528 | 214854 | 839317 | * | * |
| 529 | 214867 | 839318 | * | * |
| 530 | 214913 | 839319 | 18 | EIGHTEEN |
| 531 | 215035 | 839320 | * | * |
| 532 | 215047 | 839321 | * | * |
| 533 | 214390 | 839322 | 13 | THIRTEEN |
| 534 | 214643 | 839323 | 19 | NINETEEN |
| 535 | 215185 | 839324 | * | * |
| 536 | 215195 | 839325 | * | * |
| 537 | 215243 | 839326 | * | * |
| 538 | 215311 | 839327 | * | * |
| 539 | 215314 | 839328 | * | * |
| 540 | 215232 | 839329 | * | * |
| 541 | 215305 | 839330 | 19 | NINETEEN |
| 542 | 215328 | 839331 | * | * |
| 543 | 213003 | 839351 | 16 | SIXTEEN |
| 544 | 213065 | 839352 | 19 | NINETEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 545 | 213078 | 839353 | 19 | NINETEEN |
| 546 | 213080 | 839354 | * | * |
| 547 | 213102 | 839355 | * | * |
| 548 | 213169 | 839356 | * | * |
| 549 | 213198 | 839357 | * | * |
| 550 | 213225 | 839358 | * | * |
| 551 | 213246 | 839359 | * | * |
| 552 | 213249 | 839360 | * | * |
| 553 | 213355 | 839361 | 18 | EIGHTEEN |
| 554 | 213379 | 839362 | * | * |
| 555 | 213404 | 839363 | * | * |
| 556 | 213466 | 839364 | * | * |
| 557 | 213477 | 839365 | * | * |
| 558 | 213498 | 839366 | * | * |
| 559 | 213529 | 839367 | 17 | SEVENTEEN |
| 560 | 213607 | 839368 | * | * |
| 561 | 213659 | 839369 | * | * |
| 562 | 213739 | 839370 | * | * |
| 563 | 213820 | 839371 | 19 | NINETEEN |
| 564 | 213823 | 839372 | 18 | EIGHTEEN |
| 565 | 213928 | 839373 | * | * |
| 566 | 214089 | 839374 | 18 | EIGHTEEN |
| 567 | 214203 | 839375 | * | * |
| 568 | 214212 | 839376 | * | * |
| 569 | 214254 | 839377 | 19 | NINETEEN |
| 570 | 214264 | 839378 | * | * |
| 571 | 214295 | 839379 | 19 | NINETEEN |
| 572 | 214284 | 839380 | * | * |
| 573 | 214297 | 839381 | 18 | EIGHTEEN |
| 574 | 214347 | 839382 | 17 | SEVENTEEN |
| 575 | 214348 | 839383 | 16 | SIXTEEN |
| 576 | 214362 | 839384 | 17 | SEVENTEEN |
| 577 | 214436 | 839385 | * | * |
| 578 | 214440 | 839386 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 579 | 214528 | 839387 | 17 | SEVENTEEN |
| 580 | 214552 | 839388 | * | * |
| 581 | 214581 | 839389 | * | * |
| 582 | 214593 | 839390 | 17 | SEVENTEEN |
| 583 | 214595 | 839391 | 17 | SEVENTEEN |
| 584 | 214665 | 839392 | * | * |
| 585 | 214666 | 839393 | * | * |
| 586 | 214667 | 839394 | * | * |
| 587 | 214691 | 839395 | 19 | NINETEEN |
| 588 | 214692 | 839396 | * | * |
| 589 | 214757 | 839397 | * | * |
| 590 | 214852 | 839398 | * | * |
| 591 | 214915 | 839399 | * | * |
| 592 | 214990 | 839400 | * | * |
| 593 | 214991 | 839401 | * | * |
| 594 | 215014 | 839402 | 15 | FIFTEEN |
| 595 | 215016 | 839403 | * | * |
| 596 | 215046 | 839404 | * | * |
| 597 | 215111 | 839405 | * | * |
| 598 | 215135 | 839406 | * | * |
| 599 | 215137 | 839407 | 14 | FOURTEEN |
| 600 | 215138 | 839408 | * | * |
| 601 | 215139 | 839409 | * | * |
| 602 | 215140 | 839410 | 14 | FOURTEEN |
| 603 | 215144 | 839411 | * | * |
| 604 | 213608 | 839412 | * | * |
| 605 | 215226 | 839413 | * | * |
| 606 | 215236 | 839414 | * | * |
| 607 | 215238 | 839415 | * | * |
| 608 | 215299 | 839416 | 17 | SEVENTEEN |
| 609 | 215317 | 839417 | 14 | FOURTEEN |
| 610 | 215318 | 839418 | * | * |
| 611 | 215171 | 839419 | * | * |
| 612 | 214389 | 839432 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 613 | 213099 | 839451 | 19 | NINETEEN |
| 614 | 213104 | 839452 | * | * |
| 615 | 213105 | 839453 | * | * |
| 616 | 213107 | 839454 | * | * |
| 617 | 213123 | 839455 | * | * |
| 618 | 213124 | 839456 | 19 | NINETEEN |
| 619 | 213126 | 839457 | 20 | TWENTY |
| 620 | 213135 | 839458 | * | * |
| 621 | 213180 | 839459 | 18 | EIGHTEEN |
| 622 | 213181 | 839460 | 18 | EIGHTEEN |
| 623 | 213380 | 839461 | * | * |
| 624 | 213631 | 839462 | * | * |
| 625 | 213715 | 839463 | * | * |
| 626 | 213716 | 839464 | * | * |
| 627 | 213722 | 839465 | * | * |
| 628 | 213724 | 839466 | 17 | SEVENTEEN |
| 629 | 214143 | 839467 | 17 | SEVENTEEN |
| 630 | 214144 | 839468 | * | * |
| 631 | 214145 | 839469 | * | * |
| 632 | 214303 | 839470 | * | * |
| 633 | 214388 | 839471 | * | * |
| 634 | 214391 | 839473 | 19 | NINETEEN |
| 635 | 214561 | 839474 | * | * |
| 636 | 214651 | 839475 | * | * |
| 637 | 214797 | 839476 | 18 | EIGHTEEN |
| 638 | 214924 | 839477 | * | * |
| 639 | 214925 | 839478 | * | * |
| 640 | 215026 | 839479 | * | * |
| 641 | 215130 | 839480 | * | * |
| 642 | 214539 | 839491 | * | * |
| 643 | 213117 | 839501 | * | * |
| 644 | 213197 | 839502 | 18 | EIGHTEEN |
| 645 | 215089 | 839503 | * | * |
| 646 | 214685 | 839942 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 647 | 213002 | 841001 | * | * |
| 648 | 213043 | 841002 | * | * |
| 649 | 213059 | 841003 | * | * |
| 650 | 213120 | 841004 | * | * |
| 651 | 213122 | 841005 | * | * |
| 652 | 213125 | 841006 | 16 | SIXTEEN |
| 653 | 213127 | 841007 | * | * |
| 654 | 213128 | 841008 | * | * |
| 655 | 213129 | 841009 | * | * |
| 656 | 213130 | 841010 | * | * |
| 657 | 213131 | 841011 | * | * |
| 658 | 213153 | 841012 | 18 | EIGHTEEN |
| 659 | 213182 | 841013 | 17 | SEVENTEEN |
| 660 | 213193 | 841014 | 19 | NINETEEN |
| 661 | 213216 | 841015 | * | * |
| 662 | 213232 | 841016 | * | * |
| 663 | 213308 | 841017 | 16 | SIXTEEN |
| 664 | 213309 | 841018 | * | * |
| 665 | 213310 | 841019 | 17 | SEVENTEEN |
| 666 | 213311 | 841020 | 19 | NINETEEN |
| 667 | 213312 | 841021 | 20 | TWENTY |
| 668 | 213313 | 841022 | * | * |
| 669 | 213316 | 841023 | 20 | TWENTY |
| 670 | 213317 | 841024 | 20 | TWENTY |
| 671 | 213319 | 841025 | * | * |
| 672 | 213321 | 841026 | * | * |
| 673 | 213322 | 841027 | 18 | EIGHTEEN |
| 674 | 213323 | 841028 | 20 | TWENTY |
| 675 | 213324 | 841029 | * | * |
| 676 | 213325 | 841030 | 19 | NINETEEN |
| 677 | 213326 | 841031 | 17 | SEVENTEEN |
| 678 | 213327 | 841032 | * | * |
| 679 | 213330 | 841033 | 18 | EIGHTEEN |
| 680 | 213331 | 841034 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 681 | 213410 | 841035 | 19 | NINETEEN |
| 682 | 213411 | 841036 | * | * |
| 683 | 213412 | 841037 | * | * |
| 684 | 213413 | 841038 | * | * |
| 685 | 213414 | 841039 | * | * |
| 686 | 213416 | 841040 | 17 | SEVENTEEN |
| 687 | 213417 | 841041 | 18 | EIGHTEEN |
| 688 | 213418 | 841042 | 18 | EIGHTEEN |
| 689 | 213419 | 841043 | 20 | TWENTY |
| 690 | 213420 | 841044 | * | * |
| 691 | 213421 | 841045 | 17 | SEVENTEEN |
| 692 | 213422 | 841046 | 17 | SEVENTEEN |
| 693 | 213423 | 841047 | 17 | SEVENTEEN |
| 694 | 213424 | 841048 | 18 | EIGHTEEN |
| 695 | 213425 | 841049 | 17 | SEVENTEEN |
| 696 | 214307 | 841051 | * | * |
| 697 | 214308 | 841052 | 17 | SEVENTEEN |
| 698 | 214309 | 841053 | 16 | SIXTEEN |
| 699 | 214349 | 841054 | 20 | TWENTY |
| 700 | 214350 | 841055 | 17 | SEVENTEEN |
| 701 | 214351 | 841056 | * | * |
| 702 | 214352 | 841057 | 19 | NINETEEN |
| 703 | 214353 | 841058 | * | * |
| 704 | 214354 | 841059 | 19 | NINETEEN |
| 705 | 213549 | 841060 | 20 | TWENTY |
| 706 | 213550 | 841061 | 20 | TWENTY |
| 707 | 213575 | 841062 | 16 | SIXTEEN |
| 708 | 213611 | 841063 | 16 | SIXTEEN |
| 709 | 213721 | 841064 | * | * |
| 710 | 213737 | 841065 | 17 | SEVENTEEN |
| 711 | 213738 | 841066 | 16 | SIXTEEN |
| 712 | 213781 | 841067 | * | * |
| 713 | 213782 | 841068 | 15 | FIFTEEN |
| 714 | 213831 | 841069 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 715 | 213877 | 841070 | 17 | SEVENTEEN |
| 716 | 213878 | 841071 | * | * |
| 717 | 213879 | 841072 | 11 | ELEVEN |
| 718 | 213880 | 841073 | * | * |
| 719 | 213881 | 841074 | * | * |
| 720 | 213882 | 841075 | 18 | EIGHTEEN |
| 721 | 213883 | 841076 | 19 | NINETEEN |
| 722 | 213884 | 841077 | 16 | SIXTEEN |
| 723 | 213885 | 841078 | 16 | SIXTEEN |
| 724 | 213886 | 841079 | 18 | EIGHTEEN |
| 725 | 213887 | 841080 | * | * |
| 726 | 213888 | 841081 | 20 | TWENTY |
| 727 | 213889 | 841082 | * | * |
| 728 | 213890 | 841083 | * | * |
| 729 | 213920 | 841084 | 20 | TWENTY |
| 730 | 213921 | 841085 | 19 | NINETEEN |
| 731 | 213922 | 841086 | * | * |
| 732 | 213923 | 841087 | 14 | FOURTEEN |
| 733 | 213925 | 841088 | 18 | EIGHTEEN |
| 734 | 213971 | 841089 | * | * |
| 735 | 213972 | 841090 | * | * |
| 736 | 213999 | 841091 | 17 | SEVENTEEN |
| 737 | 214048 | 841092 | * | * |
| 738 | 214049 | 841093 | 15 | FIFTEEN |
| 739 | 214294 | 841094 | * | * |
| 740 | 214146 | 841095 | 17 | SEVENTEEN |
| 741 | 214147 | 841096 | 20 | TWENTY |
| 742 | 214148 | 841097 | 17 | SEVENTEEN |
| 743 | 214149 | 841098 | * | * |
| 744 | 214150 | 841099 | * | * |
| 745 | 214196 | 841100 | * | * |
| 746 | 213427 | 841101 | 18 | EIGHTEEN |
| 747 | 213428 | 841102 | * | * |
| 748 | 213495 | 841103 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 749 | 213497 | 841104 | 16 | SIXTEEN |
| 750 | 213521 | 841105 | * | * |
| 751 | 213545 | 841106 | * | * |
| 752 | 213546 | 841107 | 17 | SEVENTEEN |
| 753 | 213547 | 841108 | * | * |
| 754 | 213548 | 841109 | 17 | SEVENTEEN |
| 755 | 214373 | 841110 | 20 | TWENTY |
| 756 | 214374 | 841111 | 17 | SEVENTEEN |
| 757 | 214375 | 841112 | * | * |
| 758 | 214393 | 841113 | * | * |
| 759 | 214394 | 841114 | * | * |
| 760 | 214395 | 841115 | 17 | SEVENTEEN |
| 761 | 214396 | 841116 | * | * |
| 762 | 214397 | 841117 | * | * |
| 763 | 214398 | 841118 | * | * |
| 764 | 214399 | 841119 | * | * |
| 765 | 214400 | 841120 | * | * |
| 766 | 214401 | 841121 | * | * |
| 767 | 214402 | 841122 | * | * |
| 768 | 214403 | 841123 | * | * |
| 769 | 214404 | 841124 | * | * |
| 770 | 214405 | 841125 | 15 | FIFTEEN |
| 771 | 214418 | 841126 | 19 | NINETEEN |
| 772 | 214419 | 841127 | * | * |
| 773 | 214420 | 841128 | 17 | SEVENTEEN |
| 774 | 214421 | 841129 | * | * |
| 775 | 214422 | 841130 | * | * |
| 776 | 214425 | 841131 | * | * |
| 777 | 214426 | 841132 | * | * |
| 778 | 214444 | 841133 | 17 | SEVENTEEN |
| 779 | 214479 | 841134 | * | * |
| 780 | 214484 | 841135 | * | * |
| 781 | 214485 | 841136 | 8 | EIGHT |
| 782 | 214486 | 841137 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 783 | 214487 | 841138 | 20 | TWENTY |
| 784 | 214488 | 841139 | 20 | TWENTY |
| 785 | 214489 | 841140 | 17 | SEVENTEEN |
| 786 | 214490 | 841141 | 15 | FIFTEEN |
| 787 | 214491 | 841142 | * | * |
| 788 | 215068 | 841143 | * | * |
| 789 | 215069 | 841144 | 17 | SEVENTEEN |
| 790 | 215070 | 841145 | * | * |
| 791 | 215071 | 841146 | * | * |
| 792 | 215072 | 841147 | 17 | SEVENTEEN |
| 793 | 215073 | 841148 | 18 | EIGHTEEN |
| 794 | 215074 | 841149 | * | * |
| 795 | 215075 | 841150 | * | * |
| 796 | 214304 | 841151 | 16 | SIXTEEN |
| 797 | 214306 | 841152 | * | * |
| 798 | 214492 | 841153 | * | * |
| 799 | 214493 | 841154 | 16 | SIXTEEN |
| 800 | 214494 | 841155 | 18 | EIGHTEEN |
| 801 | 214495 | 841156 | 17 | SEVENTEEN |
| 802 | 214496 | 841157 | * | * |
| 803 | 214497 | 841158 | * | * |
| 804 | 214498 | 841159 | 19 | NINETEEN |
| 805 | 214499 | 841160 | 19 | NINETEEN |
| 806 | 214500 | 841161 | * | * |
| 807 | 214501 | 841162 | * | * |
| 808 | 214502 | 841163 | 17 | SEVENTEEN |
| 809 | 214504 | 841164 | * | * |
| 810 | 214505 | 841165 | 18 | EIGHTEEN |
| 811 | 214506 | 841166 | * | * |
| 812 | 214507 | 841167 | 16 | SIXTEEN |
| 813 | 214508 | 841168 | 15 | FIFTEEN |
| 814 | 214509 | 841169 | * | * |
| 815 | 214510 | 841170 | 16 | SIXTEEN |
| 816 | 214511 | 841171 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 817 | 214512 | 841172 | * | * |
| 818 | 214530 | 841173 | 17 | SEVENTEEN |
| 819 | 214553 | 841174 | 19 | NINETEEN |
| 820 | 214608 | 841175 | 18 | EIGHTEEN |
| 821 | 214609 | 841176 | * | * |
| 822 | 214610 | 841177 | * | * |
| 823 | 214611 | 841178 | 17 | SEVENTEEN |
| 824 | 214612 | 841179 | * | * |
| 825 | 214613 | 841180 | 20 | TWENTY |
| 826 | 214614 | 841181 | 17 | SEVENTEEN |
| 827 | 214615 | 841182 | * | * |
| 828 | 214616 | 841183 | 16 | SIXTEEN |
| 829 | 214628 | 841184 | * | * |
| 830 | 214670 | 841185 | 19 | NINETEEN |
| 831 | 214749 | 841186 | * | * |
| 832 | 214769 | 841187 | * | * |
| 833 | 214796 | 841188 | * | * |
| 834 | 214798 | 841189 | * | * |
| 835 | 214811 | 841190 | * | * |
| 836 | 214856 | 841191 | 19 | NINETEEN |
| 837 | 214879 | 841192 | * | * |
| 838 | 214907 | 841193 | * | * |
| 839 | 215006 | 841194 | * | * |
| 840 | 215007 | 841195 | * | * |
| 841 | 215009 | 841196 | 12 | TWELVE |
| 842 | 215019 | 841197 | 19 | NINETEEN |
| 843 | 215059 | 841198 | * | * |
| 844 | 215066 | 841199 | * | * |
| 845 | 215067 | 841200 | * | * |
| 846 | 215076 | 841201 | * | * |
| 847 | 215077 | 841202 | * | * |
| 848 | 215078 | 841203 | * | * |
| 849 | 215085 | 841204 | 17 | SEVENTEEN |
| 850 | 215087 | 841205 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 851 | 215095 | 841206 | 18 | EIGHTEEN |
| 852 | 215100 | 841207 | 9 | NINE |
| 853 | 215101 | 841208 | 18 | EIGHTEEN |
| 854 | 215102 | 841209 | * | * |
| 855 | 215103 | 841210 | * | * |
| 856 | 215104 | 841211 | * | * |
| 857 | 215105 | 841212 | 16 | SIXTEEN |
| 858 | 215106 | 841213 | * | * |
| 859 | 215107 | 841214 | 13 | THIRTEEN |
| 860 | 215117 | 841215 | * | * |
| 861 | 215145 | 841216 | * | * |
| 862 | 215151 | 841217 | * | * |
| 863 | 215176 | 841218 | * | * |
| 864 | 215177 | 841219 | * | * |
| 865 | 215194 | 841220 | 14 | FOURTEEN |
| 866 | 215201 | 841221 | * | * |
| 867 | 215215 | 841222 | * | * |
| 868 | 215216 | 841223 | * | * |
| 869 | 215217 | 841224 | * | * |
| 870 | 215218 | 841225 | * | * |
| 871 | 215223 | 841226 | 18 | EIGHTEEN |
| 872 | 215239 | 841227 | * | * |
| 873 | 215258 | 841228 | * | * |
| 874 | 215265 | 841229 | * | * |
| 875 | 215274 | 841230 | 18 | EIGHTEEN |
| 876 | 215282 | 841231 | * | * |
| 877 | 215293 | 841232 | 16 | SIXTEEN |
| 878 | 215294 | 841233 | * | * |
| 879 | 215301 | 841234 | * | * |
| 880 | 215323 | 841235 | * | * |
| 881 | 215190 | 841237 | * | * |
| 882 | 215267 | 841238 | 15 | FIFTEEN |
| 883 | 213426 | 841239 | * | * |
| 884 | 215335 | 841240 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 885 | 213069 | 841301 | 17 | SEVENTEEN |
| 886 | 213320 | 841302 | 20 | TWENTY |
| 887 | 213365 | 841303 | 18 | EIGHTEEN |
| 888 | 213558 | 841304 | * | * |
| 889 | 214550 | 841305 | 19 | NINETEEN |
| 890 | 215263 | 841306 | 18 | EIGHTEEN |
| 891 | 215326 | 841307 | * | * |
| 892 | 213121 | 841331 | * | * |
| 893 | 213273 | 841332 | * | * |
| 894 | 214305 | 841333 | * | * |
| 895 | 214802 | 841334 | 19 | NINETEEN |
| 896 | 215110 | 841335 | * | * |
| 897 | 215157 | 841336 | * | * |
| 898 | 213184 | 841351 | * | * |
| 899 | 215322 | 841352 | * | * |
| 900 | 213354 | 841361 | * | * |
| 901 | 214529 | 841362 | * | * |
| 902 | 214534 | 841363 | * | * |
| 903 | 214964 | 841364 | * | * |
| 904 | 215212 | 841365 | * | * |
| 905 | 213032 | 843001 | * | * |
| 906 | 213034 | 843002 | 18 | EIGHTEEN |
| 907 | 213064 | 843003 | * | * |
| 908 | 213082 | 843004 | * | * |
| 909 | 213084 | 843005 | * | * |
| 910 | 213096 | 843006 | * | * |
| 911 | 213110 | 843007 | * | * |
| 912 | 213236 | 843008 | * | * |
| 913 | 213237 | 843009 | * | * |
| 914 | 213238 | 843010 | * | * |
| 915 | 213253 | 843011 | * | * |
| 916 | 213268 | 843012 | * | * |
| 917 | 213269 | 843013 | * | * |
| 918 | 213292 | 843014 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 919 | 213394 | 843015 | 17 | SEVENTEN |
| 920 | 213395 | 843016 | 16 | SIXTEEN |
| 921 | 213396 | 843017 | * | * |
| 922 | 213444 | 843018 | 18 | EIGHTEEN |
| 923 | 213445 | 843019 | 18 | EIGHTEEN |
| 924 | 213447 | 843020 | * | * |
| 925 | 213525 | 843021 | 18 | EIGHTEEN |
| 926 | 213584 | 843022 | * | * |
| 927 | 213626 | 843023 | * | * |
| 928 | 213628 | 843024 | 16 | SIXTEEN |
| 929 | 213629 | 843025 | 14 | FOURTEEN |
| 930 | 213708 | 843026 | 19 | NINETEEN |
| 931 | 213711 | 843027 | * | * |
| 932 | 213731 | 843028 | * | * |
| 933 | 213751 | 843029 | * | * |
| 934 | 213847 | 843030 | * | * |
| 935 | 213848 | 843031 | 18 | EIGHTEEN |
| 936 | 213849 | 843032 | * | * |
| 937 | 213850 | 843033 | * | * |
| 938 | 213851 | 843034 | 17 | SEVENTEN |
| 939 | 213852 | 843035 | 17 | SEVENTEN |
| 940 | 213859 | 843036 | * | * |
| 941 | 213895 | 843037 | * | * |
| 942 | 213896 | 843038 | * | * |
| 943 | 213943 | 843039 | 16 | SEVENTEEN |
| 944 | 213996 | 843040 | * | * |
| 945 | 214174 | 843041 | * | * |
| 946 | 214175 | 843042 | * | * |
| 947 | 214266 | 843043 | * | * |
| 948 | 214288 | 843044 | * | * |
| 949 | 214289 | 843045 | * | * |
| 950 | 214290 | 843046 | * | * |
| 951 | 214318 | 843047 | 18 | EIGHTEEN |
| 952 | 214563 | 843048 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 953 | 214565 | 843049 | 18 | EIGHTEEN |
| 954 | 214582 | 843050 | * | * |
| 955 | 214597 | 843051 | * | * |
| 956 | 214625 | 843052 | 13 | THIRTEEN |
| 957 | 214668 | 843053 | * | * |
| 958 | 214693 | 843054 | * | * |
| 959 | 214724 | 843055 | 17 | SEVENTEN |
| 960 | 214746 | 843056 | * | * |
| 961 | 214776 | 843057 | * | * |
| 962 | 214778 | 843058 | * | * |
| 963 | 214779 | 843059 | * | * |
| 964 | 214801 | 843060 | * | * |
| 965 | 214831 | 843061 | * | * |
| 966 | 214833 | 843062 | * | * |
| 967 | 214835 | 843063 | * | * |
| 968 | 214865 | 843064 | * | * |
| 969 | 214910 | 843065 | 18 | EIGHTEEN |
| 970 | 214920 | 843066 | 19 | NINETEEN |
| 971 | 214921 | 843067 | 18 | EIGHTEEN |
| 972 | 214979 | 843068 | * | * |
| 973 | 214986 | 843069 | * | * |
| 974 | 214987 | 843070 | 18 | EIGHTEEN |
| 975 | 215036 | 843071 | 18 | EIGHTEEN |
| 976 | 215123 | 843072 | 16 | SIXTEEN |
| 977 | 215268 | 843073 | * | * |
| 978 | 215252 | 843074 | * | * |
| 979 | 215159 | 843075 | * | * |
| 980 | 215330 | 843076 | * | * |
| 981 | 215333 | 843077 | * | * |
| 982 | 215241 | 843078 | 15 | FIFTEEN |
| 983 | 215334 | 843079 | * | * |
| 984 | 214980 | 843195 | * | * |
| 985 | 213014 | 843201 | 18 | EIGHTEEN |
| 986 | 215049 | 843202 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 987 | 215013 | 843203 | * | * |
| 988 | 214978 | 843204 | * | * |
| 989 | 214977 | 843205 | 18 | EIGHTEEN |
| 990 | 214976 | 843206 | 16 | SIXTEEN |
| 991 | 214975 | 843207 | * | * |
| 992 | 214974 | 843208 | * | * |
| 993 | 214973 | 843209 | * | * |
| 994 | 214941 | 843210 | * | * |
| 995 | 214939 | 843211 | * | * |
| 996 | 214938 | 843212 | * | * |
| 997 | 214937 | 843213 | * | * |
| 998 | 214935 | 843214 | 19 | NINETEEN |
| 999 | 214934 | 843215 | * | * |
| 1000 | 214933 | 843216 | 19 | NINETEEN |
| 1001 | 214906 | 843217 | * | * |
| 1002 | 214816 | 843218 | * | * |
| 1003 | 214815 | 843219 | 19 | NINETEEN |
| 1004 | 214814 | 843220 | 18 | EIGHTEEN |
| 1005 | 214792 | 843221 | 18 | EIGHTEEN |
| 1006 | 214793 | 843222 | * | * |
| 1007 | 214791 | 843223 | * | * |
| 1008 | 214790 | 843224 | * | * |
| 1009 | 214756 | 843225 | * | * |
| 1010 | 214729 | 843226 | * | * |
| 1011 | 214617 | 843227 | * | * |
| 1012 | 214590 | 843228 | 14 | FOURTEEN |
| 1013 | 214589 | 843229 | * | * |
| 1014 | 214588 | 843230 | * | * |
| 1015 | 214548 | 843231 | * | * |
| 1016 | 214424 | 843232 | 17 | SEVENTEN |
| 1017 | 214328 | 843233 | 18 | EIGHTEEN |
| 1018 | 214327 | 843234 | 17 | SEVENTEN |
| 1019 | 214326 | 843235 | * | * |
| 1020 | 214325 | 843236 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1021 | 214323 | 843237 | 13 | THIRTEEN |
| 1022 | 214324 | 843238 | * | * |
| 1023 | 214322 | 843239 | 17 | SEVENTEN |
| 1024 | 214321 | 843240 | * | * |
| 1025 | 214319 | 843241 | * | * |
| 1026 | 214317 | 843242 | 18 | EIGHTEEN |
| 1027 | 214316 | 843243 | 17 | SEVENTEN |
| 1028 | 214315 | 843244 | 17 | SEVENTEN |
| 1029 | 214314 | 843245 | * | * |
| 1030 | 214313 | 843246 | 18 | EIGHTEEN |
| 1031 | 214312 | 843247 | 17 | SEVENTEN |
| 1032 | 214311 | 843248 | 19 | NINETEEN |
| 1033 | 214310 | 843249 | * | * |
| 1034 | 214287 | 843250 | * | * |
| 1035 | 214283 | 843251 | 17 | SEVENTEN |
| 1036 | 214280 | 843252 | * | * |
| 1037 | 214279 | 843253 | * | * |
| 1038 | 214278 | 843254 | * | * |
| 1039 | 214277 | 843255 | * | * |
| 1040 | 214276 | 843256 | * | * |
| 1041 | 214275 | 843257 | * | * |
| 1042 | 214274 | 843258 | 18 | EIGHTEEN |
| 1043 | 214251 | 843259 | * | * |
| 1044 | 214249 | 843260 | * | * |
| 1045 | 214189 | 843261 | 17 | SEVENTEN |
| 1046 | 214188 | 843262 | * | * |
| 1047 | 214164 | 843263 | 17 | SEVENTEN |
| 1048 | 214034 | 843264 | 16 | SIXTEEN |
| 1049 | 214021 | 843265 | 18 | EIGHTEEN |
| 1050 | 214013 | 843266 | 13 | THIRTEEN |
| 1051 | 213984 | 843267 | * | * |
| 1052 | 213914 | 843268 | 18 | EIGHTEEN |
| 1053 | 213875 | 843269 | * | * |
| 1054 | 213874 | 843270 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1055 | 213872 | 843271 | * | * |
| 1056 | 213846 | 843272 | * | * |
| 1057 | 213845 | 843273 | * | * |
| 1058 | 213844 | 843274 | * | * |
| 1059 | 213843 | 843275 | 16 | SIXTEEN |
| 1060 | 213841 | 843276 | 17 | SEVENTEN |
| 1061 | 213840 | 843277 | * | * |
| 1062 | 213839 | 843278 | 18 | EIGHTEEN |
| 1063 | 213838 | 843279 | * | * |
| 1064 | 213837 | 843280 | * | * |
| 1065 | 213836 | 843281 | * | * |
| 1066 | 213835 | 843282 | * | * |
| 1067 | 213834 | 843283 | * | * |
| 1068 | 213833 | 843284 | 18 | EIGHTEEN |
| 1069 | 213832 | 843285 | * | * |
| 1070 | 213796 | 843286 | 19 | NINETEEN |
| 1071 | 213795 | 843287 | * | * |
| 1072 | 213793 | 843288 | * | * |
| 1073 | 213763 | 843289 | * | * |
| 1074 | 213760 | 843290 | * | * |
| 1075 | 213753 | 843291 | * | * |
| 1076 | 213752 | 843292 | * | * |
| 1077 | 213749 | 843293 | * | * |
| 1078 | 213743 | 843294 | * | * |
| 1079 | 213681 | 843295 | 18 | EIGHTEEN |
| 1080 | 213635 | 843296 | 17 | SEVENTEN |
| 1081 | 213559 | 843297 | 18 | EIGHTEEN |
| 1082 | 213557 | 843298 | * | * |
| 1083 | 213556 | 843299 | * | * |
| 1084 | 213555 | 843300 | 13 | THIRTEEN |
| 1085 | 213554 | 843301 | * | * |
| 1086 | 213553 | 843302 | 18 | EIGHTEEN |
| 1087 | 213552 | 843303 | 18 | EIGHTEEN |
| 1088 | 213522 | 843304 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1089 | 213451 | 843305 | * | * |
| 1090 | 213390 | 843306 | 17 | SEVENTEN |
| 1091 | 213349 | 843307 | 19 | NINETEEN |
| 1092 | 213341 | 843308 | 17 | SEVENTEN |
| 1093 | 213340 | 843309 | 17 | SEVENTEN |
| 1094 | 213235 | 843310 | 19 | NINETEEN |
| 1095 | 213234 | 843311 | 18 | EIGHTEEN |
| 1096 | 213226 | 843312 | * | * |
| 1097 | 213145 | 843313 | * | * |
| 1098 | 213035 | 843314 | * | * |
| 1099 | 213072 | 843315 | * | * |
| 1100 | 215244 | 843316 | * | * |
| 1101 | 215168 | 843317 | * | * |
| 1102 | 215209 | 843318 | 19 | NINETTEN |
| 1103 | 215246 | 843319 | * | * |
| 1104 | 215253 | 843320 | * | * |
| 1105 | 215281 | 843321 | * | * |
| 1106 | 215292 | 843322 | * | * |
| 1107 | 215302 | 843323 | * | * |
| 1108 | 215315 | 843324 | * | * |
| 1109 | 215166 | 843325 | * | * |
| 1110 | 213350 | 843401 | * | * |
| 1111 | 213261 | 843402 | * | * |
| 1112 | 213262 | 843403 | 18 | EIGHTEEN |
| 1113 | 213281 | 843404 | * | * |
| 1114 | 213258 | 843405 | 16 | SIXTEEN |
| 1115 | 213259 | 843406 | * | * |
| 1116 | 213207 | 843407 | * | * |
| 1117 | 213205 | 843408 | 18 | EIGHTEEN |
| 1118 | 213206 | 843409 | * | * |
| 1119 | 213204 | 843410 | * | * |
| 1120 | 213203 | 843411 | * | * |
| 1121 | 213202 | 843412 | * | * |
| 1122 | 213201 | 843413 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1123 | 213200 | 843414 | * | * |
| 1124 | 213199 | 843415 | * | * |
| 1125 | 213162 | 843416 | * | * |
| 1126 | 213029 | 843417 | 15 | FIFTEEN |
| 1127 | 213030 | 843418 | * | * |
| 1128 | 214575 | 843419 | * | * |
| 1129 | 213375 | 843420 | 17 | SEVENTEN |
| 1130 | 213267 | 843421 | 17 | SEVENTEN |
| 1131 | 213260 | 843422 | * | * |
| 1132 | 213028 | 843423 | * | * |
| 1133 | 213901 | 843424 | 16 | SIXTEEN |
| 1134 | 213900 | 843425 | * | * |
| 1135 | 213899 | 843426 | * | * |
| 1136 | 213897 | 843427 | * | * |
| 1137 | 213898 | 843428 | 17 | SEVENTEEN |
| 1138 | 213858 | 843429 | * | * |
| 1139 | 213860 | 843430 | 16 | SIXTEEN |
| 1140 | 213856 | 843431 | * | * |
| 1141 | 213857 | 843432 | * | * |
| 1142 | 213855 | 843433 | * | * |
| 1143 | 213815 | 843434 | * | * |
| 1144 | 213853 | 843435 | * | * |
| 1145 | 213854 | 843436 | 18 | EIGHTEEN |
| 1146 | 213811 | 843437 | * | * |
| 1147 | 213812 | 843438 | * | * |
| 1148 | 213814 | 843439 | 16 | SIXTEEN |
| 1149 | 213804 | 843440 | * | * |
| 1150 | 213805 | 843441 | * | * |
| 1151 | 213808 | 843442 | * | * |
| 1152 | 213809 | 843443 | 14 | FOURTEEN |
| 1153 | 213461 | 843444 | 16 | SIXTEEN |
| 1154 | 213494 | 843445 | 15 | FIFTEEN |
| 1155 | 213532 | 843446 | * | * |
| 1156 | 213765 | 843447 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1157 | 213456 | 843448 | 17 | SEVENTEEN |
| 1158 | 213457 | 843449 | 15 | FIFTEEN |
| 1159 | 213458 | 843450 | * | * |
| 1160 | 213459 | 843451 | * | * |
| 1161 | 213460 | 843452 | * | * |
| 1162 | 213446 | 843453 | 20 | TWENTY |
| 1163 | 213448 | 843454 | * | * |
| 1164 | 213455 | 843455 | * | * |
| 1165 | 213441 | 843456 | 16 | SIXTEEN |
| 1166 | 213442 | 843457 | 15 | FIFTEEN |
| 1167 | 213443 | 843458 | * | * |
| 1168 | 213436 | 843459 | * | * |
| 1169 | 213437 | 843460 | * | * |
| 1170 | 213439 | 843461 | 17 | SEVENTEEN |
| 1171 | 213440 | 843462 | 17 | SEVENTEEN |
| 1172 | 213361 | 843463 | 17 | SEVENTEN |
| 1173 | 213435 | 843464 | * | * |
| 1174 | 213318 | 843465 | 18 | EIGHTEEN |
| 1175 | 213975 | 843466 | * | * |
| 1176 | 214739 | 843467 | 19 | NINETTEN |
| 1177 | 214655 | 843468 | 16 | SIXTEEN |
| 1178 | 214713 | 843469 | * | * |
| 1179 | 214631 | 843470 | 18 | EIGHTEEN |
| 1180 | 214632 | 843471 | * | * |
| 1181 | 214634 | 843472 | 15 | FIFTEEN |
| 1182 | 214635 | 843473 | * | * |
| 1183 | 214640 | 843474 | * | * |
| 1184 | 214429 | 843475 | * | * |
| 1185 | 214536 | 843476 | * | * |
| 1186 | 214428 | 843478 | * | * |
| 1187 | 214355 | 843479 | * | * |
| 1188 | 214257 | 843480 | * | * |
| 1189 | 214320 | 843481 | * | * |
| 1190 | 214225 | 843482 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1191 | 214185 | 843483 | * | * |
| 1192 | 214037 | 843484 | * | * |
| 1193 | 214130 | 843485 | 17 | SEVENTEEN |
| 1194 | 213953 | 843486 | * | * |
| 1195 | 213954 | 843487 | * | * |
| 1196 | 213952 | 843488 | * | * |
| 1197 | 213910 | 843489 | * | * |
| 1198 | 213908 | 843490 | 16 | SIXTEEN |
| 1199 | 213905 | 843491 | * | * |
| 1200 | 213906 | 843492 | 17 | SEVENTEEN |
| 1201 | 213907 | 843493 | 16 | SIXTEEN |
| 1202 | 213902 | 843494 | * | * |
| 1203 | 213903 | 843495 | * | * |
| 1204 | 213904 | 843496 | * | * |
| 1205 | 214955 | 843497 | * | * |
| 1206 | 214969 | 843498 | * | * |
| 1207 | 215027 | 843499 | 16 | SIXTEEN |
| 1208 | 215041 | 843500 | 19 | NINETEEN |
| 1209 | 215098 | 843501 | 16 | SIXTEEN |
| 1210 | 213438 | 843502 | * | * |
| 1211 | 214954 | 843503 | * | * |
| 1212 | 214878 | 843504 | * | * |
| 1213 | 214936 | 843505 | * | * |
| 1214 | 214875 | 843506 | 16 | SIXTEEN |
| 1215 | 214870 | 843507 | * | * |
| 1216 | 214830 | 843508 | 16 | SIXTEEN |
| 1217 | 214829 | 843509 | * | * |
| 1218 | 214828 | 843510 | * | * |
| 1219 | 214827 | 843511 | * | * |
| 1220 | 214826 | 843512 | * | * |
| 1221 | 214747 | 843513 | * | * |
| 1222 | 214723 | 843514 | 12 | TWELVE |
| 1223 | 214725 | 843515 | 17 | SEVENTEEN |
| 1224 | 214874 | 843516 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1225 | 215181 | 843517 | * | * |
| 1226 | 215187 | 843518 | 14 | FOURTEEN |
| 1227 | 215254 | 843519 | * | * |
| 1228 | 215307 | 843520 | * | * |
| 1229 | 215291 | 843521 | * | * |
| 1230 | 215088 | 843522 | 16 | SIXTEEN |
| 1231 | 213602 | 843601 | * | * |
| 1232 | 214562 | 843602 | 18 | EIGHTEEN |
| 1233 | 214684 | 843603 | 18 | EIGHTEEN |
| 1234 | 214985 | 843604 | * | * |
| 1235 | 215126 | 843605 | * | * |
| 1236 | 214591 | 843777 | * | * |
| 1237 | 213031 | 843801 | 17 | SEVENTEN |
| 1238 | 213061 | 843802 | 17 | SEVENTEN |
| 1239 | 213161 | 843803 | * | * |
| 1240 | 213218 | 843804 | 16 | SIXTEEN |
| 1241 | 213221 | 843805 | 18 | EIGHTEEN |
| 1242 | 213305 | 843806 | 19 | NINETEEN |
| 1243 | 213572 | 843807 | 17 | SEVENTEN |
| 1244 | 213576 | 843808 | 17 | SEVENTEN |
| 1245 | 213577 | 843809 | 18 | EIGHTEEN |
| 1246 | 213603 | 843810 | 18 | EIGHTEEN |
| 1247 | 213637 | 843811 | 18 | EIGHTEEN |
| 1248 | 213642 | 843812 | 18 | EIGHTEEN |
| 1249 | 213643 | 843813 | 17 | SEVENTEN |
| 1250 | 213644 | 843814 | * | * |
| 1251 | 213645 | 843815 | * | * |
| 1252 | 213646 | 843816 | 18 | EIGHTEEN |
| 1253 | 213647 | 843817 | 19 | NINETEEN |
| 1254 | 213648 | 843818 | * | * |
| 1255 | 213649 | 843819 | 18 | EIGHTEEN |
| 1256 | 213650 | 843820 | 19 | NINETEEN |
| 1257 | 213665 | 843821 | 19 | NINETEEN |
| 1258 | 213951 | 843822 | 17 | SEVENTEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1259 | 214135 | 843823 | * | * |
| 1260 | 214137 | 843824 | 18 | EIGHTEEN |
| 1261 | 214427 | 843826 | 18 | EIGHTEEN |
| 1262 | 214542 | 843827 | 17 | SEVENTEN |
| 1263 | 214560 | 843828 | * | * |
| 1264 | 214603 | 843829 | * | * |
| 1265 | 214647 | 843830 | * | * |
| 1266 | 214760 | 843831 | * | * |
| 1267 | 214839 | 843832 | 19 | NINETEEN |
| 1268 | 214840 | 843833 | 18 | EIGHTEEN |
| 1269 | 214843 | 843834 | * | * |
| 1270 | 214846 | 843835 | 19 | NINETEEN |
| 1271 | 214850 | 843836 | * | * |
| 1272 | 214851 | 843837 | 19 | NINETEEN |
| 1273 | 214981 | 843838 | * | * |
| 1274 | 214982 | 843839 | * | * |
| 1275 | 215225 | 843841 | * | * |
| 1276 | 215188 | 843842 | * | * |
| 1277 | 214540 | 843843 | * | * |
| 1278 | 214296 | 843875 | 16 | SIXTEEN |
| 1279 | 213013 | 845001 | * | * |
| 1280 | 213036 | 845002 | 18 | EIGHTEEN |
| 1281 | 213038 | 845003 | * | * |
| 1282 | 213042 | 845004 | 18 | EIGHTEEN |
| 1283 | 213048 | 845005 | * | * |
| 1284 | 213057 | 845006 | * | * |
| 1285 | 213063 | 845007 | * | * |
| 1286 | 213077 | 845008 | * | * |
| 1287 | 213090 | 845009 | 17 | SEVENTEEN |
| 1288 | 213091 | 845010 | * | * |
| 1289 | 213092 | 845011 | * | * |
| 1290 | 213093 | 845012 | 19 | NINTEEN |
| 1291 | 213109 | 845013 | * | * |
| 1292 | 213133 | 845014 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1293 | 213137 | 845015 | * | * |
| 1294 | 213138 | 845016 | 18 | EIGHTEEN |
| 1295 | 213144 | 845017 | * | * |
| 1296 | 213149 | 845018 | * | * |
| 1297 | 213164 | 845019 | * | * |
| 1298 | 213171 | 845020 | * | * |
| 1299 | 213174 | 845021 | * | * |
| 1300 | 213239 | 845022 | 19 | NINTEEN |
| 1301 | 213240 | 845023 | 19 | NINTEEN |
| 1302 | 213241 | 845024 | * | * |
| 1303 | 213242 | 845025 | 18 | EIGHTEEN |
| 1304 | 213243 | 845026 | 18 | EIGHTEEN |
| 1305 | 213244 | 845027 | 18 | EIGHTEEN |
| 1306 | 213293 | 845028 | 19 | NINTEEN |
| 1307 | 213294 | 845029 | * | * |
| 1308 | 213298 | 845030 | * | * |
| 1309 | 213299 | 845031 | * | * |
| 1310 | 213300 | 845032 | * | * |
| 1311 | 213314 | 845033 | * | * |
| 1312 | 213334 | 845034 | * | * |
| 1313 | 213343 | 845035 | * | * |
| 1314 | 213352 | 845036 | 18 | EIGHTEEN |
| 1315 | 213353 | 845037 | * | * |
| 1316 | 213384 | 845038 | * | * |
| 1317 | 213401 | 845039 | 18 | EIGHTEEN |
| 1318 | 213403 | 845040 | * | * |
| 1319 | 213405 | 845041 | 19 | NINTEEN |
| 1320 | 213406 | 845042 | * | * |
| 1321 | 213407 | 845043 | * | * |
| 1322 | 213408 | 845044 | * | * |
| 1323 | 213409 | 845045 | * | * |
| 1324 | 213415 | 845046 | * | * |
| 1325 | 213463 | 845047 | * | * |
| 1326 | 213504 | 845048 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1327 | 213511 | 845049 | * | * |
| 1328 | 213515 | 845050 | * | * |
| 1329 | 213538 | 845052 | 17 | SEVENTEEN |
| 1330 | 213539 | 845053 | 18 | EIGHTEEN |
| 1331 | 213540 | 845054 | 18 | EIGHTEEN |
| 1332 | 213541 | 845055 | 18 | EIGHTEEN |
| 1333 | 213542 | 845056 | * | * |
| 1334 | 213543 | 845057 | 18 | EIGHTEEN |
| 1335 | 213551 | 845058 | * | * |
| 1336 | 213564 | 845059 | * | * |
| 1337 | 213565 | 845060 | * | * |
| 1338 | 213566 | 845061 | 18 | EIGHTEEN |
| 1339 | 213600 | 845062 | 15 | FIFTEEN |
| 1340 | 213693 | 845063 | * | * |
| 1341 | 213702 | 845064 | * | * |
| 1342 | 213703 | 845065 | * | * |
| 1343 | 213704 | 845066 | * | * |
| 1344 | 213766 | 845067 | * | * |
| 1345 | 213770 | 845068 | 19 | NINETEEN |
| 1346 | 213771 | 845069 | 18 | EIGHTEEN |
| 1347 | 213772 | 845070 | 19 | NINETEEN |
| 1348 | 213774 | 845071 | * | * |
| 1349 | 213776 | 845072 | 13 | THIRTEEN |
| 1350 | 213777 | 845073 | 18 | EIGHTEEN |
| 1351 | 213778 | 845074 | * | * |
| 1352 | 213779 | 845075 | 13 | THIRTEEN |
| 1353 | 213780 | 845076 | 16 | SIXTEEN |
| 1354 | 213830 | 845077 | * | * |
| 1355 | 213891 | 845078 | * | * |
| 1356 | 213930 | 845079 | * | * |
| 1357 | 213941 | 845080 | * | * |
| 1358 | 213948 | 845081 | 19 | NINETEEN |
| 1359 | 213987 | 845082 | 19 | NINETEEN |
| 1360 | 213988 | 845083 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1361 | 213989 | 845084 | * | * |
| 1362 | 214000 | 845085 | * | * |
| 1363 | 214001 | 845086 | 16 | SIXTEEN |
| 1364 | 214012 | 845087 | * | * |
| 1365 | 214019 | 845088 | 18 | EIGHTEEN |
| 1366 | 214020 | 845089 | 19 | NINETEEN |
| 1367 | 214057 | 845090 | * | * |
| 1368 | 214058 | 845091 | * | * |
| 1369 | 214059 | 845092 | 16 | SIXTEEN |
| 1370 | 214060 | 845093 | * | * |
| 1371 | 214061 | 845094 | * | * |
| 1372 | 214062 | 845095 | 17 | SEVENTEEN |
| 1373 | 214063 | 845096 | * | * |
| 1374 | 214064 | 845097 | 17 | SEVENTEEN |
| 1375 | 214065 | 845098 | * | * |
| 1376 | 214066 | 845099 | * | * |
| 1377 | 214067 | 845100 | * | * |
| 1378 | 214068 | 845101 | * | * |
| 1379 | 214069 | 845102 | * | * |
| 1380 | 214070 | 845103 | 17 | SEVENTEEN |
| 1381 | 214090 | 845104 | * | * |
| 1382 | 214091 | 845105 | * | * |
| 1383 | 214092 | 845106 | 17 | SEVENTEEN |
| 1384 | 214093 | 845107 | * | * |
| 1385 | 214162 | 845108 | 18 | EIGHTEEN |
| 1386 | 214163 | 845109 | * | * |
| 1387 | 214166 | 845110 | 18 | EIGHTEEN |
| 1388 | 214167 | 845111 | 18 | EIGHTEEN |
| 1389 | 214172 | 845112 | * | * |
| 1390 | 214173 | 845113 | 19 | NINETEEN |
| 1391 | 214177 | 845114 | 17 | SEVENTEEN |
| 1392 | 214219 | 845115 | 18 | EIGHTEEN |
| 1393 | 214236 | 845116 | * | * |
| 1394 | 214237 | 845117 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1395 | 214261 | 845118 | 18 | EIGHTEEN |
| 1396 | 214262 | 845119 | 17 | SEVENTEEN |
| 1397 | 214271 | 845120 | 16 | SIXTEEN |
| 1398 | 214281 | 845121 | 16 | SIXTEEN |
| 1399 | 214376 | 845122 | * | * |
| 1400 | 214377 | 845123 | * | * |
| 1401 | 214392 | 845124 | * | * |
| 1402 | 214406 | 845125 | * | * |
| 1403 | 214407 | 845126 | * | * |
| 1404 | 214423 | 845127 | * | * |
| 1405 | 214435 | 845128 | 13 | THIRTEEN |
| 1406 | 214445 | 845129 | 18 | EIGHTEEN |
| 1407 | 214446 | 845130 | 17 | SEVENTEEN |
| 1408 | 214447 | 845131 | 16 | SIXTEEN |
| 1409 | 214448 | 845132 | * | * |
| 1410 | 214449 | 845133 | 16 | SIXTEEN |
| 1411 | 214450 | 845134 | * | * |
| 1412 | 214451 | 845135 | * | * |
| 1413 | 214453 | 845136 | * | * |
| 1414 | 214454 | 845137 | 18 | EIGHTEEN |
| 1415 | 214455 | 845138 | * | * |
| 1416 | 214456 | 845139 | 17 | SEVENTEEN |
| 1417 | 214457 | 845140 | * | * |
| 1418 | 214458 | 845141 | * | * |
| 1419 | 214459 | 845142 | 16 | SIXTEEN |
| 1420 | 214460 | 845143 | 16 | SIXTEEN |
| 1421 | 214461 | 845144 | * | * |
| 1422 | 214462 | 845145 | * | * |
| 1423 | 214463 | 845146 | * | * |
| 1424 | 214464 | 845147 | 17 | SEVENTEEN |
| 1425 | 214465 | 845148 | 17 | SEVENTEEN |
| 1426 | 214466 | 845149 | * | * |
| 1427 | 214467 | 845150 | 18 | EIGHTEEN |
| 1428 | 214468 | 845151 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1429 | 214469 | 845152 | * | * |
| 1430 | 214470 | 845153 | * | * |
| 1431 | 214471 | 845154 | 17 | SEVENTEEN |
| 1432 | 214472 | 845155 | 17 | SEVENTEEN |
| 1433 | 214473 | 845156 | 17 | SEVENTEEN |
| 1434 | 214474 | 845157 | 17 | SEVENTEEN |
| 1435 | 214475 | 845158 | * | * |
| 1436 | 214476 | 845159 | 17 | SEVENTEEN |
| 1437 | 214477 | 845160 | * | * |
| 1438 | 214483 | 845161 | * | * |
| 1439 | 214503 | 845162 | * | * |
| 1440 | 214558 | 845163 | * | * |
| 1441 | 214559 | 845164 | 18 | EIGHTEEN |
| 1442 | 214574 | 845165 | 18 | EIGHTEEN |
| 1443 | 214586 | 845166 | * | * |
| 1444 | 214594 | 845167 | * | * |
| 1445 | 214596 | 845168 | * | * |
| 1446 | 214607 | 845169 | 17 | SEVENTEEN |
| 1447 | 214656 | 845170 | 17 | SEVENTEEN |
| 1448 | 214660 | 845171 | * | * |
| 1449 | 214689 | 845172 | * | * |
| 1450 | 214690 | 845173 | * | * |
| 1451 | 214694 | 845174 | 18 | EIGHTEEN |
| 1452 | 214703 | 845175 | 17 | SEVENTEEN |
| 1453 | 214704 | 845176 | * | * |
| 1454 | 214714 | 845177 | 18 | EIGHTEEN |
| 1455 | 214732 | 845178 | 18 | EIGHTEEN |
| 1456 | 214736 | 845179 | 17 | SEVENTEEN |
| 1457 | 214740 | 845180 | * | * |
| 1458 | 214742 | 845181 | * | * |
| 1459 | 214766 | 845182 | 17 | SEVENTEEN |
| 1460 | 214809 | 845183 | 18 | EIGHTEEN |
| 1461 | 214810 | 845184 | * | * |
| 1462 | 214812 | 845185 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1463 | 214832 | 845186 | * | * |
| 1464 | 214902 | 845187 | * | * |
| 1465 | 214903 | 845188 | * | * |
| 1466 | 214926 | 845189 | * | * |
| 1467 | 214928 | 845190 | * | * |
| 1468 | 214929 | 845191 | * | * |
| 1469 | 214930 | 845192 | 18 | EIGHTEEN |
| 1470 | 214971 | 845193 | * | * |
| 1471 | 215044 | 845194 | * | * |
| 1472 | 215050 | 845195 | * | * |
| 1473 | 215051 | 845196 | * | * |
| 1474 | 215052 | 845197 | * | * |
| 1475 | 215053 | 845198 | * | * |
| 1476 | 215054 | 845199 | * | * |
| 1477 | 215055 | 845200 | * | * |
| 1478 | 215056 | 845201 | * | * |
| 1479 | 215057 | 845202 | * | * |
| 1480 | 215058 | 845203 | * | * |
| 1481 | 215061 | 845204 | * | * |
| 1482 | 215062 | 845205 | * | * |
| 1483 | 215063 | 845206 | * | * |
| 1484 | 215064 | 845207 | * | * |
| 1485 | 215065 | 845208 | 18 | EIGHTEEN |
| 1486 | 215118 | 845209 | 17 | SEVENTEEN |
| 1487 | 215119 | 845210 | * | * |
| 1488 | 215120 | 845211 | 18 | EIGHTEEN |
| 1489 | 215149 | 845212 | * | * |
| 1490 | 213387 | 845213 | 17 | SEVENTEEN |
| 1491 | 215167 | 845215 | * | * |
| 1492 | 215170 | 845216 | 18 | EIGHTEEN |
| 1493 | 215193 | 845217 | * | * |
| 1494 | 215200 | 845218 | * | * |
| 1495 | 215227 | 845219 | * | * |
| 1496 | 215228 | 845220 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1497 | 215230 | 845221 | 15 | FIFTEEN |
| 1498 | 215262 | 845222 | * | * |
| 1499 | 215271 | 845223 | 18 | EIGHTEEN |
| 1500 | 215276 | 845224 | * | * |
| 1501 | 215286 | 845225 | * | * |
| 1502 | 215321 | 845226 | 17 | SEVENTEEN |
| 1503 | 215164 | 845227 | * | * |
| 1504 | 215336 | 845228 | * | * |
| 1505 | 213142 | 845251 | * | * |
| 1506 | 213718 | 845252 | * | * |
| 1507 | 215202 | 845253 | * | * |
| 1508 | 215255 | 845254 | * | * |
| 1509 | 215165 | 845334 | 19 | NINETEEN |
| 1510 | 213274 | 845405 | 19 | NINETEEN |
| 1511 | 213019 | 847001 | * | * |
| 1512 | 213020 | 847002 | * | * |
| 1513 | 213021 | 847003 | * | * |
| 1514 | 213025 | 847004 | * | * |
| 1515 | 213033 | 847005 | * | * |
| 1516 | 213079 | 847006 | * | * |
| 1517 | 213081 | 847007 | * | * |
| 1518 | 213083 | 847008 | * | * |
| 1519 | 213087 | 847009 | * | * |
| 1520 | 213088 | 847010 | * | * |
| 1521 | 213089 | 847011 | * | * |
| 1522 | 213106 | 847012 | 19 | NINTEEN |
| 1523 | 213113 | 847013 | 19 | NINETEEN |
| 1524 | 213114 | 847014 | * | * |
| 1525 | 213115 | 847015 | 18 | EIGHTEEN |
| 1526 | 213116 | 847016 | * | * |
| 1527 | 213146 | 847017 | * | * |
| 1528 | 213147 | 847018 | * | * |
| 1529 | 213154 | 847019 | 19 | NINETEEN |
| 1530 | 213191 | 847020 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1531 | 213192 | 847021 | * | * |
| 1532 | 213230 | 847022 | * | * |
| 1533 | 213245 | 847023 | * | * |
| 1534 | 213247 | 847024 | 18 | EIGHTEEN |
| 1535 | 213248 | 847025 | 16 | SIXTEEN |
| 1536 | 213250 | 847026 | * | * |
| 1537 | 213265 | 847027 | * | * |
| 1538 | 213266 | 847028 | * | * |
| 1539 | 213280 | 847029 | * | * |
| 1540 | 213472 | 847030 | 17 | SEVENTEEN |
| 1541 | 213473 | 847031 | * | * |
| 1542 | 213474 | 847032 | 18 | EIGHTEEN |
| 1543 | 213475 | 847033 | * | * |
| 1544 | 213476 | 847034 | 18 | EIGHTEEN |
| 1545 | 213478 | 847035 | 18 | EIGHTEEN |
| 1546 | 213479 | 847036 | * | * |
| 1547 | 213480 | 847037 | * | * |
| 1548 | 213481 | 847038 | * | * |
| 1549 | 213482 | 847039 | 18 | EIGHTEEN |
| 1550 | 213483 | 847040 | 18 | EIGHTEEN |
| 1551 | 213484 | 847041 | * | * |
| 1552 | 213514 | 847042 | 18 | EIGHTEEN |
| 1553 | 213537 | 847043 | * | * |
| 1554 | 213571 | 847044 | 18 | EIGHTEEN |
| 1555 | 213573 | 847045 | * | * |
| 1556 | 213578 | 847046 | * | * |
| 1557 | 213581 | 847047 | * | * |
| 1558 | 213601 | 847048 | 17 | SEVENTEEN |
| 1559 | 213612 | 847049 | 17 | SEVENTEEN |
| 1560 | 213613 | 847050 | 17 | SEVENTEEN |
| 1561 | 213614 | 847051 | 16 | SIXTEEN |
| 1562 | 213615 | 847052 | * | * |
| 1563 | 213616 | 847053 | * | * |
| 1564 | 213617 | 847054 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1565 | 213673 | 847055 | * | * |
| 1566 | 213674 | 847056 | * | * |
| 1567 | 213675 | 847057 | * | * |
| 1568 | 213684 | 847058 | 15 | FIFTEEN |
| 1569 | 213685 | 847059 | * | * |
| 1570 | 213694 | 847060 | * | * |
| 1571 | 213695 | 847061 | 18 | EIGHTEEN |
| 1572 | 213696 | 847062 | 18 | EIGHTEEN |
| 1573 | 213697 | 847063 | * | * |
| 1574 | 213699 | 847064 | 18 | EIGHTEEN |
| 1575 | 213728 | 847065 | * | * |
| 1576 | 213785 | 847066 | 18 | EIGHTEEN |
| 1577 | 213786 | 847067 | * | * |
| 1578 | 213787 | 847068 | * | * |
| 1579 | 213788 | 847069 | * | * |
| 1580 | 213789 | 847070 | 15 | FIFTEEN |
| 1581 | 213790 | 847071 | 15 | FIFTEEN |
| 1582 | 213791 | 847072 | * | * |
| 1583 | 213792 | 847073 | * | * |
| 1584 | 213797 | 847074 | * | * |
| 1585 | 213798 | 847075 | * | * |
| 1586 | 213799 | 847076 | * | * |
| 1587 | 213800 | 847077 | * | * |
| 1588 | 213801 | 847078 | 16 | SIXTEEN |
| 1589 | 213802 | 847079 | 18 | EIGHTEEN |
| 1590 | 213803 | 847080 | 17 | SEVENTEEN |
| 1591 | 213816 | 847081 | 18 | EIGHTEEN |
| 1592 | 213817 | 847082 | * | * |
| 1593 | 213819 | 847083 | * | * |
| 1594 | 213821 | 847084 | * | * |
| 1595 | 213822 | 847085 | * | * |
| 1596 | 213824 | 847086 | * | * |
| 1597 | 213825 | 847087 | 18 | EIGHTEEN |
| 1598 | 213826 | 847088 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1599 | 213827 | 847089 | * | * |
| 1600 | 213828 | 847090 | * | * |
| 1601 | 213829 | 847091 | * | * |
| 1602 | 213864 | 847092 | * | * |
| 1603 | 213865 | 847093 | * | * |
| 1604 | 213866 | 847094 | * | * |
| 1605 | 213867 | 847095 | * | * |
| 1606 | 213868 | 847096 | 18 | EIGHTEEN |
| 1607 | 213869 | 847097 | 19 | NINETEEN |
| 1608 | 213870 | 847098 | 18 | EIGHTEEN |
| 1609 | 213871 | 847099 | 17 | SEVENTEEN |
| 1610 | 213947 | 847100 | 19 | NINTEEN |
| 1611 | 213973 | 847101 | * | * |
| 1612 | 213977 | 847102 | 18 | EIGHTEEN |
| 1613 | 213986 | 847103 | * | * |
| 1614 | 213990 | 847104 | * | * |
| 1615 | 213991 | 847105 | * | * |
| 1616 | 214118 | 847106 | * | * |
| 1617 | 214119 | 847107 | * | * |
| 1618 | 214120 | 847108 | * | * |
| 1619 | 214123 | 847109 | * | * |
| 1620 | 214124 | 847110 | * | * |
| 1621 | 214125 | 847111 | 18 | EIGHTEEN |
| 1622 | 214126 | 847112 | 15 | FIFTEEN |
| 1623 | 214127 | 847113 | 19 | NINETEEN |
| 1624 | 214128 | 847114 | * | * |
| 1625 | 214151 | 847115 | * | * |
| 1626 | 214152 | 847116 | * | * |
| 1627 | 214153 | 847117 | * | * |
| 1628 | 214154 | 847118 | * | * |
| 1629 | 214155 | 847119 | * | * |
| 1630 | 214158 | 847120 | * | * |
| 1631 | 214159 | 847121 | 19 | NINETEEN |
| 1632 | 214193 | 847122 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1633 | 214216 | 847123 | 18 | EIGHTEEN |
| 1634 | 214231 | 847124 | * | * |
| 1635 | 214250 | 847125 | * | * |
| 1636 | 214252 | 847126 | * | * |
| 1637 | 214253 | 847127 | 17 | SEVENTEEN |
| 1638 | 214265 | 847128 | * | * |
| 1639 | 214344 | 847129 | 17 | SEVENTEEN |
| 1640 | 214345 | 847130 | 17 | SEVENTEEN |
| 1641 | 214346 | 847131 | * | * |
| 1642 | 214363 | 847132 | 19 | NINETEEN |
| 1643 | 214367 | 847133 | 15 | FIFTEEN |
| 1644 | 214368 | 847134 | * | * |
| 1645 | 214408 | 847135 | 20 | TWENTY |
| 1646 | 214410 | 847136 | * | * |
| 1647 | 214411 | 847137 | 18 | EIGHTEEN |
| 1648 | 214413 | 847138 | * | * |
| 1649 | 214432 | 847139 | 17 | SEVENTEEN |
| 1650 | 214433 | 847140 | 18 | EIGHTEEN |
| 1651 | 214434 | 847141 | 17 | SEVENTEEN |
| 1652 | 214438 | 847142 | * | * |
| 1653 | 214439 | 847143 | * | * |
| 1654 | 214481 | 847144 | * | * |
| 1655 | 214513 | 847145 | * | * |
| 1656 | 214531 | 847146 | * | * |
| 1657 | 214532 | 847147 | * | * |
| 1658 | 214533 | 847148 | * | * |
| 1659 | 214537 | 847149 | * | * |
| 1660 | 214538 | 847150 | * | * |
| 1661 | 214541 | 847151 | * | * |
| 1662 | 214543 | 847152 | * | * |
| 1663 | 214544 | 847153 | * | * |
| 1664 | 214545 | 847154 | * | * |
| 1665 | 214546 | 847155 | * | * |
| 1666 | 214547 | 847156 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1667 | 214564 | 847157 | 17 | SEVENTEEN |
| 1668 | 214566 | 847158 | * | * |
| 1669 | 214567 | 847159 | * | * |
| 1670 | 214568 | 847160 | * | * |
| 1671 | 214572 | 847161 | * | * |
| 1672 | 214578 | 847162 | 16 | SIXTEEN |
| 1673 | 214580 | 847163 | * | * |
| 1674 | 214583 | 847164 | * | * |
| 1675 | 214584 | 847165 | * | * |
| 1676 | 214598 | 847166 | * | * |
| 1677 | 214600 | 847167 | 17 | SEVENTEEN |
| 1678 | 214602 | 847168 | 19 | NINTEEN |
| 1679 | 214618 | 847169 | * | * |
| 1680 | 214619 | 847170 | * | * |
| 1681 | 214620 | 847171 | * | * |
| 1682 | 214621 | 847172 | * | * |
| 1683 | 214622 | 847173 | * | * |
| 1684 | 214626 | 847174 | * | * |
| 1685 | 214644 | 847175 | 19 | NINETEEN |
| 1686 | 214645 | 847176 | 19 | NINETEEN |
| 1687 | 214671 | 847177 | * | * |
| 1688 | 214673 | 847178 | * | * |
| 1689 | 214674 | 847179 | * | * |
| 1690 | 214678 | 847180 | 19 | NINTEEN |
| 1691 | 214679 | 847181 | 19 | NINTEEN |
| 1692 | 214680 | 847182 | * | * |
| 1693 | 214681 | 847183 | * | * |
| 1694 | 214682 | 847184 | * | * |
| 1695 | 214683 | 847185 | * | * |
| 1696 | 214695 | 847186 | 18 | EIGHTEEN |
| 1697 | 214696 | 847187 | * | * |
| 1698 | 214697 | 847188 | * | * |
| 1699 | 214699 | 847189 | * | * |
| 1700 | 214705 | 847190 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1701 | 214707 | 847191 | * | * |
| 1702 | 214708 | 847192 | 18 | EIGHTEEN |
| 1703 | 214715 | 847193 | * | * |
| 1704 | 214716 | 847194 | * | * |
| 1705 | 214718 | 847195 | * | * |
| 1706 | 214719 | 847196 | * | * |
| 1707 | 214730 | 847197 | * | * |
| 1708 | 214731 | 847198 | * | * |
| 1709 | 214733 | 847199 | 18 | EIGHTEEN |
| 1710 | 214734 | 847200 | 18 | EIGHTEEN |
| 1711 | 214741 | 847201 | * | * |
| 1712 | 214758 | 847202 | 18 | EIGHTEEN |
| 1713 | 214759 | 847203 | * | * |
| 1714 | 214763 | 847204 | * | * |
| 1715 | 214770 | 847205 | * | * |
| 1716 | 214771 | 847206 | * | * |
| 1717 | 214772 | 847207 | * | * |
| 1718 | 214773 | 847208 | * | * |
| 1719 | 214774 | 847209 | * | * |
| 1720 | 214775 | 847210 | * | * |
| 1721 | 214782 | 847211 | * | * |
| 1722 | 214783 | 847212 | * | * |
| 1723 | 214784 | 847213 | 19 | NINETEEN |
| 1724 | 214799 | 847214 | * | * |
| 1725 | 214804 | 847215 | * | * |
| 1726 | 214805 | 847216 | * | * |
| 1727 | 214806 | 847217 | * | * |
| 1728 | 214807 | 847218 | * | * |
| 1729 | 214808 | 847219 | 16 | SIXTEEN |
| 1730 | 214822 | 847220 | * | * |
| 1731 | 214823 | 847221 | * | * |
| 1732 | 214824 | 847222 | * | * |
| 1733 | 214825 | 847223 | * | * |
| 1734 | 214848 | 847224 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1735 | 214857 | 847225 | * | * |
| 1736 | 214858 | 847226 | * | * |
| 1737 | 214859 | 847227 | * | * |
| 1738 | 214869 | 847228 | * | * |
| 1739 | 214871 | 847229 | * | * |
| 1740 | 214942 | 847230 | * | * |
| 1741 | 214943 | 847231 | * | * |
| 1742 | 214951 | 847232 | * | * |
| 1743 | 214983 | 847233 | 15 | FIFTEEN |
| 1744 | 214988 | 847234 | * | * |
| 1745 | 214992 | 847235 | * | * |
| 1746 | 214993 | 847236 | * | * |
| 1747 | 214995 | 847237 | * | * |
| 1748 | 214996 | 847238 | * | * |
| 1749 | 214999 | 847239 | * | * |
| 1750 | 215012 | 847240 | * | * |
| 1751 | 215020 | 847241 | * | * |
| 1752 | 215025 | 847242 | * | * |
| 1753 | 215028 | 847243 | * | * |
| 1754 | 215030 | 847244 | 19 | NINETEEN |
| 1755 | 215032 | 847245 | * | * |
| 1756 | 215033 | 847246 | * | * |
| 1757 | 215037 | 847247 | * | * |
| 1758 | 215048 | 847248 | * | * |
| 1759 | 215079 | 847249 | 17 | SEVENTEEN |
| 1760 | 215080 | 847250 | * | * |
| 1761 | 215081 | 847251 | 15 | FIFTEEN |
| 1762 | 215082 | 847252 | * | * |
| 1763 | 215083 | 847253 | * | * |
| 1764 | 215086 | 847254 | 17 | SEVENTEEN |
| 1765 | 215097 | 847255 | 19 | NINETEEN |
| 1766 | 215109 | 847256 | * | * |
| 1767 | 215124 | 847257 | * | * |
| 1768 | 215127 | 847258 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1769 | 215129 | 847259 | * | * |
| 1770 | 215131 | 847260 | 19 | NINTEEN |
| 1771 | 215133 | 847261 | 19 | NINTEEN |
| 1772 | 215237 | 847262 | * | * |
| 1773 | 215251 | 847263 | * | * |
| 1774 | 215260 | 847264 | * | * |
| 1775 | 215266 | 847265 | * | * |
| 1776 | 215272 | 847266 | * | * |
| 1777 | 215273 | 847267 | * | * |
| 1778 | 215283 | 847268 | * | * |
| 1779 | 215288 | 847269 | * | * |
| 1780 | 215295 | 847270 | * | * |
| 1781 | 215296 | 847271 | * | * |
| 1782 | 215297 | 847272 | * | * |
| 1783 | 215312 | 847273 | * | * |
| 1784 | 215319 | 847274 | * | * |
| 1785 | 215178 | 847275 | * | * |
| 1786 | 215184 | 847276 | * | * |
| 1787 | 215199 | 847277 | * | * |
| 1788 | 215205 | 847278 | * | * |
| 1789 | 215206 | 847279 | * | * |
| 1790 | 215207 | 847280 | * | * |
| 1791 | 215210 | 847281 | 19 | NINTEEN |
| 1792 | 215211 | 847282 | 19 | NINTEEN |
| 1793 | 215213 | 847283 | * | * |
| 1794 | 215214 | 847284 | * | * |
| 1795 | 215219 | 847285 | 17 | SEVENTEEN |
| 1796 | 215220 | 847286 | 17 | SEVENTEEN |
| 1797 | 215222 | 847287 | 17 | SEVENTEEN |
| 1798 | 215234 | 847288 | * | * |
| 1799 | 215331 | 847289 | * | * |
| 1800 | 213051 | 847301 | * | * |
| 1801 | 213052 | 847302 | 19 | NINETEEN |
| 1802 | 213085 | 847303 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1803 | 213156 | 847304 | 19 | NINETEEN |
| 1804 | 213429 | 847305 | * | * |
| 1805 | 213430 | 847306 | * | * |
| 1806 | 213431 | 847307 | * | * |
| 1807 | 213434 | 847308 | * | * |
| 1808 | 213622 | 847309 | * | * |
| 1809 | 213623 | 847310 | * | * |
| 1810 | 213667 | 847311 | * | * |
| 1811 | 213963 | 847312 | * | * |
| 1812 | 213976 | 847313 | * | * |
| 1813 | 214051 | 847314 | 17 | SEVENTEEN |
| 1814 | 214053 | 847315 | * | * |
| 1815 | 214054 | 847316 | * | * |
| 1816 | 214055 | 847317 | * | * |
| 1817 | 214056 | 847318 | * | * |
| 1818 | 214206 | 847319 | 18 | EIGHTEEN |
| 1819 | 214443 | 847320 | * | * |
| 1820 | 214573 | 847321 | * | * |
| 1821 | 214641 | 847322 | * | * |
| 1822 | 214669 | 847323 | * | * |
| 1823 | 214787 | 847324 | 17 | SEVENTEEN |
| 1824 | 214788 | 847325 | * | * |
| 1825 | 214789 | 847326 | * | * |
| 1826 | 214803 | 847327 | * | * |
| 1827 | 214860 | 847328 | * | * |
| 1828 | 215084 | 847329 | 19 | NINETEEN |
| 1829 | 215113 | 847330 | * | * |
| 1830 | 215114 | 847331 | * | * |
| 1831 | 215115 | 847332 | * | * |
| 1832 | 215304 | 847333 | * | * |
| 1833 | 213432 | 847351 | * | * |
| 1834 | 213433 | 847352 | 19 | NINETEEN |
| 1835 | 213527 | 847353 | 19 | NINETEEN |
| 1836 | 213723 | 847354 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1837 | 213747 | 847355 | 15 | FIFTEEN |
| 1838 | 213783 | 847356 | 19 | NINETEEN |
| 1839 | 213784 | 847357 | * | * |
| 1840 | 213959 | 847358 | * | * |
| 1841 | 213960 | 847359 | * | * |
| 1842 | 213961 | 847360 | 17 | SEVENTEEN |
| 1843 | 214260 | 847361 | * | * |
| 1844 | 214263 | 847362 | 18 | EIGHTEEN |
| 1845 | 214623 | 847363 | * | * |
| 1846 | 214624 | 847364 | 18 | EIGHTEEN |
| 1847 | 214646 | 847365 | 19 | NINETEEN |
| 1848 | 214677 | 847366 | * | * |
| 1849 | 214752 | 847367 | 15 | FIFTEEN |
| 1850 | 214753 | 847368 | * | * |
| 1851 | 214754 | 847369 | * | * |
| 1852 | 214764 | 847370 | 18 | EIGHTEEN |
| 1853 | 214868 | 847371 | * | * |
| 1854 | 215096 | 847372 | 18 | EIGHTEEN |
| 1855 | 215112 | 847373 | * | * |
| 1856 | 215125 | 847374 | 17 | SEVENTEEN |
| 1857 | 215240 | 847375 | * | * |
| 1858 | 215242 | 847377 | * | * |
| 1859 | 215250 | 847378 | * | * |
| 1860 | 213698 | 847401 | 18 | EIGHTEEN |
| 1861 | 213818 | 847402 | * | * |
| 1862 | 214121 | 847403 | * | * |
| 1863 | 214122 | 847404 | 17 | SEVENTEEN |
| 1864 | 214409 | 847405 | * | * |
| 1865 | 214412 | 847406 | * | * |
| 1866 | 214414 | 847407 | * | * |
| 1867 | 214415 | 847408 | 15 | FIFTEEN |
| 1868 | 214554 | 847409 | 19 | NINETEEN |
| 1869 | 214555 | 847410 | * | * |
| 1870 | 214657 | 847411 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1871 | 214735 | 847412 | 18 | EIGHTEEN |
| 1872 | 215060 | 847413 | * | * |
| 1873 | 215203 | 847414 | 17 | SEVENTEEN |
| 1874 | 215204 | 847415 | * | * |
| 1875 | 215208 | 847416 | * | * |
| 1876 | 215327 | 847417 | * | * |
| 1877 | 213037 | 847426 | * | * |
| 1878 | 213050 | 847427 | * | * |
| 1879 | 213103 | 847428 | * | * |
| 1880 | 214768 | 847441 | * | * |
| 1881 | 214984 | 847442 | * | * |
| 1882 | 215158 | 847443 | * | * |
| 1883 | 213001 | 847451 | * | * |
| 1884 | 213004 | 847452 | 19 | NINETEEN |
| 1885 | 213007 | 847453 | * | * |
| 1886 | 213008 | 847454 | 16 | SIXTEEN |
| 1887 | 213009 | 847455 | * | * |
| 1888 | 213011 | 847456 | 15 | FIFTEEN |
| 1889 | 213012 | 847457 | * | * |
| 1890 | 213018 | 847458 | 19 | NINTEEN |
| 1891 | 213023 | 847459 | * | * |
| 1892 | 213055 | 847460 | 17 | SEVENTEN |
| 1893 | 213058 | 847461 | 17 | SEVENTEEN |
| 1894 | 213066 | 847462 | * | * |
| 1895 | 213067 | 847463 | 17 | SEVENTEEN |
| 1896 | 213068 | 847464 | 19 | NINETEEN |
| 1897 | 213070 | 847465 | * | * |
| 1898 | 213071 | 847466 | * | * |
| 1899 | 213074 | 847467 | * | * |
| 1900 | 213097 | 847468 | * | * |
| 1901 | 213101 | 847469 | * | * |
| 1902 | 213108 | 847470 | 17 | SEVENTEEN |
| 1903 | 213112 | 847471 | * | * |
| 1904 | 213136 | 847472 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1905 | 213148 | 847473 | * | * |
| 1906 | 213151 | 847474 | * | * |
| 1907 | 213152 | 847475 | * | * |
| 1908 | 213155 | 847476 | * | * |
| 1909 | 213165 | 847477 | * | * |
| 1910 | 213166 | 847478 | * | * |
| 1911 | 213167 | 847479 | 15 | FIFTEEN |
| 1912 | 213168 | 847480 | 17 | SEVENTEEN |
| 1913 | 213170 | 847481 | * | * |
| 1914 | 213172 | 847482 | * | * |
| 1915 | 213173 | 847483 | * | * |
| 1916 | 213175 | 847484 | 17 | SEVENTEEN |
| 1917 | 213176 | 847485 | * | * |
| 1918 | 213183 | 847486 | * | * |
| 1919 | 213185 | 847487 | * | * |
| 1920 | 213186 | 847488 | * | * |
| 1921 | 213190 | 847489 | 17 | SEVENTEEN |
| 1922 | 213195 | 847490 | * | * |
| 1923 | 213196 | 847491 | * | * |
| 1924 | 213208 | 847492 | 16 | SIXTEEN |
| 1925 | 213209 | 847493 | 16 | SIXTEEN |
| 1926 | 213212 | 847494 | * | * |
| 1927 | 213213 | 847495 | * | * |
| 1928 | 213214 | 847496 | 18 | EIGHTEEN |
| 1929 | 213222 | 847497 | * | * |
| 1930 | 213223 | 847498 | * | * |
| 1931 | 213224 | 847499 | 18 | EIGHTEEN |
| 1932 | 213227 | 847500 | 17 | SEVENTEEN |
| 1933 | 213228 | 847501 | 17 | SEVENTEEN |
| 1934 | 213229 | 847502 | * | * |
| 1935 | 213263 | 847503 | 16 | SIXTEEN |
| 1936 | 213264 | 847504 | * | * |
| 1937 | 213275 | 847505 | 18 | EIGHTEEN |
| 1938 | 213276 | 847506 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1939 | 213277 | 847507 | 17 | SEVENTEEN |
| 1940 | 213279 | 847508 | 17 | SEVENTEEN |
| 1941 | 213295 | 847509 | * | * |
| 1942 | 213296 | 847510 | 16 | SIXTEEN |
| 1943 | 213297 | 847511 | 16 | SIXTEEN |
| 1944 | 213301 | 847512 | 16 | SIXTEEN |
| 1945 | 213307 | 847513 | * | * |
| 1946 | 213315 | 847514 | * | * |
| 1947 | 213328 | 847515 | * | * |
| 1948 | 213329 | 847516 | 15 | FIFTEEN |
| 1949 | 213332 | 847517 | 17 | SEVENTEEN |
| 1950 | 213335 | 847518 | 16 | SIXTEEN |
| 1951 | 213336 | 847519 | 17 | SEVENTEEN |
| 1952 | 213339 | 847520 | * | * |
| 1953 | 213342 | 847521 | * | * |
| 1954 | 213345 | 847522 | * | * |
| 1955 | 213356 | 847523 | * | * |
| 1956 | 213357 | 847524 | * | * |
| 1957 | 213358 | 847525 | * | * |
| 1958 | 213359 | 847526 | * | * |
| 1959 | 213362 | 847527 | 16 | SIXTEEN |
| 1960 | 213363 | 847528 | * | * |
| 1961 | 213364 | 847529 | * | * |
| 1962 | 213367 | 847530 | * | * |
| 1963 | 213368 | 847531 | 19 | NINETEEN |
| 1964 | 213369 | 847532 | * | * |
| 1965 | 213376 | 847533 | 16 | SIXTEEN |
| 1966 | 213377 | 847534 | 18 | EIGHTEEN |
| 1967 | 213381 | 847535 | * | * |
| 1968 | 213382 | 847536 | * | * |
| 1969 | 213383 | 847537 | 16 | SIXTEEN |
| 1970 | 213385 | 847538 | 17 | SEVENTEEN |
| 1971 | 213392 | 847539 | * | * |
| 1972 | 213393 | 847540 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1973 | 213399 | 847541 | * | * |
| 1974 | 213402 | 847542 | 17 | SEVENTEEN |
| 1975 | 213450 | 847543 | 16 | SIXTEEN |
| 1976 | 213452 | 847544 | * | * |
| 1977 | 213462 | 847545 | * | * |
| 1978 | 213464 | 847546 | 17 | SEVENTEEN |
| 1979 | 213465 | 847547 | 16 | SIXTEEN |
| 1980 | 213469 | 847548 | 16 | SIXTEEN |
| 1981 | 213470 | 847549 | * | * |
| 1982 | 213486 | 847550 | 12 | TWELVE |
| 1983 | 213488 | 847551 | * | * |
| 1984 | 213489 | 847552 | * | * |
| 1985 | 213490 | 847553 | * | * |
| 1986 | 213496 | 847554 | 14 | FOURTEEN |
| 1987 | 213499 | 847555 | * | * |
| 1988 | 213502 | 847556 | * | * |
| 1989 | 213506 | 847557 | * | * |
| 1990 | 213507 | 847558 | * | * |
| 1991 | 213508 | 847559 | 15 | FIFTEEN |
| 1992 | 213512 | 847560 | * | * |
| 1993 | 213516 | 847561 | 18 | EIGHTEEN |
| 1994 | 213526 | 847562 | * | * |
| 1995 | 213531 | 847563 | * | * |
| 1996 | 213536 | 847564 | * | * |
| 1997 | 213568 | 847565 | * | * |
| 1998 | 213569 | 847566 | * | * |
| 1999 | 213574 | 847567 | 16 | SIXTEEN |
| 2000 | 213579 | 847568 | 18 | EIGHTEEN |
| 2001 | 213580 | 847569 | * | * |
| 2002 | 213582 | 847570 | * | * |
| 2003 | 213583 | 847571 | * | * |
| 2004 | 213585 | 847572 | * | * |
| 2005 | 213606 | 847573 | * | * |
| 2006 | 213618 | 847574 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2007 | 213619 | 847575 | * | * |
| 2008 | 213620 | 847576 | * | * |
| 2009 | 213621 | 847577 | * | * |
| 2010 | 213625 | 847578 | 14 | FOURTEEN |
| 2011 | 213636 | 847579 | * | * |
| 2012 | 213640 | 847580 | 16 | SIXTEEN |
| 2013 | 213641 | 847581 | * | * |
| 2014 | 213669 | 847582 | 15 | FIFTEEN |
| 2015 | 213670 | 847583 | 17 | SEVENTEEN |
| 2016 | 213672 | 847584 | * | * |
| 2017 | 213678 | 847585 | 15 | FIFTEEN |
| 2018 | 213679 | 847586 | * | * |
| 2019 | 213680 | 847587 | * | * |
| 2020 | 213683 | 847588 | * | * |
| 2021 | 213686 | 847589 | 15 | FIFTEEN |
| 2022 | 213687 | 847590 | * | * |
| 2023 | 213688 | 847591 | 16 | SIXTEEN |
| 2024 | 213701 | 847592 | * | * |
| 2025 | 213705 | 847593 | * | * |
| 2026 | 213709 | 847594 | 16 | SIXTEEN |
| 2027 | 213710 | 847595 | * | * |
| 2028 | 213714 | 847596 | * | * |
| 2029 | 213719 | 847597 | * | * |
| 2030 | 213729 | 847598 | * | * |
| 2031 | 213730 | 847599 | 16 | SIXTEEN |
| 2032 | 213732 | 847600 | * | * |
| 2033 | 213733 | 847601 | * | * |
| 2034 | 213735 | 847602 | 16 | SIXTEEN |
| 2035 | 213740 | 847603 | 17 | SEVENTEEN |
| 2036 | 213742 | 847604 | * | * |
| 2037 | 213746 | 847605 | * | * |
| 2038 | 213756 | 847606 | * | * |
| 2039 | 213758 | 847607 | 18 | EIGHTEEN |
| 2040 | 213759 | 847608 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 2041 | 213842 | 847609 | * | * |
| 2042 | 213917 | 847610 | * | * |
| 2043 | 213918 | 847611 | * | * |
| 2044 | 213919 | 847612 | * | * |
| 2045 | 213927 | 847613 | * | * |
| 2046 | 213937 | 847614 | * | * |
| 2047 | 213940 | 847615 | * | * |
| 2048 | 213946 | 847616 | * | * |
| 2049 | 213949 | 847617 | 18 | EIGHTEEN |
| 2050 | 213958 | 847618 | 13 | THIRTEEN |
| 2051 | 213962 | 847619 | * | * |
| 2052 | 213966 | 847620 | * | * |
| 2053 | 213968 | 847621 | 16 | SIXTEEN |
| 2054 | 213970 | 847622 | * | * |
| 2055 | 213981 | 847623 | * | * |
| 2056 | 213982 | 847624 | * | * |
| 2057 | 213985 | 847625 | * | * |
| 2058 | 213993 | 847626 | 16 | SIXTEEN |
| 2059 | 213995 | 847627 | * | * |
| 2060 | 213997 | 847628 | * | * |
| 2061 | 214005 | 847629 | 18 | EIGHTEEN |
| 2062 | 214008 | 847630 | * | * |
| 2063 | 214009 | 847631 | * | * |
| 2064 | 214011 | 847632 | * | * |
| 2065 | 214015 | 847633 | * | * |
| 2066 | 214018 | 847635 | * | * |
| 2067 | 214022 | 847636 | * | * |
| 2068 | 214025 | 847637 | * | * |
| 2069 | 214029 | 847638 | 18 | EIGHTEEN |
| 2070 | 214030 | 847639 | 18 | EIGHTEEN |
| 2071 | 214032 | 847640 | * | * |
| 2072 | 214036 | 847641 | * | * |
| 2073 | 214038 | 847642 | 16 | SIXTEEN |
| 2074 | 214039 | 847643 | 16 | SIXTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2075 | 214041 | 847644 | * | * |
| 2076 | 214042 | 847645 | 16 | SIXTEEN |
| 2077 | 214044 | 847646 | 15 | FIFTEEN |
| 2078 | 214045 | 847647 | * | * |
| 2079 | 214047 | 847648 | * | * |
| 2080 | 214129 | 847649 | * | * |
| 2081 | 214133 | 847650 | * | * |
| 2082 | 214157 | 847651 | * | * |
| 2083 | 214160 | 847652 | * | * |
| 2084 | 214161 | 847653 | * | * |
| 2085 | 214165 | 847654 | * | * |
| 2086 | 214169 | 847655 | * | * |
| 2087 | 214176 | 847656 | 17 | SEVENTEEN |
| 2088 | 214178 | 847657 | 18 | EIGHTEEN |
| 2089 | 214179 | 847658 | 18 | EIGHTEEN |
| 2090 | 214182 | 847659 | * | * |
| 2091 | 214191 | 847660 | * | * |
| 2092 | 214195 | 847661 | 16 | SIXTEEN |
| 2093 | 214199 | 847662 | * | * |
| 2094 | 214200 | 847663 | * | * |
| 2095 | 214202 | 847664 | * | * |
| 2096 | 214205 | 847665 | * | * |
| 2097 | 214208 | 847666 | * | * |
| 2098 | 214209 | 847667 | * | * |
| 2099 | 214220 | 847668 | * | * |
| 2100 | 214222 | 847669 | * | * |
| 2101 | 214223 | 847670 | * | * |
| 2102 | 214224 | 847671 | * | * |
| 2103 | 214226 | 847672 | 16 | SIXTEEN |
| 2104 | 214235 | 847673 | * | * |
| 2105 | 214238 | 847674 | 18 | EIGHTEEN |
| 2106 | 214239 | 847675 | * | * |
| 2107 | 214246 | 847676 | 16 | SIXTEEN |
| 2108 | 214247 | 847677 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2109 | 214258 | 847678 | * | * |
| 2110 | 214269 | 847679 | * | * |
| 2111 | 214270 | 847680 | 19 | NINETEEN |
| 2112 | 214273 | 847681 | * | * |
| 2113 | 214291 | 847682 | * | * |
| 2114 | 214293 | 847683 | * | * |
| 2115 | 214416 | 847684 | * | * |
| 2116 | 214417 | 847685 | * | * |
| 2117 | 214430 | 847686 | * | * |
| 2118 | 214431 | 847687 | 19 | NINETTEN |
| 2119 | 214437 | 847688 | * | * |
| 2120 | 214549 | 847689 | 19 | NINETTEN |
| 2121 | 214587 | 847690 | * | * |
| 2122 | 214652 | 847691 | 15 | FIFTEEN |
| 2123 | 214675 | 847692 | 17 | SEVENTEEN |
| 2124 | 214676 | 847693 | * | * |
| 2125 | 214698 | 847694 | * | * |
| 2126 | 214700 | 847695 | 16 | SIXTEEN |
| 2127 | 214706 | 847696 | 15 | FIFTEEN |
| 2128 | 214709 | 847697 | 18 | EIGHTEEN |
| 2129 | 214710 | 847698 | 18 | EIGHTEEN |
| 2130 | 214721 | 847699 | * | * |
| 2131 | 214726 | 847700 | * | * |
| 2132 | 214727 | 847701 | * | * |
| 2133 | 214728 | 847702 | * | * |
| 2134 | 214738 | 847703 | 17 | SEVENTEEN |
| 2135 | 214751 | 847704 | * | * |
| 2136 | 214794 | 847705 | 12 | TWELVE |
| 2137 | 214795 | 847706 | 12 | TWELVE |
| 2138 | 214817 | 847707 | * | * |
| 2139 | 214818 | 847708 | * | * |
| 2140 | 214820 | 847709 | 16 | SIXTEEN |
| 2141 | 214861 | 847710 | * | * |
| 2142 | 214862 | 847711 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 2143 | 214863 | 847712 | * | * |
| 2144 | 214900 | 847713 | * | * |
| 2145 | 214908 | 847714 | * | * |
| 2146 | 214911 | 847715 | * | * |
| 2147 | 214912 | 847716 | * | * |
| 2148 | 214916 | 847717 | * | * |
| 2149 | 214940 | 847718 | * | * |
| 2150 | 214944 | 847719 | * | * |
| 2151 | 214945 | 847720 | 19 | NINETEEN |
| 2152 | 214949 | 847721 | * | * |
| 2153 | 214952 | 847722 | 18 | EIGHTEEN |
| 2154 | 214953 | 847723 | 18 | EIGHTEEN |
| 2155 | 214956 | 847724 | * | * |
| 2156 | 214957 | 847725 | * | * |
| 2157 | 214989 | 847726 | 16 | SIXTEEN |
| 2158 | 214998 | 847727 | * | * |
| 2159 | 215015 | 847728 | * | * |
| 2160 | 215017 | 847729 | * | * |
| 2161 | 215034 | 847730 | * | * |
| 2162 | 215045 | 847731 | 14 | FOURTEEN |
| 2163 | 215090 | 847732 | * | * |
| 2164 | 215091 | 847733 | * | * |
| 2165 | 215108 | 847734 | * | * |
| 2166 | 215148 | 847735 | * | * |
| 2167 | 215150 | 847736 | 19 | NINETEEN |
| 2168 | 215152 | 847737 | 18 | EIGHTEEN |
| 2169 | 215153 | 847738 | * | * |
| 2170 | 213567 | 847739 | * | * |
| 2171 | 215163 | 847740 | 16 | SIXTEEN |
| 2172 | 215180 | 847741 | * | * |
| 2173 | 215183 | 847742 | * | * |
| 2174 | 215192 | 847743 | * | * |
| 2175 | 215196 | 847744 | * | * |
| 2176 | 215197 | 847745 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2177 | 215198 | 847746 | 16 | SIXTEEN |
| 2178 | 215233 | 847747 | * | * |
| 2179 | 215235 | 847748 | * | * |
| 2180 | 215257 | 847749 | * | * |
| 2181 | 215259 | 847750 | * | * |
| 2182 | 215264 | 847751 | * | * |
| 2183 | 215269 | 847752 | 18 | EIGHTEEN |
| 2184 | 215270 | 847753 | 18 | EIGHTEEN |
| 2185 | 215279 | 847754 | * | * |
| 2186 | 215280 | 847755 | 17 | SEVENTEEN |
| 2187 | 215284 | 847756 | * | * |
| 2188 | 215285 | 847757 | * | * |
| 2189 | 215287 | 847758 | 18 | EIGHTEEN |
| 2190 | 215289 | 847759 | * | * |
| 2191 | 215290 | 847760 | 13 | THIRTEEN |
| 2192 | 215308 | 847761 | * | * |
| 2193 | 215309 | 847762 | 17 | SEVENTEEN |
| 2194 | 215313 | 847763 | 17 | SEVENTEEN |
| 2195 | 215324 | 847764 | * | * |
| 2196 | 215256 | 847766 | * | * |
| 2197 | 213523 | 847767 | * | * |
| 2198 | 215332 | 847768 | * | * |
| 2199 | 213006 | 847801 | * | * |
| 2200 | 213022 | 847802 | 15 | FIFTEEN |
| 2201 | 213094 | 847803 | 19 | NINETEEN |
| 2202 | 213095 | 847804 | 16 | SIXTEEN |
| 2203 | 213251 | 847805 | * | * |
| 2204 | 213252 | 847806 | * | * |
| 2205 | 213254 | 847807 | 19 | NINETEEN |
| 2206 | 213255 | 847808 | 17 | SEVENTEEN |
| 2207 | 213256 | 847809 | 17 | SEVENTEN |
| 2208 | 213257 | 847810 | * | * |
| 2209 | 213449 | 847811 | * | * |
| 2210 | 213453 | 847812 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2211 | 213454 | 847813 | * | * |
| 2212 | 213491 | 847814 | * | * |
| 2213 | 213500 | 847815 | * | * |
| 2214 | 213535 | 847816 | * | * |
| 2215 | 213609 | 847817 | * | * |
| 2216 | 213610 | 847818 | * | * |
| 2217 | 213692 | 847819 | * | * |
| 2218 | 213712 | 847820 | 14 | FOURTEEN |
| 2219 | 213873 | 847821 | 12 | TWELVE |
| 2220 | 213876 | 847822 | * | * |
| 2221 | 213892 | 847823 | * | * |
| 2222 | 213893 | 847824 | * | * |
| 2223 | 213894 | 847825 | * | * |
| 2224 | 213909 | 847826 | 17 | SEVENTEN |
| 2225 | 213911 | 847827 | * | * |
| 2226 | 213912 | 847828 | 14 | FOURTEEN |
| 2227 | 213913 | 847829 | * | * |
| 2228 | 213915 | 847830 | 15 | FIFTEEN |
| 2229 | 213916 | 847831 | 14 | FOURTEEN |
| 2230 | 213926 | 847832 | 17 | SEVENTEEN |
| 2231 | 213957 | 847833 | * | * |
| 2232 | 213969 | 847834 | * | * |
| 2233 | 214035 | 847835 | 16 | SIXTEEN |
| 2234 | 214221 | 847836 | 15 | FIFTEEN |
| 2235 | 214232 | 847837 | 18 | EIGHTEEN |
| 2236 | 214233 | 847838 | 17 | SEVENTEEN |
| 2237 | 214242 | 847839 | * | * |
| 2238 | 214243 | 847840 | * | * |
| 2239 | 214244 | 847841 | * | * |
| 2240 | 214245 | 847842 | 18 | EIGHTEEN |
| 2241 | 214364 | 847843 | * | * |
| 2242 | 214365 | 847844 | * | * |
| 2243 | 214366 | 847845 | 18 | EIGHTEEN |
| 2244 | 214535 | 847846 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2245 | 214576 | 847847 | * | * |
| 2246 | 214601 | 847848 | * | * |
| 2247 | 214629 | 847849 | * | * |
| 2248 | 214630 | 847850 | 16 | SIXTEEN |
| 2249 | 214633 | 847851 | 17 | SEVENTEEN |
| 2250 | 214636 | 847852 | 13 | THIRTEEN |
| 2251 | 214637 | 847853 | * | * |
| 2252 | 214638 | 847854 | 18 | EIGHTEEN |
| 2253 | 214639 | 847855 | * | * |
| 2254 | 214648 | 847856 | * | * |
| 2255 | 214650 | 847857 | 18 | EIGHTEEN |
| 2256 | 214864 | 847858 | * | * |
| 2257 | 214923 | 847859 | 16 | SIXTEEN |
| 2258 | 215043 | 847860 | * | * |
| 2259 | 215092 | 847861 | * | * |
| 2260 | 215142 | 847862 | 18 | EIGHTEEN |
| 2261 | 215306 | 847863 | 17 | SEVENTEEN |
| 2262 | 213111 | 847901 | * | * |
| 2263 | 213118 | 847902 | * | * |
| 2264 | 213177 | 847903 | * | * |
| 2265 | 213188 | 847904 | 15 | FIFTEEN |
| 2266 | 213219 | 847905 | * | * |
| 2267 | 213333 | 847906 | * | * |
| 2268 | 213337 | 847907 | * | * |
| 2269 | 213503 | 847908 | 17 | SEVENTEEN |
| 2270 | 213505 | 847909 | * | * |
| 2271 | 213524 | 847910 | * | * |
| 2272 | 213630 | 847911 | * | * |
| 2273 | 213668 | 847912 | * | * |
| 2274 | 213741 | 847913 | * | * |
| 2275 | 213748 | 847914 | * | * |
| 2276 | 213762 | 847915 | 12 | TWELVE |
| 2277 | 213938 | 847916 | 15 | FIFTEEN |
| 2278 | 213955 | 847917 | 12 | TWELVE |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2279 | 213956 | 847918 | 12 | TWELVE |
| 2280 | 213965 | 847919 | * | * |
| 2281 | 214023 | 847920 | 14 | FOURTEEN |
| 2282 | 214024 | 847921 | 16 | SIXTEEN |
| 2283 | 214031 | 847922 | 15 | FIFTEEN |
| 2284 | 214040 | 847923 | * | * |
| 2285 | 214078 | 847924 | * | * |
| 2286 | 214187 | 847925 | * | * |
| 2287 | 214255 | 847926 | * | * |
| 2288 | 214256 | 847927 | * | * |
| 2289 | 214267 | 847928 | * | * |
| 2290 | 214369 | 847929 | * | * |
| 2291 | 214370 | 847930 | 18 | EIGHTEEN |
| 2292 | 214371 | 847931 | * | * |
| 2293 | 214372 | 847932 | 16 | SIXTEEN |
| 2294 | 214442 | 847933 | * | * |
| 2295 | 214570 | 847934 | 17 | SEVENTEEN |
| 2296 | 214649 | 847935 | * | * |
| 2297 | 214711 | 847936 | 17 | SEVENTEEN |
| 2298 | 214712 | 847937 | * | * |
| 2299 | 214717 | 847938 | * | * |
| 2300 | 214744 | 847939 | * | * |
| 2301 | 214761 | 847940 | 15 | FIFTEEN |
| 2302 | 214762 | 847941 | 15 | FIFTEEN |
| 2303 | 214821 | 847942 | * | * |
| 2304 | 214853 | 847943 | * | * |
| 2305 | 214855 | 847944 | * | * |
| 2306 | 214905 | 847945 | * | * |
| 2307 | 214946 | 847946 | * | * |
| 2308 | 215128 | 847947 | * | * |
| 2309 | 215179 | 847948 | 16 | SIXTEEN |
| 2310 | 213024 | 847976 | * | * |
| 2311 | 213493 | 847977 | * | * |
| 2312 | 213632 | 847978 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HISTORY(365,366,367)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 2313 | 213633 | 847979 | * | * |
| 2314 | 213634 | 847980 | * | * |
| 2315 | 213942 | 847981 | * | * |
| 2316 | 213983 | 847982 | * | * |
| 2317 | 213992 | 847983 | 18 | EIGHTEEN |
| 2318 | 214027 | 847984 | * | * |
| 2319 | 214033 | 847985 | * | * |
| 2320 | 214136 | 847986 | * | * |
| 2321 | 214201 | 847987 | 16 | SIXTEEN |
| 2322 | 214214 | 847988 | 16 | SIXTEEN |
| 2323 | 214215 | 847989 | 15 | FIFTEEN |
| 2324 | 214217 | 847990 | * | * |
| 2325 | 214227 | 847991 | 17 | SEVENTEEN |
| 2326 | 214240 | 847992 | 17 | SEVENTEEN |
| 2327 | 214569 | 847993 | 18 | EIGHTEEN |
| 2328 | 214571 | 847994 | * | * |
| 2329 | 214686 | 847995 | * | * |
| 2330 | 214743 | 847996 | * | * |
| 2331 | 214898 | 847997 | * | * |
| 2332 | 214927 | 847998 | * | * |
| 2333 | 215245 | 847999 | 12 | TWELVE |
| 2334 | 215298 | 848000 | 14 | FOURTEEN |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: MATHEMATICS (390)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 215093 | 835209 | 18 | Eighteen |
| 2 | 214338 | 839062 | 15 | FIFTEEN |
| 3 | 214844 | 839073 | 15 | FIFTEEN |
| 4 | 214965 | 839219 | 15 | FIFTEEN |
| 5 | 214867 | 839318 | * | * |
| 6 | 214303 | 839470 | 11 | ELEVEN |
| 7 | 213184 | 841351 | 10 | TEN |
| 8 | 214816 | 843218 | * | * |
| 9 | 214314 | 843245 | * | * |
| 10 | 214251 | 843259 | 17 | SEVENTEEN |
| 11 | 213259 | 843406 | 12 | Twelve |
| 12 | 213260 | 843422 | 11 | Eleven |
| 13 | 213858 | 843429 | 17 | SEVENTEEN |
| 14 | 213853 | 843435 | 17 | SEVENTEEN |
| 15 | 214185 | 843483 | 13 | Thirteen |
| 16 | 213953 | 843486 | 16 | SIXTEEN |
| 17 | 213109 | 845013 | 17 | Seventeen |
| 18 | 214057 | 845090 | * | * |
| 19 | 214064 | 845097 | 19 | NINETEEN |
| 20 | 214463 | 845146 | 19 | NINETEEN |
| 21 | 214736 | 845179 | 18 | EIGHTEEN |
| 22 | 215054 | 845199 | * | * |
| 23 | 215286 | 845225 | * | * |
| 24 | 213484 | 847041 | 19 | NINETEEN |
| 25 | 213973 | 847101 | 20 | TWENTY |
| 26 | 214513 | 847145 | * | * |
| 27 | 215184 | 847276 | 18 | EIGHTEEN |
| 28 | 214047 | 847648 | * | * |
| 29 | 214416 | 847684 | 16 | SIXTEEN |
| 30 | 215279 | 847754 | * | * |
| 31 | 214601 | 847848 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: MATHEMATICS (390)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 32 | 213524 | 847910 | 8 | Eight |
| 33 | 213741 | 847913 | 16 | SIXTEEN |
| 34 | 214217 | 847990 | 17 | SEVENTEEN |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: HINDI ELECTIVE (310)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1 | 213513 | 835031 | 20 | TWENTY |
| 2 | 214776 | 843057 | 16 | SIXTEEN |
| 3 | 214778 | 843058 | 16 | SIXTEEN |
| 4 | 215333 | 843077 | * | * |
| 5 | 214908 | 847714 | 19 | NINETEEN |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUNJABI COMPULSORY (230)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------|
| | | | Figures | Words |
| 1 | 214776 | 843057 | 18 | EIGHTEEN |
| 2 | 214778 | 843058 | 17 | SEVENTEN |
| 3 | 215333 | 843077 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: SANSKRIT COMPULSORY (220)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|---------|
| | | | Figures | Words |
| 1 | 213513 | 835031 | 20 | TWENTY |
| 2 | 214908 | 847714 | 15 | FIFTEEN |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: SANSKRIT ELECTIVE (320)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 213980 | 835079 | 17 | SEVENTEEN |
| 2 | 214087 | 835101 | * | * |
| 3 | 214379 | 835124 | * | * |
| 4 | 214701 | 835155 | 16 | SIXTEEN |
| 5 | 214702 | 835156 | 19 | NINETEEN |
| 6 | 214813 | 835165 | * | * |
| 7 | 214882 | 835169 | 20 | TWENTY |
| 8 | 214917 | 835185 | 19 | NINETEEN |
| 9 | 214948 | 835189 | 17 | SEVENTEEN |
| 10 | 215122 | 835213 | * | * |
| 11 | 215116 | 835331 | * | * |
| 12 | 213073 | 835351 | * | * |
| 13 | 215191 | 835366 | * | * |
| 14 | 213282 | 839143 | * | * |
| 15 | 213861 | 839180 | 18 | EIGHTEEN |
| 16 | 214026 | 839182 | 19 | NINETEN |
| 17 | 213060 | 839282 | 18 | EIGHTEEN |
| 18 | 213639 | 839290 | 18 | EIGHTEEN |
| 19 | 213934 | 839296 | * | * |
| 20 | 214557 | 839312 | * | * |
| 21 | 214579 | 839313 | * | * |
| 22 | 213928 | 839373 | 20 | TWENTY |
| 23 | 214284 | 839380 | 18 | EIGHTEEN |
| 24 | 213327 | 841032 | * | * |
| 25 | 214353 | 841058 | * | * |
| 26 | 213890 | 841083 | * | * |
| 27 | 214612 | 841179 | * | * |
| 28 | 215326 | 841307 | * | * |
| 29 | 213996 | 843040 | * | * |
| 30 | 214793 | 843222 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: SANSKRIT ELECTIVE (320)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 31 | 214325 | 843236 | 19 | NINETEEN |
| 32 | 215166 | 843325 | * | * |
| 33 | 214985 | 843604 | * | * |
| 34 | 213063 | 845007 | 18 | EIGHTEEN |
| 35 | 213091 | 845010 | 20 | TWENTY |
| 36 | 214453 | 845136 | * | * |
| 37 | 214926 | 845189 | 14 | FOURTEEN |
| 38 | 213387 | 845213 | 18 | EIGHTEEN |
| 39 | 215200 | 845218 | * | * |
| 40 | 213473 | 847031 | * | * |
| 41 | 213578 | 847046 | * | * |
| 42 | 213973 | 847101 | 20 | TWENTY |
| 43 | 214158 | 847120 | * | * |
| 44 | 214408 | 847135 | 20 | TWENTY |
| 45 | 214695 | 847186 | 16 | SIXTEEN |
| 46 | 214988 | 847234 | * | * |
| 47 | 215037 | 847247 | * | * |
| 48 | 215081 | 847251 | 19 | NINETEEN |
| 49 | 215083 | 847253 | * | * |
| 50 | 215260 | 847264 | * | * |
| 51 | 213051 | 847301 | 20 | TWENTY |
| 52 | 213085 | 847303 | 16 | SIXTEEN |
| 53 | 213434 | 847308 | * | * |
| 54 | 215113 | 847330 | * | * |
| 55 | 213747 | 847355 | 17 | SEVENTEEN |
| 56 | 213818 | 847402 | 18 | EIGHTEEN |
| 57 | 213669 | 847582 | 19 | NINETEEN |
| 58 | 213733 | 847601 | 19 | NINETEEN |
| 59 | 214416 | 847684 | 16 | SIXTEEN |
| 60 | 214944 | 847719 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: SANSKRIT ELECTIVE (320)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|---------|
| | | | Figures | Words |
| 61 | 215015 | 847728 | * | * |
| 62 | 213567 | 847739 | * | * |
| 63 | 215298 | 848000 | 15 | FIFTEEN |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: SOCIOLOGY (420)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 213178 | 835016 | * | * |
| 2 | 213513 | 835031 | * | * |
| 3 | 213744 | 835065 | * | * |
| 4 | 214213 | 835108 | * | * |
| 5 | 214300 | 835119 | * | * |
| 6 | 214380 | 835125 | * | * |
| 7 | 214767 | 835162 | 17 | SEVENTEEN |
| 8 | 214931 | 835187 | * | * |
| 9 | 214932 | 835188 | * | * |
| 10 | 215010 | 835204 | * | * |
| 11 | 213677 | 835312 | * | * |
| 12 | 213979 | 835355 | * | * |
| 13 | 215161 | 835365 | 12 | TWELVE |
| 14 | 213964 | 835409 | 9 | NINE ONLY |
| 15 | 213134 | 839001 | 18 | EIGHTEEN |
| 16 | 214142 | 839010 | 17 | SEVENTEEN |
| 17 | 214197 | 839055 | 15 | FIFTEEN |
| 18 | 214838 | 839071 | 13 | THIRTEEN |
| 19 | 214866 | 839075 | 17 | SEVENTEEN |
| 20 | 215031 | 839078 | 19 | NINETEEN |
| 21 | 213344 | 839101 | 16 | SIXTEEN |
| 22 | 213139 | 839127 | 17 | SEVENTEEN |
| 23 | 213157 | 839128 | * | * |
| 24 | 213233 | 839141 | * | * |
| 25 | 213286 | 839147 | 19 | NINETEEN |
| 26 | 213374 | 839162 | * | * |
| 27 | 213487 | 839164 | 15 | FIFTEEN |
| 28 | 213657 | 839171 | 16 | SIXTEEN |
| 29 | 213807 | 839177 | 19 | NINETEEN |
| 30 | 214872 | 839211 | * | * |
| 31 | 215134 | 839226 | 10 | TEN |
| 32 | 213060 | 839282 | 17 | SEVENTEEN |
| 33 | 213533 | 839288 | * | * |
| 34 | 213638 | 839289 | 19 | NINETEEN |
| 35 | 213639 | 839290 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: SOCIOLOGY (420)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 36 | 213924 | 839295 | * | * |
| 37 | 214002 | 839299 | 18 | EIGHTEEN |
| 38 | 214003 | 839300 | * | * |
| 39 | 214186 | 839304 | 17 | SEVENTEEN |
| 40 | 214198 | 839305 | * | * |
| 41 | 214286 | 839309 | * | * |
| 42 | 214579 | 839313 | * | * |
| 43 | 215047 | 839321 | 20 | TWENTY |
| 44 | 215243 | 839326 | * | * |
| 45 | 215232 | 839329 | * | * |
| 46 | 213246 | 839359 | * | * |
| 47 | 213379 | 839362 | * | * |
| 48 | 213477 | 839365 | * | * |
| 49 | 213739 | 839370 | * | * |
| 50 | 214203 | 839375 | * | * |
| 51 | 214667 | 839394 | 17 | SEVENTEEN |
| 52 | 215138 | 839408 | * | * |
| 53 | 213135 | 839458 | * | * |
| 54 | 214685 | 839942 | * | * |
| 55 | 213831 | 841069 | * | * |
| 56 | 214048 | 841092 | * | * |
| 57 | 214491 | 841142 | * | * |
| 58 | 214505 | 841165 | * | * |
| 59 | 215102 | 841209 | 11 | ELEVEN |
| 60 | 215218 | 841225 | * | * |
| 61 | 215190 | 841237 | * | * |
| 62 | 215110 | 841335 | 10 | TEN |
| 63 | 213354 | 841361 | * | * |
| 64 | 214529 | 841362 | 19 | NINTEEN |
| 65 | 213084 | 843005 | * | * |
| 66 | 213096 | 843006 | 19 | NINETEEN |
| 67 | 213110 | 843007 | * | * |
| 68 | 213236 | 843008 | 18 | EIGHTEEN |
| 69 | 213237 | 843009 | * | * |
| 70 | 213268 | 843012 | 15 | FIFTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: SOCIOLOGY (420)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|------------|
| | | | Figures | Words |
| 71 | 213269 | 843013 | 16 | SIXTEEN |
| 72 | 213396 | 843017 | 17 | SEVENTEN |
| 73 | 213445 | 843019 | 17 | SEVENTEN |
| 74 | 213708 | 843026 | 17 | SEVENTEN |
| 75 | 213711 | 843027 | 17 | SEVENTEEN |
| 76 | 213751 | 843029 | 18 | EIGHTEEN |
| 77 | 213847 | 843030 | 18 | EIGHTEEN |
| 78 | 213849 | 843032 | * | * |
| 79 | 213850 | 843033 | * | * |
| 80 | 213851 | 843034 | 17 | SEVENTEN |
| 81 | 214175 | 843042 | * | * |
| 82 | 214288 | 843044 | 17 | SEVENTEN |
| 83 | 214289 | 843045 | * | * |
| 84 | 214290 | 843046 | * | * |
| 85 | 214318 | 843047 | 17 | SEVENTEN |
| 86 | 214582 | 843050 | * | * |
| 87 | 214776 | 843057 | 18 | EIGHTEEN |
| 88 | 214778 | 843058 | 15 | FIFTEEN |
| 89 | 214779 | 843059 | * | * |
| 90 | 214801 | 843060 | * | * |
| 91 | 214865 | 843064 | * | * |
| 92 | 214910 | 843065 | 18 | EIGHTEEN |
| 93 | 214921 | 843067 | 15 | FIFTEEN |
| 94 | 215268 | 843073 | * | * |
| 95 | 215252 | 843074 | * | * |
| 96 | 215330 | 843076 | * | * |
| 97 | 215333 | 843077 | * | * |
| 98 | 215241 | 843078 | 7 | SEVEN ONLY |
| 99 | 215334 | 843079 | * | * |
| 100 | 213014 | 843201 | 18 | EIGHTEEN |
| 101 | 214939 | 843211 | 17 | SEVENTEN |
| 102 | 214937 | 843213 | * | * |
| 103 | 214934 | 843215 | * | * |
| 104 | 214815 | 843219 | 15 | FIFTEEN |
| 105 | 214326 | 843235 | 13 | THIRTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: SOCIOLOGY (420)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|------------|
| | | | Figures | Words |
| 106 | 214321 | 843240 | * | * |
| 107 | 213556 | 843299 | 8 | EIGHT ONLY |
| 108 | 213553 | 843302 | 18 | EIGHTEEN |
| 109 | 215168 | 843317 | * | * |
| 110 | 215253 | 843320 | * | * |
| 111 | 213350 | 843401 | 17 | SEVENTEN |
| 112 | 213897 | 843427 | 18 | EIGHTEEN |
| 113 | 213460 | 843452 | 20 | TWENTY |
| 114 | 213442 | 843457 | 18 | EIGHTEEN |
| 115 | 213437 | 843460 | * | * |
| 116 | 214257 | 843480 | 12 | TWELVE |
| 117 | 214878 | 843504 | * | * |
| 118 | 213602 | 843601 | * | * |
| 119 | 213603 | 843810 | 13 | THIRTEEN |
| 120 | 214647 | 843830 | 15 | FIFTEEN |
| 121 | 214850 | 843836 | 17 | SEVENTEN |
| 122 | 213042 | 845004 | 19 | NINTEEN |
| 123 | 213092 | 845011 | 18 | EIGHTEEN |
| 124 | 213149 | 845018 | * | * |
| 125 | 213298 | 845030 | 19 | NINTEEN |
| 126 | 213300 | 845032 | * | * |
| 127 | 213384 | 845038 | 18 | EIGHTEEN |
| 128 | 213415 | 845046 | 18 | EIGHTEEN |
| 129 | 213463 | 845047 | 19 | NINTEEN |
| 130 | 213515 | 845050 | * | * |
| 131 | 213693 | 845063 | 12 | TWELVE |
| 132 | 213891 | 845078 | * | * |
| 133 | 213930 | 845079 | 18 | EIGHTEEN |
| 134 | 214000 | 845085 | 17 | SEVENTEEN |
| 135 | 214019 | 845088 | 17 | SEVENTEEN |
| 136 | 214061 | 845094 | * | * |
| 137 | 214067 | 845100 | * | * |
| 138 | 214407 | 845126 | 18 | EIGHTEEN |
| 139 | 214423 | 845127 | * | * |
| 140 | 214454 | 845137 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: SOCIOLOGY (420)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 141 | 214586 | 845166 | 17 | SEVENTEEN |
| 142 | 214594 | 845167 | 17 | SEVENTEEN |
| 143 | 214689 | 845172 | 17 | SEVENTEEN |
| 144 | 214732 | 845178 | * | * |
| 145 | 214812 | 845185 | * | * |
| 146 | 214902 | 845187 | * | * |
| 147 | 214928 | 845190 | 17 | SEVENTEEN |
| 148 | 214929 | 845191 | 17 | SEVENTEEN |
| 149 | 214930 | 845192 | 19 | NINETEEN |
| 150 | 215050 | 845195 | 19 | NINETEEN |
| 151 | 215056 | 845201 | 18 | EIGHTEEN |
| 152 | 215064 | 845207 | * | * |
| 153 | 215193 | 845217 | * | * |
| 154 | 215227 | 845219 | 11 | ELEVEN |
| 155 | 215164 | 845227 | 9 | NINE ONLY |
| 156 | 215336 | 845228 | * | * |
| 157 | 215255 | 845254 | * | * |
| 158 | 213079 | 847006 | 19 | NINETEEN |
| 159 | 213113 | 847013 | 18 | EIGHTEEN |
| 160 | 213116 | 847016 | 19 | NINETEEN |
| 161 | 213192 | 847021 | * | * |
| 162 | 213230 | 847022 | * | * |
| 163 | 213475 | 847033 | * | * |
| 164 | 213479 | 847036 | * | * |
| 165 | 213514 | 847042 | 15 | FIFTEEN |
| 166 | 213822 | 847085 | 15 | FIFTEEN |
| 167 | 213826 | 847088 | 16 | SIXTEEN |
| 168 | 213827 | 847089 | 15 | FIFTEEN |
| 169 | 213828 | 847090 | 16 | SIXTEEN |
| 170 | 213870 | 847098 | 15 | FIFTEEN |
| 171 | 213871 | 847099 | 15 | FIFTEEN |
| 172 | 214118 | 847106 | 18 | EIGHTEEN |
| 173 | 214119 | 847107 | 16 | SIXTEEN |
| 174 | 214120 | 847108 | 19 | NINETEEN |
| 175 | 214265 | 847128 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: SOCIOLOGY (420)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 176 | 214363 | 847132 | 15 | FIFTEEN |
| 177 | 214368 | 847134 | 15 | FIFTEEN |
| 178 | 214434 | 847141 | 19 | NINTEEN |
| 179 | 214567 | 847159 | * | * |
| 180 | 214568 | 847160 | 18 | EIGHTEEN |
| 181 | 214578 | 847162 | 15 | FIFTEEN |
| 182 | 214583 | 847164 | * | * |
| 183 | 214697 | 847188 | * | * |
| 184 | 214699 | 847189 | * | * |
| 185 | 214730 | 847197 | 17 | SEVENTEEN |
| 186 | 214770 | 847205 | 15 | FIFTEEN |
| 187 | 214772 | 847207 | 18 | EIGHTEEN |
| 188 | 214774 | 847209 | 15 | FIFTEEN |
| 189 | 214782 | 847211 | 15 | FIFTEEN |
| 190 | 214857 | 847225 | * | * |
| 191 | 215082 | 847252 | * | * |
| 192 | 215086 | 847254 | 15 | FIFTEEN |
| 193 | 215129 | 847259 | * | * |
| 194 | 215131 | 847260 | 20 | TWENTY |
| 195 | 215295 | 847270 | * | * |
| 196 | 215297 | 847272 | 19 | NINTEEN |
| 197 | 215206 | 847279 | * | * |
| 198 | 215219 | 847285 | 18 | EIGHTEEN |
| 199 | 215220 | 847286 | 18 | EIGHTEEN |
| 200 | 213622 | 847309 | 17 | SEVENTEEN |
| 201 | 213623 | 847310 | 17 | SEVENTEEN |
| 202 | 214056 | 847318 | 15 | FIFTEEN |
| 203 | 214573 | 847321 | 17 | SEVENTEEN |
| 204 | 214641 | 847322 | * | * |
| 205 | 214788 | 847325 | 15 | FIFTEEN |
| 206 | 215115 | 847332 | * | * |
| 207 | 213784 | 847357 | 15 | FIFTEEN |
| 208 | 214624 | 847364 | 15 | FIFTEEN |
| 209 | 214754 | 847369 | * | * |
| 210 | 215240 | 847375 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: SOCIOLOGY (420)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 211 | 215242 | 847377 | * | * |
| 212 | 213698 | 847401 | 18 | EIGHTEEN |
| 213 | 214121 | 847403 | 15 | FIFTEEN |
| 214 | 214735 | 847412 | 15 | FIFTEEN |
| 215 | 215060 | 847413 | * | * |
| 216 | 215208 | 847416 | 17 | SEVENTEEN |
| 217 | 213071 | 847466 | 19 | NINTEEN |
| 218 | 213152 | 847475 | 16 | SIXTEEN |
| 219 | 213155 | 847476 | 18 | EIGHTEEN |
| 220 | 213170 | 847481 | 17 | SEVENTEEN |
| 221 | 213213 | 847495 | 18 | EIGHTEEN |
| 222 | 213222 | 847497 | * | * |
| 223 | 213263 | 847503 | 19 | NINTEEN |
| 224 | 213276 | 847506 | 16 | SIXTEEN |
| 225 | 213277 | 847507 | 16 | SIXTEEN |
| 226 | 213335 | 847518 | 18 | EIGHTEEN |
| 227 | 213336 | 847519 | 18 | EIGHTEEN |
| 228 | 213362 | 847527 | 17 | SEVENTEEN |
| 229 | 213399 | 847541 | 19 | NINTEEN |
| 230 | 213506 | 847557 | * | * |
| 231 | 213512 | 847560 | * | * |
| 232 | 213580 | 847569 | 18 | EIGHTEEN |
| 233 | 213606 | 847573 | * | * |
| 234 | 213618 | 847574 | * | * |
| 235 | 213672 | 847584 | * | * |
| 236 | 213732 | 847600 | 15 | FIFTEEN |
| 237 | 213733 | 847601 | * | * |
| 238 | 213927 | 847613 | * | * |
| 239 | 213946 | 847616 | * | * |
| 240 | 213966 | 847620 | * | * |
| 241 | 214008 | 847630 | 6 | SIX ONLY |
| 242 | 214222 | 847669 | 13 | THIRTEEN |
| 243 | 214940 | 847718 | 15 | FIFTEEN |
| 244 | 215091 | 847733 | 12 | TWELVE |
| 245 | 215257 | 847749 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: SOCIOLOGY (420)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 246 | 215259 | 847750 | * | * |
| 247 | 213454 | 847813 | 16 | SIXTEEN |
| 248 | 213913 | 847829 | * | * |
| 249 | 214232 | 847837 | 14 | FOURTEEN |
| 250 | 214535 | 847846 | * | * |
| 251 | 213333 | 847906 | 17 | SEVENTEEN |
| 252 | 213505 | 847909 | * | * |
| 253 | 214256 | 847927 | * | * |
| 254 | 214649 | 847935 | 12 | TWELVE |
| 255 | 214717 | 847938 | 6 | SIX ONLY |
| 256 | 213024 | 847976 | 20 | TWENTY |
| 257 | 214027 | 847984 | * | * |
| 258 | 214136 | 847986 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ECONOMICS (340)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 213015 | 835003 | * | * |
| 2 | 213682 | 835055 | * | * |
| 3 | 214004 | 835081 | * | * |
| 4 | 214300 | 835119 | 19 | NINETEEN |
| 5 | 214302 | 835121 | 20 | TWENTY |
| 6 | 214523 | 835141 | 19 | NINETEEN |
| 7 | 214605 | 835147 | 13 | THIRTEEN |
| 8 | 214658 | 835153 | 20 | TWENTY |
| 9 | 214748 | 835159 | 18 | EIGHTEEN |
| 10 | 214781 | 835164 | * | * |
| 11 | 215001 | 835198 | * | * |
| 12 | 213056 | 835301 | 20 | TWENTY |
| 13 | 215229 | 835335 | 19 | NINETEEN |
| 14 | 213143 | 835403 | 20 | TWENTY |
| 15 | 214919 | 835421 | * | * |
| 16 | 214094 | 839003 | * | * |
| 17 | 213046 | 839042 | 14 | FOURTEEN |
| 18 | 213347 | 839043 | 14 | FORTEEN |
| 19 | 213653 | 839049 | 14 | FOURTEEN |
| 20 | 214338 | 839062 | 14 | FOURTEEN |
| 21 | 214844 | 839073 | 15 | FIFTEEN |
| 22 | 214847 | 839074 | 17 | SEVENTEEN |
| 23 | 215155 | 839079 | * | * |
| 24 | 213662 | 839082 | 15 | FIFTEEN |
| 25 | 213348 | 839157 | 14 | FORTEEN |
| 26 | 213373 | 839161 | 14 | FORTEEN |
| 27 | 213627 | 839170 | 14 | FORTEEN |
| 28 | 213794 | 839176 | 14 | FOURTEEN |
| 29 | 214099 | 839186 | 16 | SIXTEEN |
| 30 | 214836 | 839207 | 19 | NINETEEN |
| 31 | 215039 | 839222 | 19 | NINETEEN |
| 32 | 214110 | 839229 | 19 | NINETEEN |
| 33 | 213485 | 839286 | 18 | EIGHTEEN |
| 34 | 213935 | 839297 | * | * |
| 35 | 214028 | 839301 | * | * |
| 36 | 214192 | 839306 | * | * |
| 37 | 214218 | 839307 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ECONOMICS (340)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|---------------|
| | | | Figures | Words |
| 38 | 213169 | 839356 | * | * |
| 39 | 213225 | 839358 | 17 | SEVENTEEN |
| 40 | 214665 | 839392 | 17 | SEVENTEEN |
| 41 | 214915 | 839399 | * | * |
| 42 | 214303 | 839470 | 15 | FIFTEEN |
| 43 | 213216 | 841015 | 12 | TWELVE |
| 44 | 213782 | 841068 | 8 | EIGHT |
| 45 | 213890 | 841083 | * | * |
| 46 | 213920 | 841084 | 8 | EIGHT |
| 47 | 214373 | 841110 | 18 | EIGHTEEN |
| 48 | 214394 | 841114 | 10 | TEN |
| 49 | 214396 | 841116 | * | * |
| 50 | 215074 | 841149 | * | * |
| 51 | 214501 | 841162 | * | * |
| 52 | 214628 | 841184 | * | * |
| 53 | 214769 | 841187 | 13 | THIRTEEN |
| 54 | 215104 | 841211 | 14 | FOURTEEN ONLY |
| 55 | 215326 | 841307 | * | * |
| 56 | 213184 | 841351 | 11 | ELEVEN |
| 57 | 214529 | 841362 | 18 | EIGHTEEN |
| 58 | 213236 | 843008 | 18 | EIGHTEEN |
| 59 | 213447 | 843020 | * | * |
| 60 | 213895 | 843037 | 19 | NINETEEN |
| 61 | 213996 | 843040 | * | * |
| 62 | 214563 | 843048 | * | * |
| 63 | 214668 | 843053 | 19 | NINETEEN |
| 64 | 214865 | 843064 | * | * |
| 65 | 214790 | 843224 | 20 | TWENTY |
| 66 | 214729 | 843226 | 18 | EIGHTEEN |
| 67 | 214589 | 843229 | 18 | EIGHTEEN |
| 68 | 214324 | 843238 | 20 | TWENTY |
| 69 | 214312 | 843247 | 20 | TWENTY |
| 70 | 213872 | 843271 | * | * |
| 71 | 213845 | 843273 | * | * |
| 72 | 213035 | 843314 | 20 | TWENTY |
| 73 | 213350 | 843401 | 20 | TWENTY |
| 74 | 213206 | 843409 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ECONOMICS (340)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|--------------|
| | | | Figures | Words |
| 75 | 213200 | 843414 | 20 | TWENTY |
| 76 | 213162 | 843416 | * | * |
| 77 | 213460 | 843452 | 17 | SEVENTEEN |
| 78 | 213448 | 843454 | 18 | EIGHTEEN |
| 79 | 214635 | 843473 | 20 | TWENTY |
| 80 | 213953 | 843486 | 18 | EIGHTEEN |
| 81 | 214955 | 843497 | 15 | FIFTEEN |
| 82 | 215041 | 843500 | 20 | TWENTY |
| 83 | 214826 | 843512 | * | * |
| 84 | 215254 | 843519 | * | * |
| 85 | 213077 | 845008 | * | * |
| 86 | 213144 | 845017 | 15 | FIFTEEN ONLY |
| 87 | 213343 | 845035 | 18 | EIGHTEEN |
| 88 | 213830 | 845077 | 11 | ELEVEN |
| 89 | 214406 | 845125 | 20 | TWENTY |
| 90 | 214463 | 845146 | 8 | EIGHT |
| 91 | 214477 | 845160 | 12 | TWELVE |
| 92 | 215061 | 845204 | 20 | TWENTY |
| 93 | 215149 | 845212 | * | * |
| 94 | 215230 | 845221 | * | * |
| 95 | 213142 | 845251 | * | * |
| 96 | 213079 | 847006 | 19 | NINETEEN |
| 97 | 213087 | 847009 | 17 | SEVENTEEN |
| 98 | 213250 | 847026 | * | * |
| 99 | 213265 | 847027 | 18 | EIGHTEEN |
| 100 | 213480 | 847037 | * | * |
| 101 | 213613 | 847050 | 18 | EIGHTEEN |
| 102 | 213673 | 847055 | 18 | EIGHTEEN |
| 103 | 213728 | 847065 | * | * |
| 104 | 213787 | 847068 | 17 | SEVENTEEN |
| 105 | 213986 | 847103 | 17 | SEVENTEEN |
| 106 | 214126 | 847112 | 17 | SEVENTEEN |
| 107 | 214128 | 847114 | * | * |
| 108 | 214154 | 847118 | * | * |
| 109 | 214346 | 847131 | 19 | NINETEEN |
| 110 | 214439 | 847143 | 17 | SEVENTEEN |
| 111 | 214513 | 847145 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ECONOMICS (340)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|---------------|
| | | | Figures | Words |
| 112 | 214564 | 847157 | 17 | SEVENTEEN |
| 113 | 214568 | 847160 | 17 | SEVENTEEN |
| 114 | 214602 | 847168 | 18 | EIGHTEEN |
| 115 | 214618 | 847169 | * | * |
| 116 | 214621 | 847172 | * | * |
| 117 | 214622 | 847173 | 16 | SIXTEEN |
| 118 | 214715 | 847193 | 18 | EIGHTEEN |
| 119 | 214763 | 847204 | * | * |
| 120 | 214772 | 847207 | 17 | SEVENTEEN |
| 121 | 214807 | 847218 | 18 | EIGHTEEN |
| 122 | 214825 | 847223 | * | * |
| 123 | 214993 | 847236 | * | * |
| 124 | 214999 | 847239 | * | * |
| 125 | 215012 | 847240 | * | * |
| 126 | 215037 | 847247 | * | * |
| 127 | 215251 | 847263 | * | * |
| 128 | 215296 | 847271 | 19 | NINETEEN |
| 129 | 215199 | 847277 | * | * |
| 130 | 215331 | 847289 | * | * |
| 131 | 213434 | 847308 | * | * |
| 132 | 214053 | 847315 | 18 | EIGHTEEN |
| 133 | 214443 | 847320 | 19 | NINETEEN |
| 134 | 214788 | 847325 | 17 | SEVENTEEN |
| 135 | 215114 | 847331 | * | * |
| 136 | 214555 | 847410 | 18 | EIGHTEEN |
| 137 | 213103 | 847428 | 20 | TWENTY |
| 138 | 214984 | 847442 | * | * |
| 139 | 215158 | 847443 | * | * |
| 140 | 213009 | 847455 | 20 | TWENTY |
| 141 | 213190 | 847489 | 16 | SIXTEEN |
| 142 | 213368 | 847531 | 15 | FIFTEEN |
| 143 | 213502 | 847556 | 15 | FIFTEEN |
| 144 | 213582 | 847570 | * | * |
| 145 | 213618 | 847574 | * | * |
| 146 | 213756 | 847606 | 13 | THIRTEEN ONLY |
| 147 | 213917 | 847610 | * | * |
| 148 | 213968 | 847621 | 20 | TWENTY |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

**CLASS :B.A. Part-III
Subject: ECONOMICS (340)**

**Year : April, 2019
Maximum Marks : 20**

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|----------------|
| | | | Figures | Words |
| 149 | 214220 | 847668 | * | * |
| 150 | 214587 | 847690 | * | * |
| 151 | 214676 | 847693 | 16 | SIXTEEN ONLY |
| 152 | 214035 | 847835 | 17 | SEVENTEEN ONLY |
| 153 | 214576 | 847847 | 20 | TWENTY |
| 154 | 214821 | 847942 | * | * |
| 155 | 214853 | 847943 | 17 | SEVENTEEN ONLY |
| 156 | 215179 | 847948 | 17 | SEVENTEEN ONLY |
| 157 | 213634 | 847980 | * | * |
| 158 | 213983 | 847982 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUNJABI ELECTIVE (330)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 1 | 213076 | 835011 | * | * |
| 2 | 213510 | 835030 | 17 | SEVENTEEN |
| 3 | 213518 | 835033 | 18 | EIGHTEEN |
| 4 | 213519 | 835034 | 18 | EIGHTEEN |
| 5 | 213520 | 835035 | 17 | SEVENTEEN |
| 6 | 214073 | 835088 | 18 | EIGHTEEN |
| 7 | 214259 | 835114 | 17 | SEVENTEEN |
| 8 | 214516 | 835134 | * | * |
| 9 | 214664 | 835154 | * | * |
| 10 | 214890 | 835177 | * | * |
| 11 | 214922 | 835186 | * | * |
| 12 | 214967 | 835192 | * | * |
| 13 | 215018 | 835205 | 18 | EIGHTEEN |
| 14 | 215169 | 835217 | 20 | TWENTY |
| 15 | 214480 | 835325 | 18 | EIGHTEEN |
| 16 | 215146 | 835332 | 20 | TWENTY |
| 17 | 213544 | 835407 | 18 | EIGHTEEN |
| 18 | 213720 | 835408 | * | * |
| 19 | 213964 | 835409 | 13 | THIRTEEN |
| 20 | 214156 | 835412 | 19 | NINETEEN |
| 21 | 214204 | 835413 | 20 | TWENTY |
| 22 | 214599 | 835416 | 18 | EIGHTEEN |
| 23 | 214604 | 835417 | 20 | TWENTY |
| 24 | 215136 | 835423 | * | * |
| 25 | 214141 | 839009 | * | * |
| 26 | 214334 | 839012 | 15 | FIFTEEN |
| 27 | 214841 | 839013 | * | * |
| 28 | 214342 | 839066 | 17 | SEVENTEEN |
| 29 | 214960 | 839077 | 17 | SEVENTEEN |
| 30 | 213098 | 839126 | * | * |
| 31 | 213284 | 839145 | 13 | THIRTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUNJABI ELECTIVE (330)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 32 | 213287 | 839148 | 15 | FIFTEEN |
| 33 | 213303 | 839154 | 14 | FOURTEEN |
| 34 | 213560 | 839166 | 14 | FOURTEEN |
| 35 | 213794 | 839176 | 16 | SIXTEEN |
| 36 | 214914 | 839217 | * | * |
| 37 | 214139 | 839237 | 18 | EIGHTEEN |
| 38 | 215160 | 839242 | * | * |
| 39 | 215186 | 839246 | 16 | SIXTEEN |
| 40 | 213477 | 839365 | * | * |
| 41 | 213498 | 839366 | * | * |
| 42 | 213739 | 839370 | * | * |
| 43 | 214552 | 839388 | * | * |
| 44 | 214595 | 839391 | 18 | EIGHTEEN |
| 45 | 215137 | 839407 | 20 | TWENTY |
| 46 | 215236 | 839414 | 20 | TWENTY |
| 47 | 215238 | 839415 | * | * |
| 48 | 213105 | 839453 | * | * |
| 49 | 213126 | 839457 | * | * |
| 50 | 213715 | 839463 | * | * |
| 51 | 213716 | 839464 | * | * |
| 52 | 213722 | 839465 | * | * |
| 53 | 214145 | 839469 | * | * |
| 54 | 214925 | 839478 | * | * |
| 55 | 214534 | 841363 | 17 | SEVENTEEN |
| 56 | 213032 | 843001 | 12 | TWELVE |
| 57 | 213082 | 843004 | 15 | FIFTEEN |
| 58 | 213444 | 843018 | 17 | SEVENTEEN |
| 59 | 213850 | 843033 | * | * |
| 60 | 213852 | 843035 | 13 | THIRTEEN |
| 61 | 213895 | 843037 | 13 | THIRTEEN |
| 62 | 214565 | 843049 | 15 | FIFTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUNJABI ELECTIVE (330)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 63 | 214831 | 843061 | * | * |
| 64 | 214833 | 843062 | 14 | FOURTEEN |
| 65 | 214979 | 843068 | * | * |
| 66 | 214987 | 843070 | 16 | SIXTEEN |
| 67 | 214975 | 843207 | 18 | EIGHTEEN |
| 68 | 214974 | 843208 | 16 | SIXTEEN |
| 69 | 214973 | 843209 | * | * |
| 70 | 214941 | 843210 | * | * |
| 71 | 214729 | 843226 | 18 | EIGHTEEN |
| 72 | 214548 | 843231 | 15 | FIFTEEN |
| 73 | 214321 | 843240 | * | * |
| 74 | 214280 | 843252 | * | * |
| 75 | 214276 | 843256 | * | * |
| 76 | 214249 | 843260 | * | * |
| 77 | 213875 | 843269 | * | * |
| 78 | 213845 | 843273 | * | * |
| 79 | 213838 | 843279 | 15 | FIFTEEN |
| 80 | 213837 | 843280 | 15 | FIFTEEN |
| 81 | 213834 | 843283 | * | * |
| 82 | 213796 | 843286 | 14 | FOURTEEN |
| 83 | 213795 | 843287 | * | * |
| 84 | 213793 | 843288 | 14 | FOURTEEN |
| 85 | 213557 | 843298 | 15 | FIFTEEN |
| 86 | 213226 | 843312 | 16 | SIXTEEN |
| 87 | 213035 | 843314 | 13 | THIRTEEN |
| 88 | 215246 | 843319 | * | * |
| 89 | 215281 | 843321 | 17 | SEVENTEEN |
| 90 | 213261 | 843402 | 18 | EIGHTEEN |
| 91 | 213258 | 843405 | 18 | EIGHTEEN |
| 92 | 213259 | 843406 | 15 | FIFTEEN |
| 93 | 213204 | 843410 | 17 | SEVENTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUNJABI ELECTIVE (330)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 94 | 213203 | 843411 | 18 | EIGHTEEN |
| 95 | 213202 | 843412 | 18 | EIGHTEEN |
| 96 | 213199 | 843415 | 17 | SEVENTEEN |
| 97 | 213162 | 843416 | * | * |
| 98 | 213029 | 843417 | 17 | SEVENTEEN |
| 99 | 214575 | 843419 | 17 | SEVENTEN |
| 100 | 213375 | 843420 | 14 | FOURTEEN |
| 101 | 213899 | 843426 | 17 | SEVENTEEN |
| 102 | 213897 | 843427 | 16 | SIXTEEN |
| 103 | 213860 | 843430 | 16 | SIXTEEN |
| 104 | 213857 | 843432 | 18 | EIGHTEEN |
| 105 | 213855 | 843433 | 17 | SEVENTEEN |
| 106 | 213853 | 843435 | 18 | EIGHTEEN |
| 107 | 213814 | 843439 | 18 | EIGHTEEN |
| 108 | 213459 | 843451 | 16 | SIXTEEN |
| 109 | 213437 | 843460 | * | * |
| 110 | 213975 | 843466 | 18 | EIGHTEEN |
| 111 | 214739 | 843467 | 19 | NINTEEN |
| 112 | 214632 | 843471 | 10 | TEN |
| 113 | 214634 | 843472 | 16 | SIXTEEN |
| 114 | 214635 | 843473 | 14 | FOURTEEN |
| 115 | 214640 | 843474 | * | * |
| 116 | 214428 | 843478 | * | * |
| 117 | 214320 | 843481 | 18 | EIGHTEEN |
| 118 | 214037 | 843484 | 15 | FIFTEEN |
| 119 | 213902 | 843494 | 17 | SEVENTEEN |
| 120 | 213903 | 843495 | 13 | THIRTEEN |
| 121 | 213904 | 843496 | 17 | SEVENTEEN |
| 122 | 215098 | 843501 | 18 | EIGHTEEN |
| 123 | 213438 | 843502 | * | * |
| 124 | 214878 | 843504 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUNJABI ELECTIVE (330)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 125 | 214936 | 843505 | 16 | SIXTEEN |
| 126 | 214870 | 843507 | * | * |
| 127 | 214827 | 843511 | * | * |
| 128 | 214723 | 843514 | 12 | TWELVE |
| 129 | 214725 | 843515 | 17 | SEVENTEEN |
| 130 | 214591 | 843777 | 15 | FIFTEEN |
| 131 | 213161 | 843803 | 13 | THIRTEEN |
| 132 | 213218 | 843804 | 16 | SIXTEEN |
| 133 | 213305 | 843806 | 15 | FIFTEEN |
| 134 | 213645 | 843815 | * | * |
| 135 | 214843 | 843834 | 15 | FIFTEEN |
| 136 | 214850 | 843836 | 16 | SIXTEEN |
| 137 | 213077 | 845008 | * | * |
| 138 | 213298 | 845030 | 19 | NINETEEN |
| 139 | 213314 | 845033 | 18 | EIGHTEEN |
| 140 | 213334 | 845034 | 20 | TWENTY |
| 141 | 213504 | 845048 | * | * |
| 142 | 213703 | 845065 | * | * |
| 143 | 213770 | 845068 | 18 | EIGHTEEN |
| 144 | 213771 | 845069 | * | * |
| 145 | 213772 | 845070 | 19 | NINETEEN |
| 146 | 214020 | 845089 | 18 | EIGHTEEN |
| 147 | 214163 | 845109 | 20 | TWENTY |
| 148 | 214173 | 845113 | 19 | NINETEEN |
| 149 | 214469 | 845152 | * | * |
| 150 | 214470 | 845153 | 20 | TWENTY |
| 151 | 214475 | 845158 | 18 | EIGHTEEN |
| 152 | 214742 | 845181 | 17 | SEVENTEEN |
| 153 | 214903 | 845188 | * | * |
| 154 | 215044 | 845194 | * | * |
| 155 | 215050 | 845195 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUNJABI ELECTIVE (330)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 156 | 215063 | 845206 | 19 | NINETEEN |
| 157 | 213142 | 845251 | * | * |
| 158 | 215202 | 845253 | * | * |
| 159 | 213088 | 847010 | 17 | SEVENTEEN |
| 160 | 213106 | 847012 | 18 | EIGHTEEN |
| 161 | 213266 | 847028 | 17 | SEVENTEEN |
| 162 | 213475 | 847033 | * | * |
| 163 | 213573 | 847045 | 18 | EIGHTEEN |
| 164 | 213612 | 847049 | 17 | SEVENTEEN |
| 165 | 213614 | 847051 | 19 | NINTEEN |
| 166 | 213615 | 847052 | 17 | SEVENTEEN |
| 167 | 213616 | 847053 | 18 | EIGHTEEN |
| 168 | 213617 | 847054 | 18 | EIGHTEEN |
| 169 | 213674 | 847056 | 17 | SEVENTEEN |
| 170 | 213675 | 847057 | 17 | SEVENTEEN |
| 171 | 213797 | 847074 | * | * |
| 172 | 213798 | 847075 | * | * |
| 173 | 213947 | 847100 | 17 | SEVENTEEN |
| 174 | 214155 | 847119 | 18 | EIGHTEEN |
| 175 | 214250 | 847125 | 17 | SEVENTEEN |
| 176 | 214438 | 847142 | * | * |
| 177 | 214439 | 847143 | 19 | NINTEEN |
| 178 | 214566 | 847158 | 16 | SIXTEEN |
| 179 | 214567 | 847159 | * | * |
| 180 | 214584 | 847165 | 18 | EIGHTEEN |
| 181 | 214618 | 847169 | * | * |
| 182 | 214619 | 847170 | * | * |
| 183 | 214620 | 847171 | * | * |
| 184 | 214679 | 847181 | 17 | SEVENTEEN |
| 185 | 214680 | 847182 | * | * |
| 186 | 214681 | 847183 | 19 | NINTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUNJABI ELECTIVE (330)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 187 | 214707 | 847191 | * | * |
| 188 | 214708 | 847192 | 17 | SEVENTEEN |
| 189 | 214716 | 847194 | 17 | EIGHTEEN |
| 190 | 214718 | 847195 | 17 | SEVENTEEN |
| 191 | 214719 | 847196 | 18 | EIGHTEEN |
| 192 | 214730 | 847197 | * | * |
| 193 | 214731 | 847198 | 19 | NINTEEN |
| 194 | 214741 | 847201 | * | * |
| 195 | 214759 | 847203 | 18 | EIGHTEEN |
| 196 | 214805 | 847216 | * | * |
| 197 | 214806 | 847217 | * | * |
| 198 | 214822 | 847220 | * | * |
| 199 | 214823 | 847221 | 18 | EIGHTEEN |
| 200 | 214824 | 847222 | 16 | SIXTEEN |
| 201 | 214942 | 847230 | * | * |
| 202 | 214943 | 847231 | * | * |
| 203 | 214992 | 847235 | 16 | SIXTEEN |
| 204 | 214995 | 847237 | * | * |
| 205 | 214996 | 847238 | * | * |
| 206 | 215012 | 847240 | * | * |
| 207 | 215032 | 847245 | * | * |
| 208 | 215124 | 847257 | * | * |
| 209 | 215312 | 847273 | * | * |
| 210 | 215213 | 847283 | * | * |
| 211 | 215234 | 847288 | 17 | SEVENTEEN |
| 212 | 214768 | 847441 | * | * |
| 213 | 213151 | 847474 | 18 | EIGHTEEN |
| 214 | 213167 | 847479 | 13 | THIRTEEN |
| 215 | 213172 | 847482 | 18 | EIGHTEEN |
| 216 | 213173 | 847483 | 18 | EIGHTEEN |
| 217 | 213186 | 847488 | 18 | EIGHTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUNJABI ELECTIVE (330)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 218 | 213195 | 847490 | 18 | EIGHTEEN |
| 219 | 213196 | 847491 | * | * |
| 220 | 213208 | 847492 | * | * |
| 221 | 213307 | 847513 | 19 | NINETEEN |
| 222 | 213345 | 847522 | 18 | EIGHTEEN |
| 223 | 213356 | 847523 | 18 | EIGHTEEN |
| 224 | 213357 | 847524 | * | * |
| 225 | 213393 | 847540 | 20 | TWENTY |
| 226 | 213488 | 847551 | * | * |
| 227 | 213499 | 847555 | 12 | TWELVE |
| 228 | 213507 | 847558 | 13 | THIRTEEN |
| 229 | 213625 | 847578 | 14 | FOURTEEN |
| 230 | 213742 | 847604 | 14 | FOURTEEN |
| 231 | 213966 | 847620 | * | * |
| 232 | 214009 | 847631 | * | * |
| 233 | 214032 | 847640 | 11 | ELEVEN |
| 234 | 214209 | 847667 | * | * |
| 235 | 214293 | 847683 | * | * |
| 236 | 214751 | 847704 | * | * |
| 237 | 214863 | 847712 | * | * |
| 238 | 214916 | 847717 | * | * |
| 239 | 214957 | 847725 | 19 | NINETEEN |
| 240 | 214998 | 847727 | 17 | SEVENTEEN |
| 241 | 215108 | 847734 | * | * |
| 242 | 215324 | 847764 | * | * |
| 243 | 213006 | 847801 | * | * |
| 244 | 213094 | 847803 | 17 | SEVENTEEN |
| 245 | 213251 | 847805 | 18 | EIGHTEEN |
| 246 | 213252 | 847806 | 14 | FOURTEEN |
| 247 | 213449 | 847811 | * | * |
| 248 | 213609 | 847817 | 14 | FOURTEEN |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUNJABI ELECTIVE (330)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|-----------|
| | | | Figures | Words |
| 249 | 213692 | 847819 | * | * |
| 250 | 213712 | 847820 | 14 | FOURTEEN |
| 251 | 213892 | 847823 | * | * |
| 252 | 213894 | 847825 | * | * |
| 253 | 214242 | 847839 | 12 | TWELVE |
| 254 | 214243 | 847840 | 14 | FOURTEEN |
| 255 | 214244 | 847841 | 12 | TWELVE |
| 256 | 214365 | 847844 | 13 | THIRTEEN |
| 257 | 214630 | 847850 | 12 | TWELVE |
| 258 | 214633 | 847851 | 13 | THIRTEEN |
| 259 | 214637 | 847853 | * | * |
| 260 | 214639 | 847855 | 13 | THIRTEEN |
| 261 | 213219 | 847905 | * | * |
| 262 | 213337 | 847907 | * | * |
| 263 | 213630 | 847911 | * | * |
| 264 | 213762 | 847915 | 13 | THIRTEEN |
| 265 | 213938 | 847916 | 11 | ELEVEN |
| 266 | 213965 | 847919 | 17 | SEVENTEEN |
| 267 | 214023 | 847920 | 17 | SEVENTEEN |
| 268 | 214024 | 847921 | 17 | SEVENTEEN |
| 269 | 214031 | 847922 | 17 | SEVENTEEN |
| 270 | 214267 | 847928 | * | * |
| 271 | 214369 | 847929 | 14 | FOURTEEN |
| 272 | 214372 | 847932 | 13 | THIRTEEN |
| 273 | 214442 | 847933 | 13 | THIRTEEN |
| 274 | 214711 | 847936 | 19 | NINETEEN |
| 275 | 214712 | 847937 | * | * |
| 276 | 214744 | 847939 | 11 | ELEVEN |
| 277 | 214821 | 847942 | 15 | FIFTEEN |
| 278 | 214853 | 847943 | 18 | EIGHTEEN |
| 279 | 214905 | 847945 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS :B.A. Part-III

Year : April, 2019

Subject: PUNJABI ELECTIVE (330)

Maximum Marks : 20

| Sr No. | Ref No. | Roll No. | Marks Obtained in | |
|--------|---------|----------|-------------------|--------|
| | | | Figures | Words |
| 280 | 213493 | 847977 | 20 | TWENTY |
| 281 | 214743 | 847996 | * | * |

* The above students who have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be included by the Examination Branches proportionately on the basis of Marks obtained by them during the Annual examinations while tabulating the result.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher